



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, January 28, 2020

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

### 4:30 Dinner

### 5:15 Council Meeting: Work Session

#### Non-voting Items

1. [20-034](#) Capital projects review and discussion.

**Attachments:**

[CAPITAL FACILITIES MASTER PLAN FINAL.pptx](#)  
[LYRB General Fund CFSP Worksession Presentation \(March 2019\).pptx](#)  
[Public Works Building Estimate - Phase 2.pdf](#)  
[Facilities Updated Estimates.xlsx](#)  
[Alta Canyon Cost Estimates Final Zap App 11 23-2015.pdf](#)  
[Alta Canyon Neighborhood Meeting Combined Results.xlsx](#)  
[Alta Canyon Qualtrics Survey.pdf](#)  
[CRSA 2017 Update Report and 2008 Parks and Rec Building Study.pdf](#)  
[Budget Option for Council Discussion 5.14.19.pdf](#)  
[Letter from Kay Burton and Steve Van Maren](#)

2.     [20-035](#)           Public Utilities Overview.

Attachments:     [Sandy Public Utilities - Summary of Operations.pdf](#)  
                          [Sandy PU - Council Intro 2020.pdf](#)

3.     [20-036](#)           February 4, 2020 agenda preview and discussion.

## **6:00 Citizen Comments**

## **Adjournment**