

# Sandy City, Utah

# Meeting Agenda

# **Planning Commission**

| Thursday, November 15, 2018 | 5:30 PM                            | Council Chambers |
|-----------------------------|------------------------------------|------------------|
|                             | Jeff Lovell (Alternate)            |                  |
|                             | Michael Christopherson (Alternate) |                  |
|                             | Jamie Tsandes                      |                  |
|                             | Cory Shupe                         |                  |
|                             | Cyndi Sharkey                      |                  |
|                             | Ron Mortimer                       |                  |
|                             | Monica Collard                     |                  |
|                             | Dave Bromley                       |                  |
|                             | Joe Baker                          |                  |

Meeting procedures are found at the end of this agenda.

## Voting Roll Call

### 4:45 PM FIELD TRIP

1. <u>18-433</u> Field trip for November 15, 2018 meeting

Attachments: 111518

## 5:30 PM REGULAR SESSION

#### **Roll Call**

Welcome

Pledge of Allegiance

Introductions

## **Public Hearings**

| 2. | <u>CUP-10-18-5</u><br><u>503</u> | Nannie's Day School<br>791 E. 8600 S. |
|----|----------------------------------|---------------------------------------|
|    |                                  | [High Point, Community #6]            |
|    | <u>Attachments:</u>              | Staff Report.pdf                      |
|    |                                  | Location Map.pdf                      |

| 3. | <u>SUB-10-18-54</u><br><u>98</u>  | Crescent Highlands Plat B Amended - Preliminary Review<br>1778 E. Crescent View Dr.<br>[Community #26]  |
|----|-----------------------------------|---|
|    | <u>Attachments:</u>               | Staff report signed   |
|    |                                   | master_vicinity_map_2018color   |
|    |                                   | PLAT 2018-11-05   |
|    |                                   | PU letter   |
|    |                                   | Ready for PC memo   |
| 4. | <u>SUB-08-18-54</u>               | Noel Subdivision - Preliminary Review   |
|    | <u>70</u>                         | 328 E. 11000 S.   |
|    |                                   | [Crescent, Community #11]   |
|    | <u>Attachments:</u>               | Staff report signed   |
|    |                                   | master_vicinity_map_2018color   |
|    |                                   | Noel plat   |
|    |                                   | Site Plan   |
|    |                                   | School district email   |
|    |                                   | Waiver Recommendation   |
|    |                                   | Ready for PC memo   |
| 5. | <u>SUB-05-17-52</u><br><u>60A</u> | Wasatch Overlook Subdivision - Final Review (Revised)<br>10000 S. Wasatch Blvd., 3171 E. 10000 S., and 3140 E. 10000 S.<br>[Granite, Community #30] |
|    | <u>Attachments:</u>               | Staff Report.pdf  |
|    |                                   | Staff Report Exhibit 1.pdf  |
|    |                                   | Location Map pdf  |

### Administrative Business

6. <u>18-434</u> Minutes of November 1, 2018

Attachments: PC11-1-2018.pdf

Sandy City Development Report

Director's Report

## Adjournment

Meeting Procedure

- 1. Staff Introduction
- 2. Developer/Project Applicant presentation
- 3. Staff Presentation
- 4. Open Public Comment (if item has been noticed to the public)
- 5. Close Public Comment
- 6. Planning Commission Deliberation
- 7. Planning Commission Motion

In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 2 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the scheduled meeting.

Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. No agenda item will begin after 11 pm without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.

In compliance with the Americans With Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, or if you have any questions regarding the Planning Commission Agenda or any of the items, please call the Sandy City Planning Department at (801) 568-7256