



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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**Tuesday, October 15, 2019**

**5:15 PM**

**Council Chambers**

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

### **4:30 Dinner**

### **5:15 Council Meeting**

#### **Roll Call**

Prayer / Pledge of Allegiance

#### **Non-voting Items**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

#### **Citizen Comments**

## Information Items

1. [19-373](#) Administration providing the City Council with an update on Lime Scooters

Attachments: [Memorandum to Council 10-2019](#)  
[Scooter Data Memorandum to Council 10-2019](#)

**Voting Items**

## Consent Calendar

2. [19-378](#) Approval of the October 1, 2019 Minutes.

Attachments: [October 1, 2019 Minutes](#)

**6:00 Time Certain Items and Public Hearings**

## Time Certain Items

3. [19-371](#) Sandy City being awarded the 2019 American Public Works Association Stormwater Project of the Year

## Public Hearing(s)

4. [19-379](#) The Administrative Services Division is recommending the adoption of five resolutions as part of Fiscal Year 2020 Budget Carryover

Attachments: [19-39C Equipment Management](#)  
[19-40C Capital Project Carryover](#)  
[19-41C Special Revenue Funds Carryover](#)  
[19-42C Proprietary Funds Carryover](#)  
[19-43C Fee Schedule Amendments](#)

5. [19-374](#) Meeting of the Redevelopment Agency

Attachments: [RDA Packet 10.15.19.pdf](#)

**Adjournment**