



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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Tuesday, March 19, 2019

5:15 PM

Council Chambers

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#### **\*City Council Tour\***

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed one minute per voting item, except for noticed Public Hearings in which case each speaker is allowed three minutes. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:15 Council Tour**

[19-086](#)

##### City Council Facilities Tour

1. Sandy City Hall - 10000 S. Centennial Pkwy.
2. Public Utilities Operations - 9150 S. 150 E.
3. Fire Station 31 - 9010 S. 150 E.
4. Animal Control Services - 8715 S. 700 W.
5. Parks and Recreation Building - 440 E. 8680 S.
6. Fire Station 35 - 8186 S. 1300 E.
7. Fire Station 32 - 9475 S. Highland Dr.
8. Fire Station 33 - 2015 E. 11270 S.
9. Fire Station 34 - 10765 S. 700 E.

**Attachments:**

[March 19 Council Facilities Tour](#)