



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Marci Houseman, District 4*  
*Aaron Dekeyzer, At-large*  
*Brooke D'Sousa, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, April 22, 2025

5:15 PM

City Hall and Online

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Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_7QBNhYZtRRRefMI37E2qKmA](https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRRefMI37E2qKmA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Informational Items

1. [25-108](#) 2024 Annual Report from the South Valley Chamber of Commerce  
**Attachments:** [2024 SOUTH VALLEY CHAMBER STATE OF THE CHAMBER](#)
  
2. [REZ11272023-006661 \(CC1st\)](#) Community Development Department presenting the Riverside Park Rezone application (File #REZ11272023-006661), requesting that one parcel be rezoned from the CvC Zone to the PUD(12) Zone.  
**Attachments:** [Planning Commission Staff Report \(1/16/2025\)](#)  
[Planning Commission Minutes \(5/16/2024\)](#)  
[Planning Commission Minutes \(1/16/2025\)](#)  
[Email-Adam Nash \(3/7/25\)](#)  
[Trip and Parking Generation Rates for Different Housing Types- Effects of Com](#)  
[Access Reloation Comments](#)  
[Presentation-Riverside Park Rezone \(City Council 4/22/2025\)](#)
  
3. [25-110](#) First Reading: Council Member Robinson proposing that the City Council direct city staff to draft amendments to the municipal code to both streamline the process, lower the financial barrier to entry, and broaden the locations where brew pubs are permitted within the City  
**Attachments:** [Brew Pubs Memo Robinson](#)

### Public Hearing(s)

4. [25-106](#) Community Development Department presenting the 2025-2029 Consolidated Plan and First Year Annual Action Plan (PY2025), including the proposed PY2025 project funding allocation, for the use of Community Development Block Grant funds as recommended by the Citizen Advisory Committee.

**Attachments:** [Goal and Activity Summary \(proposed\)](#)  
[Presentation \(City Council 4/22/2025\)](#)  
[2025-2029 Consolidated Plan and 2025 Annual Action Plan \(draft\)](#)

#### Consent Calendar

5. [25-109](#) Approval of the March 25, 2025 Draft Minutes

**Attachments:** [March 25, 2025 Draft Minutes](#)

6. [25-111](#) Approval of the April 1, 2025 Draft Minutes

**Attachments:** [April 1, 2025 Draft Minutes](#)

#### Council Voting Items

7. [25-113](#) Parks and Recreation Department requesting council approval of an Interlocal Cooperation Agreement between Sandy City and Salt Lake County for TRCC Funding for Bicentennial Park

**Attachments:** [Memo Interlocal Agreements for TRCC Funding 2025](#)  
[Resolution 25-13C](#)  
[TRCC City Reimbursement Agreement - Sandy City-Bicentennial Park](#)  
[Bicentennial Tennis-Pickleball Court Pour](#)  
[Bicentennial Park Update Video](#)

8. [25-112](#) Recess of the City Council meeting to convene a meeting of the Administrative Control Board (Board of Trustees) for the Alta Canyon Recreation Special Service District

**Attachments:** [Agenda for ACRSSD 4-22-25](#)  
[2 Memo](#)  
[2 Resolution ACRSSD 25-01](#)  
[2 Exhibit A to ACRSSD 25-01](#)  
[3 Draft - ACR Minutes - July 23 2024](#)

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

**Adjournment**