

# Meeting Agenda

# **CDBG Committee**

Wednesday, February 15, 2023	5:00 PM	Online

Utah Executive Order 2020-5 allows a public body to hold an electronic meeting, to "provide a means by which interested persons and the public may remotely hear or observe, live, by audio or video transmission the open portions of the meeting", and "comments from the public may be accepted during the electronic meeting".

Attendees will be allowed to join via phone or video, using Zoom phone or video conferencing. Public comment may be given during the conference using audio or video methods, or by providing comments to Jake Warner at jwarner@sandy.utah.gov. Comments received by 3:00 PM the day of the meeting will be provided to the Committee. An audio file of the meeting will be available at www.sandyutah.legistar.com.

How to use Zoom General Instructions

- Join on any device, with mobile and desktop availability.
- Go to www.zoom.us
- Click on "join a meeting', in the top right hand corner of the webpage.
- Enter the Meeting ID: 899 2768 1896 and click "Join."
- Enter the Meeting Password: 034536
- A download should start automatically in a few seconds. In not click "download here."
- Open download and meeting should start at 5:00 pm.

To Join from PC, Mac, iPad, iPhone or Android device: Please click this URL to join. https://zoom.us/s/89927681896

To Join by phone Dial 346-248-7799

In compliance with the Americans With Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, or if you have any questions regarding the Committee agenda or any of the items, please call Jake Warner at (801) 568-7262.

### Call to Order

#### 1. Review of Previous Meetings

#### 2. Member Introductions

Councilwoman Alison Stroud

#### 3. Program Year Updates

- **1**. <u>19-017</u> Program Year 2018-19
- **2.** <u>19-018</u> Program Year 2019-20
- **3.** <u>20-402</u> Program Year 2019 (CARES Act)

- 4. <u>19-375</u> Program Year 2020-21
- 5. <u>20-312</u> Program Year 2021-22
- 6. <u>22-340</u> Program Year 2022-23

### 4. Regular Business

- 6. <u>20-105</u> Application Question Review
- 7. <u>23-048</u> Main Street Park Update

## 4. Staff Comments | Other Committee Items | Discussion

## 5. Calendar Discussion and Next Meetings

Next CDBG Meeting - March 15th

## **Meeting Adjourned**