



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, April 9, 2019

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

4:30 Dinner

5:15 Council Meeting

Roll Call

Prayer / Pledge of Allegiance

Non-voting Items

Citizen Comments

Information Items

1. [19-116](#) Sandy Emergency Management recommending the Council receive "FEMA G-402: ICS Executives and Elected Officials" training

Voting Items

Consent Calendar

2. [19-113](#) Approval of the March 26, 2019 Minutes.

Attachments: [March 26, 2019 Minutes.pdf](#)

3. [19-115](#) Approval of the April 2, 2019 Minutes.

Attachments: [April 2, 2019 Minutes.pdf](#)

Council Items

4. [19-110](#) City Council Office recommending the Council adopt resolution 19-11C appointing John S. Kirkham to the Metropolitan Water District of Salt Lake & Sandy for a four-year term.

Attachments: [Resolution19-11C](#)
[John S. Kirkham Letter of Interest and Resume.pdf](#)

5. [19-105](#) Raddon Development presenting information on the Cairns South project and requesting conceptual approval of the City Council.

6. [19-111](#) Council Member Barker recommending the City Council conduct an employee survey.

After 6:00 Time Certain Items and Public Hearings

Public Hearing(s)

7. [CODE-12-18-5584 CC](#) Accessory Structures - Amend Title 15A, Chapter 11-02, Accessory Structures, Land Development Code, Revised Ordinances of Sandy City, 2008

Attachments: [Staff Report.pdf](#)
[ord 19-10.docx](#)
[Exhibit A.pdf](#)
[3.21.19 Meeting Minutes.pdf](#)

Adjournment