



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7256

Meeting Agenda

Planning Commission

Dave Bromley
Cameron Duncan
David Hart
Ron Mortimer
Daniel Schoenfeld
Jamie Tsandes
Steven Wrigley
Craig Kitterman (Alternate)
Jennifer George (Alternate)

Thursday, May 16, 2024

6:15 PM

Council Chambers and Online

Meeting procedures are found at the end of this agenda.

This Planning Commission meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_VcFUIwwATVaEhVWh6SSebw

After registering, you will receive a confirmation email containing information about joining the webinar.

You can join the meeting with the following link:

<https://us02web.zoom.us/j/89223306296>

Or join via phone by dialing:

US: +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

(for higher quality, dial a number based on your current location)

International numbers available: <https://us02web.zoom.us/j/89223306296>

Webinar ID: 892 2330 6296

Passcode: 302655

4:00 PM FIELD TRIP

1. [24-182](#)

Field Trip Info

In addition to the tour of Agenda Items, there will be a tour of missing middle housing in Daybreak. See the attached maps and itinerary for details.

Attachments:

[Agenda Items Field Trip Map](#)

[Missing Middle PC Tour Itinerary](#)

[Daybreak Field Trip Map](#)

6:15 PM REGULAR SESSION

Welcome

Pledge of Allegiance

Introductions

Public Hearings

2. [REZ11272023-006661 \(2nd PC\)](#) Riverside Park Rezone
9016 S. Riverside Drive from CvC to PUD(12)
[Community #2, Civic Center]
Attachments: [PC Report-Riverside Park Rezone \(5.7.24\).pdf](#)
3. [CA04262024-0006760 \(PC\)](#) Amendments to Title 21 of the Land Development Code related to Rear Setback Exceptions
Attachments: [Staff Report and Exhibits](#)
4. [CA04262024-0006759 \(PC\)](#) Amendments to Title 21 of the Land Development Code related to Improvement Completion Assurances for Public Sidewalks
Attachments: [Staff Report and Exhibits](#)
5. [CA04182024-0006755 \(PC\)](#) Amendments to Title 21 of the Land Development Code related to Accessory Apartments (aka Internal Accessory Dwelling Units (IADUs))
Attachments: [Final Staff Report and Exhibits](#)

Administrative Business

1. Minutes

[24-183](#) Minutes from May 2, 2024

Attachments: [05.02.2024 Minutes \(DRAFT\)](#)

2. Director's Report

Adjournment

Meeting Procedure

1. Staff Introduction
2. Developer/Project Applicant presentation
3. Staff Presentation
4. Open Public Comment (if item has been noticed to the public)
5. Close Public Comment
6. Planning Commission Deliberation
7. Planning Commission Motion

In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 2 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the scheduled meeting.

Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. No agenda item will begin after 11 pm without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.

In compliance with the Americans With Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, or if you have any questions regarding the Planning Commission Agenda or any of the items, please call the Sandy City Planning Department at (801) 568-7256