



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, March 5, 2019

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed one minute per voting item, except for noticed Public Hearings in which case each speaker is allowed three minutes. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

4:30 Dinner

5:00 Special Recognition Reception

5:15 Council Meeting

Roll Call

Per Utah Code Annotated 52-4-207 and City Council policy, Council Members Saville and Nicholl may be participating in the March 5, 2019 City Council meeting via telephone and/or video conference.

Prayer / Pledge of Allegiance

Non-voting Items

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Legislative Report

Citizen Comments

Information Items

1. [19-065](#) Public Works Department Recommending the Council receive a presentation from Waste Management

Attachments: [Revised Mythbusters Recycling Myths 1_31_19 FINAL.pdf](#)
[Sandy Recycling Presentation - Mar 2019 \(002\).pdf](#)

2. [19-040](#) Risk Management presenting an overview of risk management fund operation and policies.

Attachments: [Insurance Schedule.pdf](#)

Voting Items

Council Items

3. [19-066](#) City Council update regarding the scope of a proposed investigative committee

Attachments: [Draft_RFP](#)

4. [19-067](#) City Council Budget Workshop

Attachments: [Council Budget Presentation Feb 12 2019](#)
[Draft priorities matrix](#)

5. [19-068](#) Council Member Barker requesting that the Council discuss the Cowdell-Wooley contract for outside legal services

Attachments: [Cowdell Woolley Contract.pdf](#)

Adjournment