

SANDY CITY CENTRE FINAL PLAT - SECOND AMENDED AND EXTENDED

LOCATED IN THE SOUTHEAST QUARTER SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SANDY CITY, SALT LAKE COUNTY, UTAH

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIGNED OWNER(S) OF THE HEREOF DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID PLAT SANDY CITY CENTRE FINAL PLAT SECOND AMENDMENT AND EXTENDED, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO SANDY CITY, UTAH: (1) ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER; (2) THOSE CERTAIN PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE; AND (3) THOSE PARCELS DESIGNATED AS PUBLIC OPEN SPACE, PARKS, TRAIL OR EASEMENTS, OR OF SIMILAR DESIGNATION. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, 2018, AD.

BY: JACOB L. BOYER, MANAGER BOYER SOUTH TOWNE II, L.C., BY ITS MANAGING MEMBER, THE BOYER COMPANY, I.C. DATE: _____

ACKNOWLEDGMENT

STATE OF UTAH)) COUNTY OF _____)) : SS.))

ON THE _____ DAY OF _____, 2016 A.D., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____ IN THE STATE OF UTAH, JACOB L. BOYER, WHO, BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE MANAGER OF BOYER SOUTH TOWNE II, L.C., A LIMITED COMPANY AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED COMPANY, FOR THE PURPOSES THEREIN MENTIONED, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID LIMITED COMPANY EXECUTED THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

(SEE ATTACHED "OWNERS CONSENT TO DEDICATION OF PLAT" DOCUMENTS FOR TRUSTEE SIGNATURES.)

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIGNED OWNER(S) OF THE HEREOF DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID PLAT SANDY CITY CENTRE FINAL PLAT SECOND AMENDMENT AND EXTENDED, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO SANDY CITY, UTAH: (1) ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER; (2) THOSE CERTAIN PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE; AND (3) THOSE PARCELS DESIGNATED AS PUBLIC OPEN SPACE, PARKS, TRAIL OR EASEMENTS, OR OF SIMILAR DESIGNATION. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, 2018, AD.

BY: TRUONG SANDY PROPERTIES, LLC. DATE: _____

ACKNOWLEDGMENT

STATE OF UTAH)) COUNTY OF _____)) : SS.))

ON THE _____ DAY OF _____, 2018 A.D., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____ IN THE STATE OF UTAH, TOM DOLAN, WHO, BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE EXECUTIVE DIRECTOR OF REDEVELOPMENT AGENCY OF SANDY CITY, UTAH, AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID AGENCY, FOR THE PURPOSES THEREIN MENTIONED, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID AGENCY EXECUTED THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

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BY: NICK DUERKSON, EXECUTIVE DIRECTOR REDEVELOPMENT AGENCY OF SANDY CITY, UTAH DATE: _____

ACKNOWLEDGMENT

STATE OF UTAH)) COUNTY OF _____)) : SS.))

ON THE _____ DAY OF _____, 2016 A.D., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____ IN THE STATE OF UTAH, TOM DOLAN, WHO, BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE EXECUTIVE DIRECTOR OF REDEVELOPMENT AGENCY OF SANDY CITY, UTAH, AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID AGENCY, FOR THE PURPOSES THEREIN MENTIONED, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID AGENCY EXECUTED THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

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BY: BOYER SOUTH TOWNE II, LTD. DATE: _____

ACKNOWLEDGMENT

STATE OF UTAH)) COUNTY OF _____)) : SS.))

ON THE _____ DAY OF _____, 2016 A.D., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____ IN THE STATE OF UTAH, TOM DOLAN, WHO, BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE EXECUTIVE DIRECTOR OF REDEVELOPMENT AGENCY OF SANDY CITY, UTAH, AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID AGENCY, FOR THE PURPOSES THEREIN MENTIONED, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID AGENCY EXECUTED THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

(SEE ATTACHED "OWNERS CONSENT TO DEDICATION OF PLAT" DOCUMENTS FOR TRUSTEE SIGNATURES.)

BOUNDARY DESCRIPTION

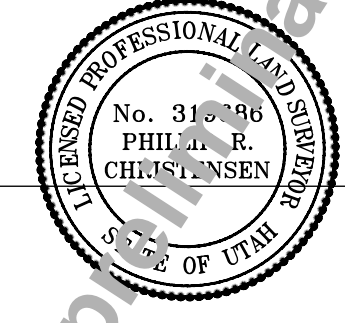
A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SANDY CITY, SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND SALT LAKE COUNTY WITNESS CORNER BRASS CAP MONUMENT, STAMPED "SS1E189A, W.C.", LOCATED AT 10200 SOUTH AND STATE STREET, SAID POINT OF COMMENCEMENT ALSO BEING SOUTH 89°49'30" EAST 92.37 FEET FROM A FOUND NAIL AND WASHER REPRESENTING THE SOUTHEAST CORNER OF SAID SECTION 12, THENCE NORTH 00°06'59" EAST 1301.59 FEET, THENCE WEST 1408.82 FEET TO THE NORTHEAST CORNER OF LOT 3, SANDY CITY CENTRE FINAL PLAT FIRST AMENDMENT AND EXTENDED, ENTRY NUMBER 9207823, AS RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE, THE WEST LINE OF CENTENNIAL PARKWAY AND THE POINT OF BEGINNING, THENCE ALONG THE SAID WEST LINE OF CENTENNIAL PARKWAY THE FOLLOWING NINE (9) COURSES: (1) SOUTH 00°16'09" WEST 5.00 FEET, (2) SOUTH 44°43'51" EAST 13.52 FEET, (3) SOUTH 00°16'09" WEST 418.08 FEET, (4) SOUTH 45°16'09" WEST 13.52 FEET, (5) SOUTH 00°16'09" WEST 60.00 FEET, (6) SOUTH 44°43'51" EAST 13.52 FEET, (7) SOUTH 00°16'09" WEST 730.30 FEET, (8) SOUTH 45°16'09" WEST 13.52 FEET, (9) SOUTH 00°16'09" WEST 6.99 FEET TO A POINT ON THE NORTH LINE OF 10200 SOUTH STREET; THENCE ALONG SAID LINE THE FOLLOWING THREE (3) COURSES: (1) NORTH 89°35'48" WEST 483.51 FEET TO THE BEGINNING OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT, (2) ALONG THE ARC OF SAID CURVE 13.65 FEET HAVING A CENTRAL ANGLE OF 52°07'34" (CHORD BEARS NORTH 63°31'59" WEST 13.18 FEET) TO THE BEGINNING OF A 64.00 FOOT RADIUS REVERSE CURVE TO THE LEFT, (3) ALONG THE ARC OF SAID CURVE 59.75 FEET HAVING A CENTRAL ANGLE OF 53°29'38" (CHORD BEARS NORTH 64°13'00" WEST 57.61 FEET) TO A POINT ON THE EAST LINE OF PARCEL NUMBER 27-12-453-046 AND THE FUTURE WEST RIGHT-OF-WAY LINE OF MONROE STREET, AS DEDICATED PER THIS PLAT; THENCE NORTH 00°24'14" EAST 369.84 FEET ALONG SAID EAST LINE; THENCE ALONG THE NORTH LINE OF SAID PARCEL NUMBER 27-12-453-046 THE FOLLOWING TWO (2) COURSES: (1) NORTH 88°32'24" WEST 149.92 FEET, (2) NORTH 89°28'51" WEST 148.84 FEET; THENCE NORTH 03°17'46" WEST 350.35 FEET TO THE SOUTHWEST CORNER OF LOT 7 OF SAID SANDY CITY CENTRE FINAL PLAT FIRST AMENDMENT AND EXTENDED; THENCE NORTH 03°33'55" WEST 499.58 FEET ALONG THE WEST LINE OF SAID PLAT TO A POINT ON THE SOUTH LINE OF 10000 SOUTH STREET; THENCE ALONG SAID SOUTH LINE THE FOLLOWING THREE (3) COURSES: (1) SOUTH 89°47'57" EAST 409.37 FEET, (2) NORTH 00°16'09" EAST 4.03 FEET, (3) SOUTH 89°47'57" EAST 491.01 FEET TO THE POINT OF BEGINNING.

CONTAINS: 973,951 S.F. / 22.36 AC +/- AND 6 LOTS

SURVEYOR'S CERTIFICATE

I, PHILLIP R. CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 319686, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS SANDY CITY CENTRE FINAL PLAT - SECOND AMENDED AND EXTENDED AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.



PHILLIP R. CHRISTENSEN P.L.S. 319686 DATE: _____

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIGNED OWNER(S) OF THE HEREOF DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID PLAT SANDY CITY CENTRE FINAL PLAT SECOND AMENDMENT AND EXTENDED, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO SANDY CITY, UTAH: (1) ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER; (2) THOSE CERTAIN PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE; AND (3) THOSE PARCELS DESIGNATED AS PUBLIC OPEN SPACE, PARKS, TRAIL OR EASEMENTS, OR OF SIMILAR DESIGNATION. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, 2018, AD.

BY: SANDY PAYDIRT, L.L.C. DATE: _____

ACKNOWLEDGMENT

STATE OF UTAH)) COUNTY OF _____)) : SS.))

ON THE _____ DAY OF _____, 2016 A.D., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____ IN THE STATE OF UTAH, _____, WHO, BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE _____ OF SANDY PAYDIRT, L.L.C., A LIMITED LIABILITY COMPANY AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY, FOR THE PURPOSES THEREIN MENTIONED, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

(SEE ATTACHED "OWNERS CONSENT TO DEDICATION OF PLAT" DOCUMENTS FOR TRUSTEE SIGNATURES.)

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BY: KURT BRADBURN, MAYOR SANDY CITY, A MUNICIPAL CORPORATION DATE: _____

ACKNOWLEDGMENT

STATE OF UTAH)) COUNTY OF _____)) : SS.))

ON THE _____ DAY OF _____, 2016 A.D., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____ IN THE STATE OF UTAH, TOM DOLAN, WHO, BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE MAYOR OF SANDY CITY, A MUNICIPAL CORPORATION OF THE STATE OF UTAH AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID MUNICIPAL CORPORATION, FOR THE PURPOSES THEREIN MENTIONED, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID MUNICIPAL CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

(SEE ATTACHED "OWNERS CONSENT TO DEDICATION OF PLAT" DOCUMENTS FOR TRUSTEE SIGNATURES.)

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BY: SPC SANDY, L.L.C. DATE: _____

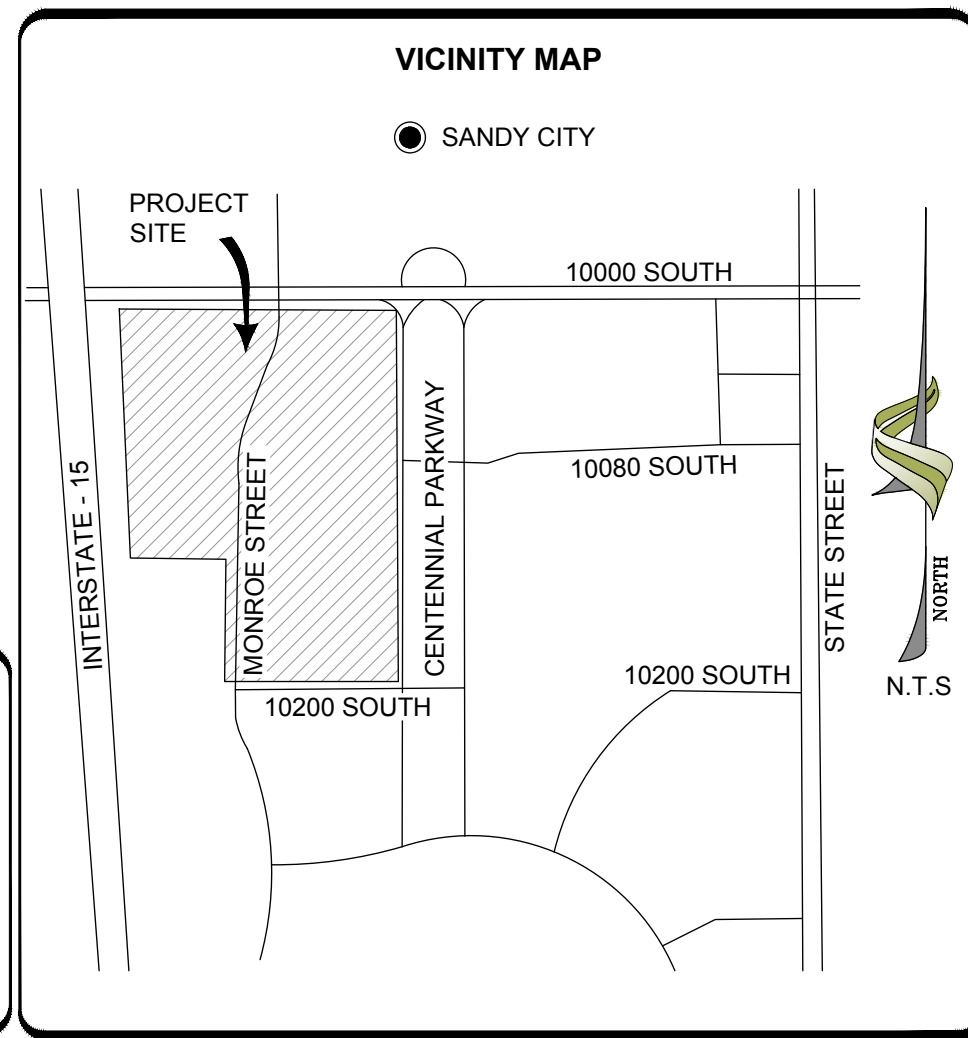
ACKNOWLEDGMENT

STATE OF UTAH)) COUNTY OF _____)) : SS.))

ON THE _____ DAY OF _____, 2018 A.D., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____ IN THE STATE OF UTAH, _____, WHO, BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE _____ OF SANDY PAYDIRT, L.L.C., A LIMITED LIABILITY COMPANY AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY, FOR THE PURPOSES THEREIN MENTIONED, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

(SEE ATTACHED "OWNERS CONSENT TO DEDICATION OF PLAT" DOCUMENTS FOR TRUSTEE SIGNATURES.)



COMCAST CABLE APPROVAL THIS _____ DAY OF _____, 20__ A.D., BY COMCAST. BY: _____ COMCAST

CENTURY LINK APPROVAL THIS _____ DAY OF _____, 20__ A.D., CENTURY LINK. BY: _____ CENTURY LINK

SANDY SUBURBAN IMPROVEMENT DISTRICT APPROVAL THIS _____ DAY OF _____, 20__ A.D., BY SANDY SUBURBAN IMPROVEMENT DISTRICT. BY: _____ SANDY SUBURBAN IMPROVEMENT DIST.

SANDY PARKS AND RECREATION DEPARTMENT APPROVAL THIS _____ DAY OF _____, 20__ A.D. BY: _____ SANDY PARKS AND RECREATION DEPARTMENT

SANDY CITY PUBLIC UTILITIES APPROVAL THIS _____ DAY OF _____, 20__ A.D. BY: _____ ENGINEERING MANAGER

APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____, 20__ A.D. BY: _____ SANDY CITY ATTORNEY

SANDY CITY PLANNING COMMISSION APPROVAL THIS _____ DAY OF _____, 20__ A.D. BY: _____ CHAIR, SANDY CITY PLANNING COMMISSION

DOMINION ENERGY APPROVAL THIS _____ DAY OF _____, 20__ A.D., BY MOUNTAIN FUEL SUPPLY COMPANY. BY: _____ DOMINION ENERGY

ROCKY MOUNTAIN POWER APPROVAL THIS _____ DAY OF _____, 20__ A.D., ROCKY MOUNTAIN POWER. BY: _____ ROCKY MOUNTAIN POWER

SOUTH VALLEY SEWER DISTRICT APPROVAL THIS _____ DAY OF _____, 20__ A.D., BY THE SOUTH VALLEY SEWER IMPROVEMENT DISTRICT. BY: _____ DIRECTOR - SEWER IMPROVEMENT DISTRICT

SALT LAKE COUNTY HEALTH DEPARTMENT APPROVAL THIS _____ DAY OF _____, 20__ A.D., SALT LAKE VALLEY HEALTH DEPARTMENT. BY: _____ SALT LAKE VALLEY HEALTH DEPARTMENT

SANDY CITY ENGINEER APPROVAL THIS _____ DAY OF _____, 20__ A.D. BY: _____ SANDY CITY ENGINEER

SANDY CITY MAYOR PRESENTED TO THE SANDY CITY MAYOR THIS _____ DAY OF _____, 20__ A.D., AT WHICH TIME THIS SUBDIVISION WAS APPROVED. BY: _____ SANDY CITY MAYOR ATTEST: _____ SANDY CITY RECORDER SEAL

DEVELOPER NAME SIMONS PLATT CREATIONS, LLC. 2522 GRANITE CREST CIRCLE SANDY, UTAH 84092 CONTACT: DAN SIMONS 801-748-5555 (OFFICE) 801-230-1339 (CELL) dan-scrres@comcast.net

SANDY CITY CENTRE FINAL PLAT - SECOND AMENDED AND EXTENDED SE1/4 SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST SALT LAKE COUNTY, UTAH epic ENGINEERING 3341 South 4000 West West Valley, Utah 84120 (801) 955-5669 82 East 100 South Heber City, Utah 84032 (435) 854-9800 DRAWN: JD DATE: 09/11/2018 CHECKED: PC/AP SHEET NO. 1 OF 3 PROJECT #: 18SM3268

SALT LAKE COUNTY RECORDER STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: DATE TIME ENTRY NO. BOOK PAGE BY: COUNTY RECORDER FEE \$

N:\PROJ\2016_SMI_PROJECTS\SANDY CITY CENTRE\DWG\SHEE\SANDY CITY CENTRE FINAL PLAT AMENDMENT.DWG

SANDY CITY CENTRE FINAL PLAT - SECOND AMENDED AND EXTENDED

LOCATED IN THE SOUTHEAST QUARTER
SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN,
SANDY CITY, SALT LAKE COUNTY, UTAH

SUBDIVISION NOTES

SANDY CITY GENERAL NOTES:

1. REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE REDEVELOPMENT OF THIS SUBDIVISION ON EACH OF THE LOTS.
2. BUILDING PERMITS / CERTIFICATES OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN IMPROVEMENTS HAVE BEEN INSTALLED.
3. CERTAIN MEASURES ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING CONSTRUCTION ON A LOT.
4. NO TREES SHALL BE PLANTED IN THE PUBLIC PARK STRIP LESS THAN 8 FEET WIDE. CENTERLINE OF TREE(S) SHALL BE PLANTED A MINIMUM OF 4 FEET FROM THE BACK OF CURB AND EDGE OF SIDEWALK.
5. NO DRIVEWAYS SHALL BE CONSTRUCTED AS TO SLOPE TOWARD ANY STRUCTURE WITHOUT WRITTEN PERMISSION FROM SANDY CITY ENGINEER.
6. EVIDENCE THAT THE CONTRACTOR HAS A SANDY CITY PERMIT TO WORK IN THE PUBLIC WAY SHALL BE PRESENTED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT THE PUBLIC WORKS DEPARTMENT FOR MORE INFORMATION.
7. ALL ROADWAYS THAT ARE NOT PRIVATE ROADS (IF ANY) ARE DEDICATED TO SANDY CITY AS RIGHT OF WAY (R.O.W.) FOR PUBLIC AND UTILITY USE.

THE REQUIREMENTS AND CONDITIONS SET FORTH IN NOTES 1-7 ABOVE ARE DETAILED IN THE SANDY CITY COMMUNITY DEVELOPMENT AND ENGINEERING FILES (KNOWN AS SUB-2-16-4943) AS SUCH FILES EXIST AS OF THE DATE OF THE RECORDING OF THE PLAT, THE CONDITIONS OF APPROVAL IMPOSED BY THE SANDY CITY PLANNING COMMISSION, THE SANDY CITY STANDARD SPECIFICATION FOR MUNICIPAL IMPROVEMENTS, THE STREETS AND PUBLIC IMPROVEMENTS CHAPTERS OF THE REVISED ORDINANCES OF SANDY CITY, THE SANDY CITY BUILDING CODE, AND THE SANDY CITY LAND DEVELOPMENT CODE. REQUIREMENTS MAY BE IMPOSED AS REQUIRED BY THE APPLICABLE SANDY CITY ORDINANCES AT THE TIME OF ADDITIONAL DEVELOPMENTS APPLICATIONS AND APPROVALS RELATING TO THE SUBJECT PROPERTY.

ROCKY MOUNTAIN POWER NOTE:

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.W. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.W. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

QUESTAR NOTE:

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

POST-CONSTRUCTION STORM WATER MAINTENANCE NOTES

1. THE STORM WATER FACILITIES (INLET BOXES, COMBO BOXES, JUNCTION BOXES, MANHOLES, STORM DRAIN PIPES, DETENTION OR RETENTION PONDS, OIL WATER SEPARATORS) AS SHOWN ON THE APPROVED DEVELOPMENT PLANS AND SPECIFICATIONS SHALL BE MAINTAINED BY THE PROPERTY OWNER, ITS ADMINISTRATOR, EXECUTORS, SUCCESSORS, HEIRS, OR ASSIGNS.
2. THE STORM WATER FACILITIES SHALL BE MAINTAINED IN GOOD WORKING CONDITIONS ACCEPTABLE TO THE CITY AND WITH THE SCHEDULE IDENTIFIED HEREIN.
3. THE PROPERTY OWNER, ITS ADMINISTRATORS, EXECUTORS, SUCCESSORS, HEIRS OR ASSIGNS GRANT PERMISSION TO THE CITY, ITS AUTHORIZED AGENTS AND EMPLOYEES, TO ENTER UPON THE PROPERTY AND TO INSPECT THE FACILITIES WHENEVER THE CITY DEEMS NECESSARY.
4. IF THE PROPERTY OWNER, ITS ADMINISTRATORS, EXECUTORS, SUCCESSORS, HEIRS OR ASSIGNS FAILS TO MAINTAIN THE FACILITIES AS SPECIFIED HEREIN, THE CITY, WITH DUE NOTICE, MAY ENTER THE PROPERTY AND TAKE WHATEVER STEPS IT DEEMS NECESSARY TO RETURN THE FACILITIES TO A GOOD WORKING CONDITION. THE CITY IS UNDER NO OBLIGATION TO MAINTAIN OR REPAIR THE FACILITIES.
5. IN THE EVENT THE CITY PERFORMS WORK OF ANY NATURE, OR EXPENDS ANY FUNDS IN THE PERFORMANCE OF WORK FOR LABOR, USE OF EQUIPMENT, SUPPLIES, MATERIALS, THE PROPERTY OWNER SHALL REIMBURSE THE CITY WITHIN THIRTY (30) DAYS OF RECEIPT THEREOF FOR ALL THE COSTS INCURRED BY THE CITY.
6. STORM DRAIN FACILITIES SHALL BE INSPECTED AND MAINTAINED AT A MINIMUM OF ONCE PER YEAR. THE PROPERTY OWNER SHALL PROVIDE INFORMATION TO THE PUBLIC UTILITIES DEPARTMENT (10000 CENTENNIAL PARKWAY, SUITE 241, SANDY, UTAH, 84070) DEMONSTRATING THAT THE REQUIRED INSPECTION AND MAINTENANCE HAS BEEN PERFORMED.
7. THE FOLLOWING MAINTENANCE SHALL BE PERFORMED BY THE PROPERTY OWNER:
 - A. DETENTION / RETENTION POND: REMOVE SEDIMENT AND DEBRIS, REPAIR SIDE SLOPES, REPAIR RIP - RAP PROTECTION, CLEAN AND REPAIR CONTROL STRUCTURE AND OUTFALL REMOVE FLOATABLE DEBRIS, AND MAINTAIN INLETS AND OUTLETS.
 - B. STORM DRAIN SYSTEM: CLEAN AND REPAIR STORM DRAIN PIPES AND STRUCTURES, MAINTAIN DRAINAGE SWALES; REMOVE SEDIMENT FROM INLET BOXES, COMBO BOXES, JUNCTION BOXES, AND MANHOLES; REMOVE SEDIMENT FROM PUMPS, AND CLEAN AND REPAIR OIL/WATER SEPARATOR.
 - C. PARKING LOT MAINTENANCE: SWEEP PARKING LOT, CLEAN GARBAGE ENCLOSURE; MANAGE FERTILIZER, PESTICIDE, AND HERBICIDE USE; AND REMOVAL OF GRASS AFTER LAWN MOWING.

SURVEY NOTES

DURING THE COURSE OF COMPLETING THE "SANDY CITY CENTRE FINAL PLAT - SECOND AMENDED AND EXTENDED", MULTIPLE RECORDED DOCUMENTS WERE EVALUATED AND REFERENCED TO INCLUDE, BUT NOT LIMITED TO: DEEDS, RECORDS OF SURVEYS, SUBDIVISION PLATS, RIGHTS OF WAY, AND EASEMENTS. THESE DOCUMENTS WERE OBTAINED FROM THE SALT LAKE COUNTY SURVEYORS AND RECORDERS OFFICE.

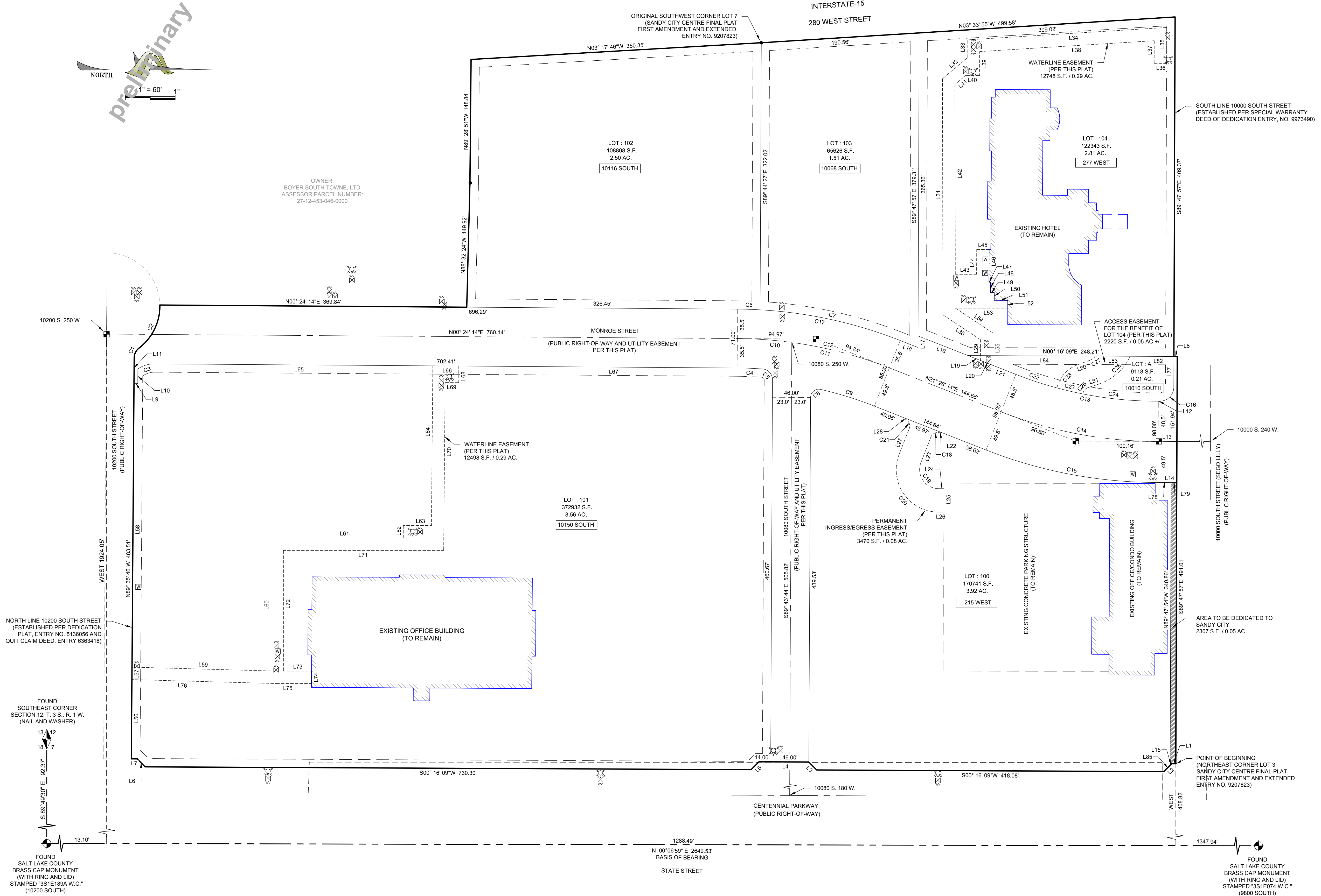
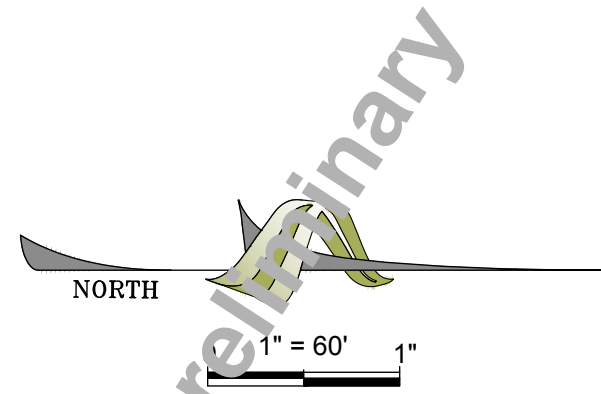
ADDITIONALLY, A TITLE COMMITMENT WAS PROVIDED BY THE CLIENT TO ASSIST IN PREPARING THIS PLAT AND IDENTIFY ENCUMBRANCES TO AND WITHIN THE PROPOSED LOTS. SAID TITLE COMMITMENT INFORMATION IS AS FOLLOWS:

FILE NUMBER: 1727028SR
EFFECTIVE DATE: AUGUST 2, 2018 AT 8:00AM

ISSUED BY:
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
400 SECOND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA
(612) 371-1111

ISSUED THROUGH:
OLD REPUBLIC NATIONAL TITLE INSURANCE
11820 SOUTH STATE STREET, SUITE 330
DRAPER, UTAH
(801) 363-6633

NUMEROUS EASEMENTS AND RIGHTS OF WAY WERE IDENTIFIED, AS DEPICTED ON SHEET 3 OF THIS PLAT. HOWEVER, PURSUANT TO AND IN ACCORDANCE WITH THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA / NSPS (AMERICAN LAND TITLE ASSOCIATION / NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS) LAND TITLE SURVEYS, DATED 02/23/2016, THE SANDY CITY CENTRE FINAL PLAT - SECOND AMENDMENT AND EXTENDED, DOES NOT REPRESENT AN ATTEMPT TO COMPLETE A PLAT RIGHTS OF WAY SURVEY UNDER SAID MINIMUM STANDARD REQUIREMENTS. THEREFORE, THE PROPOSED LOTS ON THIS PLAT MAY BE SUBJECT TO ADDITIONAL EASEMENTS, RIGHTS OF WAYS, AGREEMENTS, CONVEYANCES, AND SURVEYS THAT MAY NOT BE REFLECTED ON THIS PLAT.



Area Table	
Lot #	Area
100-104 AND A	19.51 AC
DEDICATION AREA	0.05 AC
STREET AREA (MONROE AND 10080 S.)	2.80 AC
TOTAL AREA	22.36 AC

DEVELOPER NAME
SIMONS PLATT CREATIONS, LLC.
2522 GRANITE CREST CIRCLE
SANDY, UTAH 84092

CONTACT:
DAN SIMONS
801-748-5555 (OFFICE)
801-230-1339 (CELL)
dan-srccs@comcast.net

LEGEND

- SECTION CORNER (FOUND) [Symbol]
- SECTION LINE [Symbol]
- BOUNDARY LINE [Symbol]
- LOT LINE [Symbol]
- RIGHT OF WAY LINE [Symbol]
- PUBLIC UTILITY EASEMENT [Symbol]
- ROAD CENTERLINE [Symbol]
- EXISTING BUILDING [Symbol]
- SALT LAKE COUNTY MON. [Symbol]
- STREET MONUMENT (SET) [Symbol]
- WATER HYD VALVE / METER [Symbol]
- WATERLINE EASEMENT [Symbol]

SANDY CITY CENTRE FINAL PLAT - SECOND AMENDED AND EXTENDED
SE1/4 SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE COUNTY, UTAH

epic ENGINEERING
3341 South 4000 West
West Valley, Utah 84120
(801) 955-5605
50 East 100 South
Heber City, Utah 84032
(435) 954-6900

PROJECT #: 18SM3268
DATE: 09/11/2018
DRAWN: JD
CHECKED: PC/AP
SHEET NO.: 2 OF 3

SALT LAKE COUNTY RECORDER

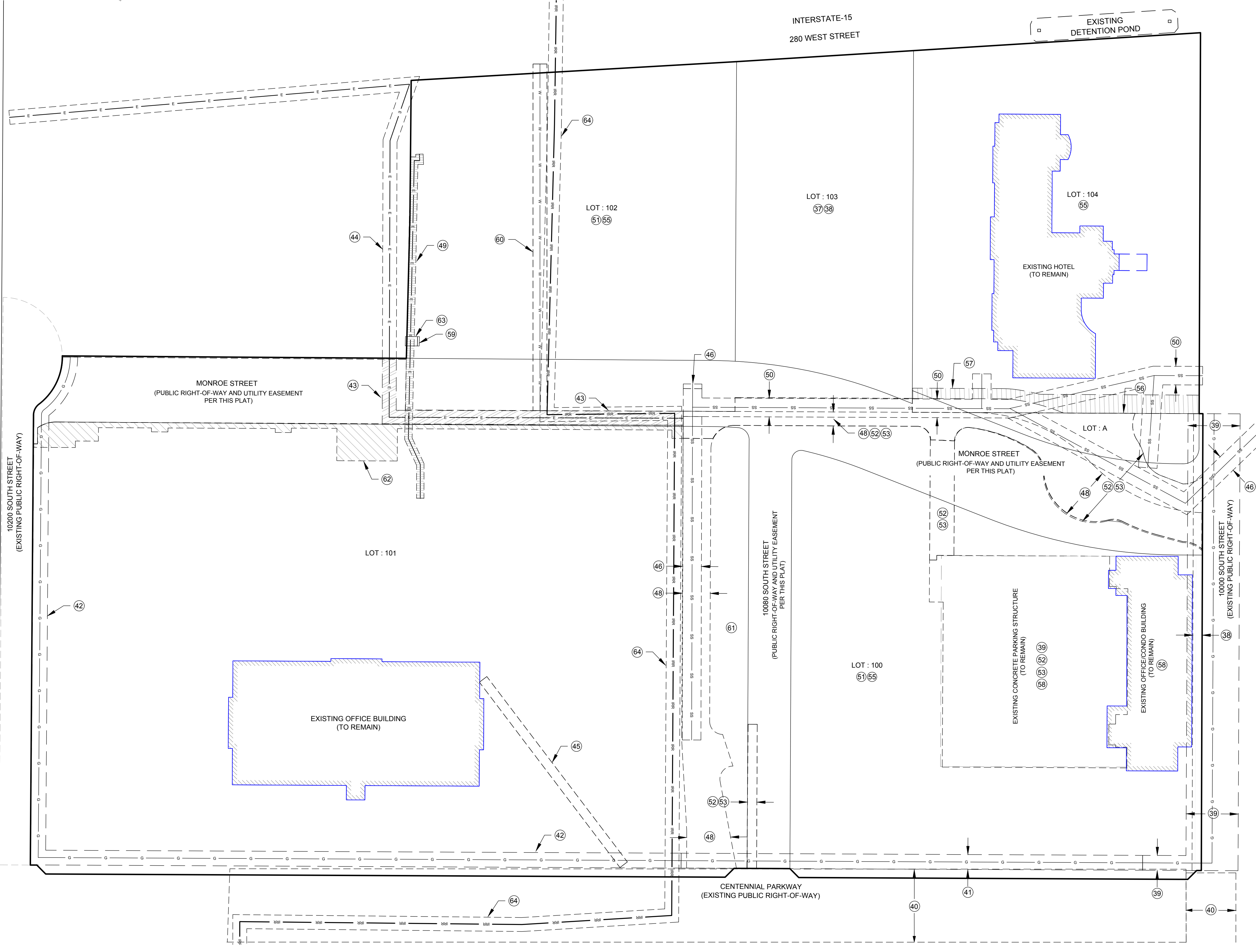
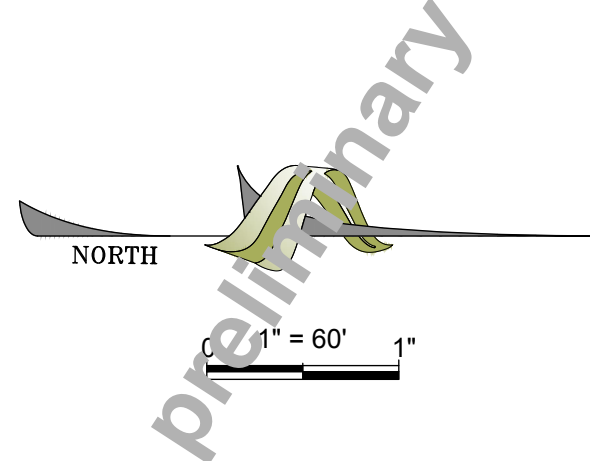
STATE OF UTAH, COUNTY OF SALT LAKE,
RECORDED AND FILED AT THE REQUEST OF:

DATE: _____ TIME: _____ ENTRY NO.: _____
BOOK: _____ PAGE: _____
BY: _____
FEE \$: _____ COUNTY RECORDER

N:\PROJECTS\2018\SANDY CITY CENTRE\DWG\SHEETS\SANDY CITY CENTRE FINAL PLAT AMENDMENT.DWG

SANDY CITY CENTRE FINAL PLAT - SECOND AMENDED AND EXTENDED

LOCATED IN THE SOUTHEAST QUARTER
SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
SANDY CITY, SALT LAKE COUNTY, UTAH



EXISTING EASEMENT TABLE					
ENTRY NUMBER	BOOK/PAGE	RECORDING DATE	EASEMENT TITLE	GRANTEE	
39	5350978	6535/2391	OCTOBER 14, 1992	A NON-EXCLUSIVE PUBLIC UTILITY EASEMENT	SANDY CITY, A MUNICIPAL CORPORATION
40	5894687	6997/0961	AUGUST 9, 1994	RIGHT-OF-WAY AND EASEMENT GRANT	MOUNTAIN FUEL SUPPLY COMPANY
41	5966622	7055/1618	NOVEMBER 11, 1994	GRANT OF EASEMENT	THE BOYER COMPANY, L.C.
42	5979829	7066/1425	DECEMBER 6, 1994	RIGHT-OF-WAY AND EASEMENT GRANT	MOUNTAIN FUEL SUPPLY COMPANY
43	6049526	7123/1917	MARCH 28, 1995	ELECTRIC AND TELECOMMUNICATION EASEMENT	PACIFICORP, AN OREGON CORPORATION
44	6049527	7123/1920	MARCH 28, 1995	EASEMENT (POWER)	PACIFICORP, AN OREGON CORPORATION
45	6121289	7187/1668	JULY 17, 1995	PUBLIC UTILITY EASEMENT	SANDY CITY
46	6328768	7374/0599	APRIL 11, 1996	PUBLIC UTILITY EASEMENT (CORRECTED)	SANDY CITY
47	7479685	8312/8944	SEPTEMBER 30, 1999	SEWER RIGHT-OF-WAY AND EASEMENT GRANT	SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1 SOUTH VALLEY SEWER DISTRICT
48	8429309	8688/4080	NOVEMBER 21, 2002	PARTIAL ABANDONMENT OF EASEMENT	SOUTH VALLEY SEWER DISTRICT SOUTH VALLEY SEWER DISTRICT
49	7714462	8386/4149	SEPTEMBER 7, 2000	NON-EXCLUSIVE EASEMENT AND RIGHT-OF-WAY	EQUITY INNS PARTNERSHIP, L.P.
50	7876136	8448/2017	APRIL 23, 2001	ELECTRIC AND TELECOMMUNICATION EASEMENT	UTAH POWER AND LIGHT COMPANY
51	8054014	8523/2809	NOVEMBER 7, 2001	SEWER RIGHT-OF-WAY AND EASEMENT GRANT	SOUTH VALLEY SEWER DISTRICT SOUTH VALLEY SEWER DISTRICT
52	12106976	10350/2473	AUGUST 06, 2015	PARTIAL ABANDONMENT OF EASEMENT	SOUTH VALLEY SEWER DISTRICT SOUTH VALLEY SEWER DISTRICT
53	8110351	2002P/6	JANUARY 03, 2002	EASEMENTS, SETBACKS AND RESTRICTIONS	EASEMENT AGREEMENT PER PLAT
54	8118279	8553/3854	JANUARY 11, 2002	NON-EXCLUSIVE EASEMENT AND AGREEMENT	SANDY CITY, UTAH
55	9905682	10237/6547	JUNE 12, 2014	PARTIAL RELEASE AND TERMINATION OF EASEMENT	SANDY CITY, UTAH AND THE REDEVELOPMENT AGENCY OF SANDY CITY, UTAH
56	8118281	8553/3880	JANUARY 11, 2002	NON-EXCLUSIVE EASEMENT AND AGREEMENT	SANDY CITY, UTAH
57	11864643	10237/6552	JUNE 12, 2014	PARTIAL RELEASE AND TERMINATION OF EASEMENT	SANDY CITY, UTAH AND THE REDEVELOPMENT AGENCY OF SANDY CITY, UTAH
58	8315933	8630/4057	AUGUST 07, 2002	NON-EXCLUSIVE RIGHT-OF-WAY AND EASEMENT	BUILDINGENIUS-SANDY AND BLUFFDALE, L.C. SANDY CENTENNIAL PARTNERS, L.C. AND BUILDINGENIUS-SANDY AND BLUFFDALE, L.C.
59	9905682	9379/470	NOVEMBER 13, 2006	TERMINATION OF RIGHT-OF-WAY AND EASEMENT	BUILDINGENIUS-SANDY AND BLUFFDALE, L.C. SANDY CENTENNIAL PARTNERS, L.C. AND BUILDINGENIUS-SANDY AND BLUFFDALE, L.C.
60	9207823	2004P/315	OCTOBER 27, 2004	EASEMENTS, SETBACKS AND RESTRICTIONS	EASEMENT AGREEMENT PER PLAT
61	9893242	9373/6457	OCTOBER 31, 2006	DEVELOPMENT, EASEMENT AND MAINTENANCE AGREEMENT	SANDY CENTENNIAL PARTNERS, L.C.
62	11866239	10238/3706	JUNE 16, 2014	PARTIAL RELEASE AND TERMINATION OF EASEMENT	SANDY PAYDIRT L.L.C.
63	10274068	9536/8291	NOVEMBER 14, 2007	RIGHT-OF-WAY AND EASEMENT GRANT	MOUNTAIN FUEL SUPPLY COMPANY
64	10825496	9774/2258	OCTOBER 27, 2009	PARKING AND ACCESS EASEMENT AGREEMENT	UTAH PACIFIC HOLDINGS, LLC.
65	11721907	10176/4637	SEPTEMBER 11, 2013	RIGHT OF WAY EASEMENT	PACIFICORP, AN OREGON CORPORATION
66	11835853	10224/7816	APRIL 18, 2014	EASEMENT FOR WATER CONVEYANCE	NELSON LATERAL DITCH USERS
67	11864646	10237/6564	JUNE 12, 2014	NOTICE OF APPROVAL OF PROPERTY LINE ADJUSTMENT	REDEVELOPMENT AGENCY OF SANDY CITY, UTAH, BOYER SOUTH TOWNE II, L.C.,
68	11864650	10237/6585	JUNE 12, 2014	CONSTRUCTION EASEMENT	SANDY CITY, A MUNICIPAL CORPORATION
69	11873822	10242/424	JUNE 30, 2014	RIGHT OF WAY EASEMENT	PACIFICORP, AN OREGON CORPORATION
70	12798917	10687/7683	JUNE 26, 2018	NOTICE OF PRESCRIPTIVE EASEMENT	DRY CREEK IRRIGATION COMPANY

Parcel Line Table			Parcel Line Table			Parcel Line Table			Curve Table					
Line #	Length	Direction	Line #	Length	Direction	Line #	Length	Direction	Curve #	Length	Radius	Delta	Chord Direction	Chord Length
L1	5.00	S00°16'09"W	L30	54.30	N33°29'56"E	L59	167.54	N01°33'59"E	C1	13.65	15.00	52°07'34"	N63°31'59"W	13.18
L2	10.97	S44°43'51"E	L31	284.69	N89°53'26"E	L60	160.27	N90°00'00"W	C2	59.75	64.00	53°29'37"	N64°13'00"W	57.61
L3	13.52	S45°16'09"W	L32	38.91	S40°05'14"E	L61	159.43	N00°00'00"W	C3	21.29	34.93	34°54'58"	S17°01'24"E	20.96
L4	60.00	S00°16'09"W	L33	21.76	N90°00'00"E	L62	15.00	N90°00'00"W	C4	30.28	474.50	3°39'24"	S02°14'56"W	30.28
L5	13.52	S44°43'51"E	L34	240.94	S03°33'55"E	L63	33.91	N00°00'00"W	C5	19.56	13.00	86°11'38"	S47°10'27"W	17.76
L6	13.52	S45°16'09"W	L35	43.29	N89°47'57"W	L64	192.60	N89°30'09"W	C6	27.06	545.50	2°50'31"	S01°49'29"W	27.05
L7	6.99	S00°16'09"W	L36	15.00	N00°12'03"E	L65	335.42	N00°24'14"E	C7	173.53	545.50	18°13'34"	S12°21'32"W	172.80
L8	4.03	N00°16'10"E	L37	27.27	S89°47'57"E	L66	31.26	N00°29'51"E	C8	17.94	10.00	102°46'39"	S38°20'25"E	15.63
L9	4.50	S00°24'06"W	L38	210.83	N03°33'55"W	L67	335.72	N00°23'43"E	C9	67.71	460.50	8°25'27"	S17°15'38"W	67.65
L10	17.39	S89°35'46"E	L39	28.80	N90°00'00"W	L68	20.00	N90°00'00"W	C10	65.64	510.00	7°22'28"	S04°05'28"W	65.60
L11	30.78	N89°35'46"W	L40	16.82	N00°00'00"E	L69	16.44	S00°29'51"W	C11	121.89	509.95	13°41'41"	S14°37'31"W	121.60
L12	1.14	N00°12'03"E	L41	16.91	N40°05'14"W	L70	202.48	S89°30'09"E	C12	187.53	510.00	21°04'05"	S10°56'17"W	186.48
L13	21.84	N00°12'03"E	L42	228.85	S89°53'26"E	L71	193.08	S00°00'00"E	C13	176.20	466.00	21°39'52"	N10°38'28"E	175.15
L14	21.50	N00°12'03"E	L43	25.62	S00°00'00"E	L72	145.48	N90°00'00"W	C14	194.54	514.50	21°39'52"	N10°38'28"E	193.38
L15	2.55	N44°43'51"W	L44	30.03	S89°39'39"E	L73	33.87	N00°00'00"E	C15	213.26	564.00	21°39'51"	N10°38'28"E	211.99
L16	23.13	S21°28'19"W	L45	15.00	S00°20'21"W	L74	15.00	S89°41'17"E	C16	26.70	17.00	90°00'00"	N44°47'57"W	24.04
L17	13.95	S89°47'57"E	L46	39.40	N89°39'39"W	L75	41.39	S00°00'00"E	C17	200.58	545.50	21°04'05"	S10°56'17"W	199.46
L18	64.54	S21°28'14"W	L47	2.00	S00°20'21"W	L76	175.05	S01°33'59"W	C18	14.16	9.00	90°09'38"	S23°36'30"E	12.75
L19	16.30	S21°28'14"W	L48	12.60	N89°39'39"W	L77	36.95	S89°47'58"E	C19	44.58	23.00	111°02'31"	N55°47'25"E	37.92
L20	16.12	S21°28'14"W	L49	4.50	S00°20'21"W	L78	14.70	N00°12'03"E	C20	98.96	51.00	111°10'21"	N55°51'20"E	84.15
L21	29.62	S21°28'14"W	L50	9.20	N89°39'39"W	L79	6.80	N00°12'03"E	C21	14.14	9.00	90°10'00"	S66°28'00"W	12.73
L22	1.00	N68°31'41"W	L51	16.35	S00°20'21"W	L80	14.73	N19°57'27"W	C22	52.14	466.00	6°24'41"	N18°16'03"E	52.12
L23	33.72	N68°41'19"W	L52	9.40	N89°39'39"W	L81	12.09	N17°44'02"W	C23	32.08	466.00	3°56'39"	N13°05'23"E	32.07
L24	6.50	N00°16'09"E	L53	63.15	N00°00'00"E	L82	52.62	S00°10'44"W	C24	91.98	466.00	11°18'32"	N05°27'48"E	91.83
L25	28.22	N89°44'30"W	L54	54.32	S33°29'56"W	L83	40.75	S00°23'09"W	C25	10.93	10.00	62°38'25"	S49°03'14"E	10.40
L26	6.68	N00°16'09"E	L55	39.02	N90°00'00"W	L84	154.84	S00°16'09"W	C26	52.88	65.00	46°36'51"	N41°02'27"W	51.44
L27	33.14	N68°33'30"W	L56	95.57	N89°35'46"W	L85	10.97	N44°43'51"W	C27	10.15	25.00	23°15'14"	N31°35'04"W	10.08
L28	1.00	N68°31'41"W	L57	15.00	N89°35'46"W				C28	39.22	40.00	56°10'31"	S48°02'42"E	37.67
L29	25.06	N90°00'00"E	L58	342.16	N89°35'46"W									

DEVELOPER NAME
SIMONS PLATT CREATIONS, LLC.
2522 GRANITE CREST CIRCLE
SANDY, UTAH 84092

CONTACT:
DAN SIMONS
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801-230-1339 (CELL)
dan-sr@comcast.net

LEGEND

SEWER EASEMENT	SS	BOUNDARY LINE	---
IRRIGATION EASEMENT	IRR	LOT LINE	---
ELECTRIC / POWER EASEMENT	E	RIGHT OF WAY LINE	---
WATER EASEMENT	W	EXISTING BUILDING	[Hatched Box]
GAS EASEMENT	G	EXISTING EASEMENTS	---
		EXISTING EASEMENT TABLE	(3) (B)

SANDY CITY CENTRE FINAL PLAT - SECOND AMENDED AND EXTENDED
SE1/4 SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE COUNTY, UTAH

epic ENGINEERING
3341 South 4000 West
West Valley, Utah 84120
(801) 955-2605
50 East 100 South
Hobart, UT, Utah 84032
(435) 954-0900

PROJECT #: 18SM3268
DATE: 09/11/2018
DRAWN: JD
CHECKED: PC/AP
SHEET NO: 3 OF 3

SALT LAKE COUNTY RECORDER
STATE OF UTAH, COUNTY OF SALT LAKE,
RECORDED AND FILED AT THE REQUEST OF:

DATE: _____ TIME: _____ ENTRY NO. _____
BOOK: _____ PAGE: _____
BY: _____
FEE \$: _____ COUNTY RECORDER

N:\PROJ\2018\SM PROJECT\SANDY CITY CENTRE\DWG\SANDY CITY CENTRE PLAT AMENDMENT.DWG