



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, March 27, 2018

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

*For the March 27, 2018 City Council Meeting, the Chair will allow public comment for each item listed on the agenda at the time the item is heard. Comments on items or issues not listed on the agenda will be heard during the Citizen Comment portion of the meeting. Public comments may not exceed 3 minutes per speaker, per agenda item.

4:30 Dinner

Roll Call

5:15 Council Meeting

Opening Remarks / Prayer / Pledge of Allegiance

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

Legislative Report

Citizen Comments

Citizen comments is for public comment on issues not listed on the agenda.

Consent Calendar

1. [18-090](#) Approval of the February 27, 2018 Council Meeting Minutes.

Attachments: [February 27, 2018 Minutes.pdf](#)

2. [18-093](#) Approval of the March 13, 2018 Minutes.

Attachments: [March 13, 2018 Minutes.pdf](#)

Council Items

3. [18-078](#) Sandy City Fire Department's Wildland deployment to California presentation.

Attachments: [California Wildfire Deployment III_1](#)

4. [18-095](#) City Council recommending Special Recognition to Treven Cole

5. [18-086](#) Resolution #18-07M appointing Jeff Lovell as an alternate member of the Sandy City Planning Commission.

Attachments: [Jeff Lovell Planning Commision Letter](#)
[PC RESOLUTION 18-07M \(Jeff Lovell\)](#)

6. [18-087](#) Resolution #18-08M appointing Cory Shupe as a regular member of the Sandy City Planning Commission.

Attachments: [PC RESOLUTION 18-08M \(Cory Shupe\)](#)

7. [18-088](#) Resolution #18-09M re-appointing Ron Mortimer as a regular member of the Sandy City Planning Commission.

Attachments: [PC RESOLUTION 18-09M \(Ron Mortimer\)](#)

8. [17-100](#) City Council Office recommending that the Council discuss short term rentals.
- Attachments:** [March 27, 2018 STR Process and Calendar](#)
[March 27, 2018 Important parts of an STR ordinance](#)
[March 27, 2018 Fire Department Memo](#)
[March 27, 2018 City Attorney Memo](#)
[March 27, 2018 Community Development Memo](#)
[March 27, 2018 Mayor Bradburn Position on STR's](#)
[March 27, 2018 Presentation](#)
[March 27, 2018 Draft STR language for Title 15A](#)
[March 27, 2018 Redline draft STR language for Title 15A](#)
[March 27, 2018 Draft STR language for Title 5](#)
[March 27, 2018 Redline draft STR language for Title 5](#)
9. [18-007](#) City Council Office requesting review and discussion of Council policies.
- Attachments:** [Council Policy Review March 27, 2018](#)
[Draft Attendance Resolution](#)
[Draft Advice & Consent Policy](#)
10. [ANEX](#)
[3-18-5378](#) The Community Development Department is recommending the City Council adopt Resolution #18-15C indicating the intent to annex an unincorporated area located at approximately 9560 S. and 9572 S. 1700 E., setting a hearing to consider such an annexation, and directing publication of a hearing notice.
- Attachments:** [Annexation Map \(GIS\)](#)
[Sandy City annexation form, Visser properties 1 consent letter](#)
[WATERFORD III ANNEXATION MAP](#)
[Waterford III ANNEXATION RESOLUTION](#)
11. [18-044](#) Council Member Robinson requesting adoption of Ordinance 18-10 related to idling vehicles.
- Attachments:** [March 27, 2018 Ordinance 18-10](#)

7:00 Public Hearings

12. [ZONE-01-18-5340](#) Hinton Property Rezone - David George has submitted an application requesting a zone change of a parcel located at 825 E. 7800 S., approximately 1.09 acres, from R-1-20A "Single Family Residential District" to R-1-8(INF) "Single Family Residential District". File #: ZONE-01-18-5340.

Attachments: [PC Staff Report-Hinton-signed \(2.23.18\)](#)
[PC Minutes 3.1.18-final \(Hinton only\)](#)
[Ordinance #18-08](#)

Adjournment