



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Scott Earl, District 4*  
*Brooke D'Sousa, At-large*  
*Marci Houseman, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, February 21, 2023

5:15 PM

City Hall & Online

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### Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_T\\_aerrNxR5-l\\_qV8sr4GrA](https://us02web.zoom.us/webinar/register/WN_T_aerrNxR5-l_qV8sr4GrA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment

This is the time set aside for the public to comment on any City business. Each live speaker is allowed three minutes. Citizens wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

1. [22-414](#) General Citizen Comments

**Attachments:** [Click here to eComment on this item](#)

## Business Session Items

### Informational Items

2. [23-074](#) First Reading: Council Member D'Sousa presenting a proposal to implement a survey approval team

**Attachments:** [First Reading Survey Approval Team Proposal.pdf](#)

### Consent Calendar

3. [23-067](#) The Police Department requesting approval of an interdepartmental transfer of property from the evidence room to the Police Department Crime Suppression Unit

**Attachments:** [Resolution 23-07C.pdf](#)

### Council Voting Items

4. [23-068](#) Mayor Monica Zoltanski requesting Council consent for the appointment of Steve Wrigley to serve as an Alternate Member of the Sandy City Planning Commission

**Attachments:** [Click here to eComment on this item](#)

[Council Powers.docx](#)

[Planning Commission Role.docx](#)

[PC Resolution 23-03M Wrigley.pdf](#)

5. [23-075](#) Division of Animal Services presenting an amendment to the Sandy City Municipal Code Title 12, "Animal Service", Chapter 12-2, "Hobby License", relating to the requirements of a Horse Hobby License

**Attachments:** [Click here to eComment on this item](#)

[Large Animal Hobby License Presentation](#)

[Staff Report Large Animal Hobby Permit](#)

[23-02 Ordinance Amendment-Title 12 -Animal Services- Hobby License](#)

[CHAPTER 12 2. HOBBY LICENSE Redline](#)

[CHAPTER 12 2. HOBBY LICENSE Clean](#)

6. [23-069](#) Council Office recommending that the Council re-adopt the Rules of Procedure for 2023
- Attachments:** [Click here to eComment on this item](#)  
[Resolution 23-09C](#)  
[Current Rules of Procedure](#)  
[Council Member Mecham Rules of Procedure Redline](#)  
[Council Office Rules of Procedure Redline](#)
7. [23-070](#) City Council considering the adoption of Resolution No. 23-08C, a Resolution of the City Council of Sandy City, Salt Lake County, Utah, authorizing the execution of a Loan Agreement by and between the State of Utah (acting through the Utah Department of Transportation - State Infrastructure Bank) and the City.
- Attachments:** [Click here to eComment on this item](#)  
[Resolution 23-08C SIB Loan Agreement](#)
8. [23-073](#) Recess the City Council meeting and convene a meeting of the Sandy City Redevelopment Agency
- Attachments:** [Click here to eComment on this item](#)  
[02-21-23 RDA Agenda](#)  
[Resolution RD 23-01 SIB Interlocal](#)  
[RDA minutes 10-18-22](#)

## Standing Reports

Legislative Report

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## Adjournment