



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, November 12, 2024

5:15 PM

City Hall & Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_Is9eSIUfTJiINieE-hJluA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [24-398](#) City Council receiving an update from the Wasatch Front Waste and Recycling District
Attachments: [Presentation](#)
2. [24-401](#) Fire Department requesting a discussion on the staffing of a 4th ambulance
Attachments: [Fourth Ambulance presentation - Updated 11.7.24](#)
3. [CA08222024-0006816 \(CC WS\)](#) Amendments to Title 15 and Title 21 of the Municipal Code related to Short Term Rentals
Attachments: [Staff Report and Exhibits](#)
[Business Licensing Exhibits](#)
[Planning Commission Draft Minutes 10-17-2024](#)
[STR Presentation](#)
4. [24-397](#) Community Development Department presenting Section 7 (Targeted Growth Plan) of the draft Pace of Progress: Sandy General Plan 2050.
Attachments: [Council Presentation-General Plan Section 7](#)
[Section 7-Targeted Growth Plan \(10/21/24 draft\)](#)
[Planning Commission Staff Report \(10/17/2024\)](#)
[Exhibit H \(revised\)-Other Substantive Changes \(10.18.24\).pdf](#)

Public Hearing(s)

5. [24-399](#) 2024 Justice Assistance Grant (JAG) Public Hearing
Attachments: [2024 Abstract](#)
[2024 Budget Narrative](#)

6. [ANX0910202](#) [4-006850\(CC\)](#) Bridger Boulevard Annexation (R-1-10 Zone)
Along Bridger Boulevard between Alta Canyon Drive and Willow Creek Drive
[Community #18]
- Attachments:** [Vicinity Map](#)
[Staff Report](#)
[Resolution 24-40C](#)
[Ord. 24-21 Bridger Blvd Annexation](#)
[Recorder Notice](#)
[Annexation Plat](#)
[Annexation powerpoint](#)
7. [ANX0925202](#) [4-006856\(CC\)](#) Herzberg Annexation (R-1-20 Zone)
10479 S. Dimple Dell Road
[Community #29]
- Attachments:** [Vicinity Map](#)
[Staff Report](#)
[Resolution 24-42C](#)
[Ord 24-22 Herzberg Annexation](#)
[Recorder Notice](#)
[Annexation Plat](#)
8. [ANX0925202](#) [4-006857\(CC\)](#) Wells/Tarassov Annexation (R-1-10 Zone)
841 S. 1475 E. and 1491 E. 8425 S.
[Community #15]
- Attachments:** [Vicinity Map](#)
[Staff Report](#)
[Resolution 24-43C](#)
[Ord 24-23 Wells/Tarassov Annexation](#)
[Recorder Notice](#)
[Annexation Plat](#)
9. [ANX0930202](#) [4-006859\(CC\)](#) Cummings Annexation (R-1-20 and R-1-40 Zone)
2152 E. and 2162 E. Creek Road
[Community #18]
- Attachments:** [Vicinity Map](#)
[Staff Report](#)
[Resolution 24-44C](#)
[Ord. 24-24 Cummings Annexation](#)
[Recorder Notice](#)
[Annexation Plat](#)

Consent Calendar

10. [24-400](#) Approval of the October 22, 2024 Draft Minutes

Attachments: [October 22, 2024 Draft Minutes](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment