



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, December 7, 2021

5:15 PM

City Hall & Online

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### Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

**The City Council is monitoring the status of COVID-19 and will shift the meeting format as deemed necessary by the Chairperson.**

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Those who attend in-person are encouraged to wear a mask while attending the meeting.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_0TvD3P4ARaWIVKXLg0GwNg](https://us02web.zoom.us/webinar/register/WN_0TvD3P4ARaWIVKXLg0GwNg)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 893 6186 6332

Passcode: 966958

**In addition to participating in the meeting in-person or through Zoom, citizen's may also use eComment to send their comment directly to the City Council Members. EComment will close one hour prior to the beginning of the meeting. Please click on the appropriate eComment link below to submit your comment.**

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

## Business Session Items

### Informational Items

1. [21-460](#) Sandy City Fire Department's swearing in and badge pinning ceremony for new hire and promotions. Also, recognition of Officer Designees.

### Consent Calendar

2. [21-458](#) Approval of the October 26, 2021 Minutes  
**Attachments:** [October 26, 2021](#)
3. [21-459](#) Approval of the November 9, 2021 Minutes  
**Attachments:** [November 9, 2021](#)
4. [21-464](#) Council reappointment of members to the Public Utilities Advisory Board  
**Attachments:** [Memorandum](#)  
[21-45C Jeff Budge](#)  
[21-46C John Kirkham](#)  
[21-47C Don Milne](#)
5. [21-465](#) Council reappointment of members to the Historic Committee  
**Attachments:** [21-48C Sandra Haak](#)  
[21-49C Sheldon Wayne](#)
6. [21-467](#) Adoption of the 2022 City Council Annual Meeting Schedule  
**Attachments:** [Resolution 21-50C\\_2022 Annual Meeting Schedule.pdf](#)

### Voting Items

7. [CA11122021-0006207\\_CC](#) Floodplain Code Updates  
Amend Title 21, Chapter 16, Floodplain Overlay Zone of the Sandy Municipal Code  
**Attachments:** [Click here to eComment on this item](#)  
[Staff Report](#)  
[Memo - City Council Floodplain Updates.pdf](#)  
[21-33 Ordinance- LDC-Title 21, Chapter 16- Floodplain Overlay Zone](#)  
[Exhibit A](#)

8. [CA10122021\\_0006181\\_C](#) Shops at South Town - Amend Setbacks in CBD Zone  
Amend Title 21, Chapter 23, General Commercial, Office, Industrial, and Transit Development Standards of the Sandy Municipal Code  
**Attachments:** [Click here to eComment on this item](#)  
[Staff Report](#)  
[Exhibit A](#)  
[Applicant Request Letter](#)  
[21-36 Ordinance- LDC-Title 21, Chapters 23 --flexibility with setback in CBD](#)
9. [21-440](#) Parks and Recreation Department recommending the Council amend the prohibited activities section of Chapter 13-11 of the Sandy City Municipal Code  
**Attachments:** [Click here to eComment on this item](#)  
[Ordinance 21-31.pdf](#)
10. [21-477](#) Second Reading: Council Member Robinson proposing that the Council and Mayor jointly create a new special committee called the "Alta Canyon Advisory Committee"  
**Attachments:** [Click here to eComment on this item](#)  
[Resolution 21-51C\\_Creating Alta Canyon Advisory Committee.docx](#)
11. [21-476](#) Possible Closed Session to discuss the purchase, exchange or lease of real property.
12. [21-475](#) Possible Closed Session to discuss the character, professional competence, or physical or mental health of an individual.

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## After 6:00 Time Certain Items

13. [21-481](#) General Citizen Comments  
**Attachments:** [Click here to eComment on this item](#)

This is the time set aside for the public to comment on any City business that is NOT already listed on the agenda. If you wish to comment on business that IS listed on the agenda please follow the eComment link to that agenda item or participate live and comment during that agenda item. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting either in-person or via the Zoom webinar link above. The call-in number is for listening only.

### Special Recognition

14. [21-480](#) Special recognition from Wasatch Front Waste and Recycling District.

### Public Hearing(s)

15. [MSC1103202](#) Aspen Ridge Road Partial Street Vacation  
[1-006199\(CC\)](#) 1286 E. Spring Ridge Dr.  
[Community #14]

**Attachments:** [Click here to eComment on this item](#)  
[Staff report.pdf](#)  
[Map, public hearing notice and materials.pdf](#)  
[CC notice picture](#)  
[Ordinance 21-35](#)

16. [MSC1014202](#) Centennial Parkway Partial Street Vacation  
[1-006183\(CC\)](#) 10280 S. Centennial Parkway  
[Community #9 - South Towne Commercial Area]

**Attachments:** [Click here to eComment on this item](#)  
[Staff report.pdf](#)  
[Maps, public hearing notice and materials.pdf](#)  
[CC notice picture](#)  
[Ordinance 21-34](#)

### Adjournment