FOUND 2.5" FLAT BRASS CAP

(SLCO. NO. 3S1W0102)

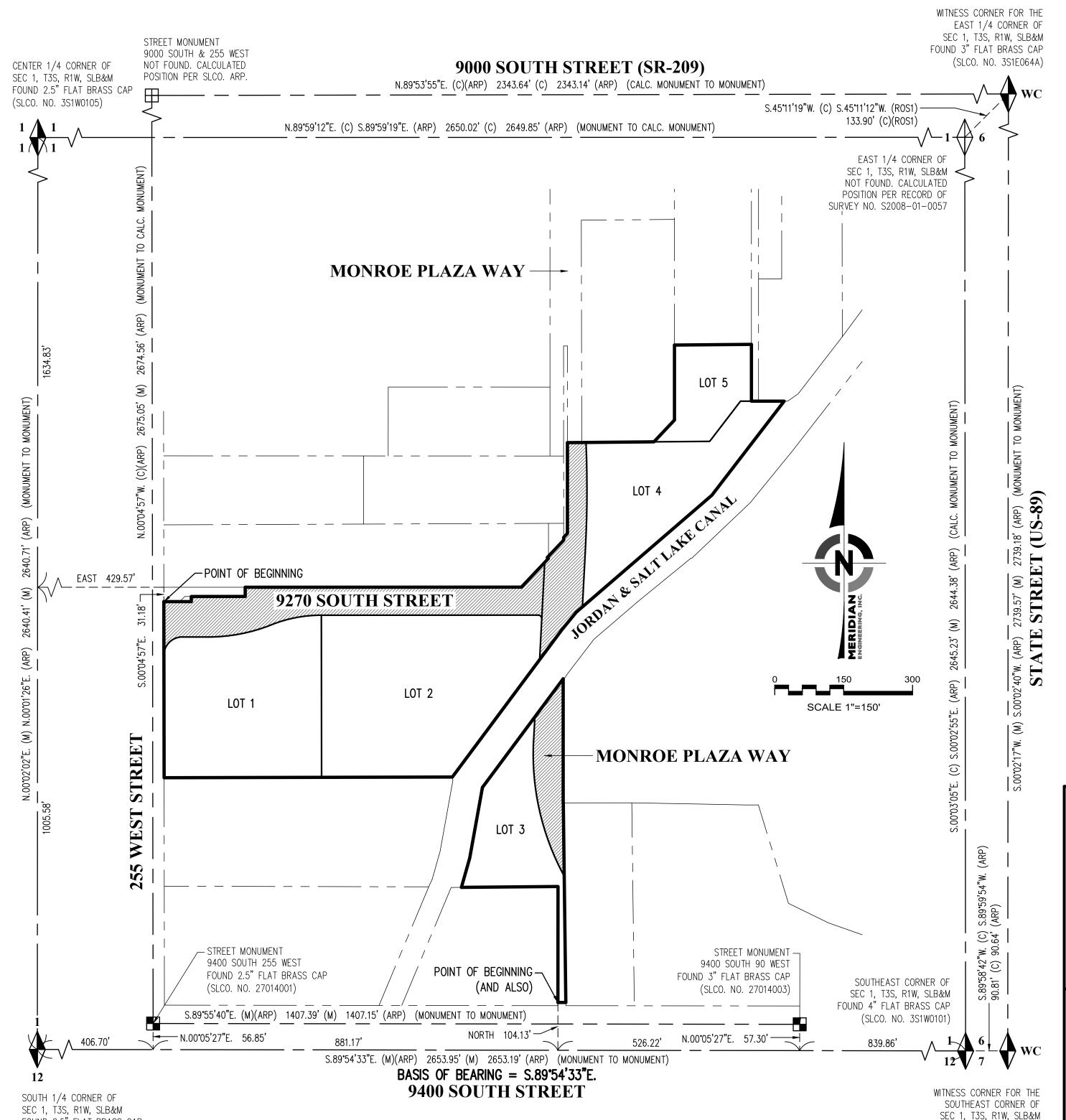
628 WEST 11010 SOUTH SUITE 102 SOUTH JORDAN, UTAH 84095

PHONE (801) 569-1315 FAX (801) 569-1319

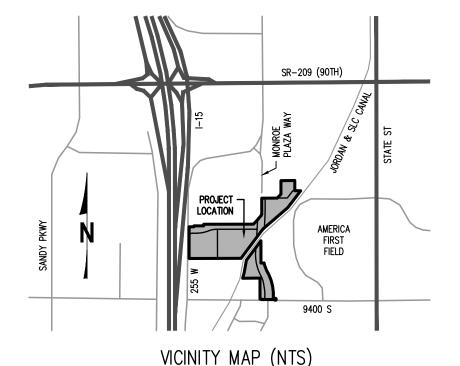
# STADIUM BLOCK FIRE STATION

(AMENDING AND EXTENDING WASATCH REAL SUBDIVISION) SITUATED IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN,

SANDY CITY, SALT LAKE COUNTY, STATE OF UTAH



PRELIMINARY - NOT TO BE RECORDED



IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORREC REPRESENT THE BOUNDARY LINES AND PROPERTY CORNERS OF THE SUBJECT PARCEL AND DEVELOP A 5-LOT SUBDIVISION. BASIS OF BEARING IS S.89°54'33"E. ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. THE FIELD DATA FOR THIS SURVEY WAS COLLECTED IN NOVEMBER, 2022.

SURVEYOR'S NARRATIVE

1. OFF-SET PINS TO BE PLACED IN TOP BACK OF CURB AND 5/8" X 24" REBAR WITH AN ORANGE PLASTIC CAP STAMPED "MERIDIAN 801-569-1315" TO BE PLACED AT ALL OTHER LOT CORNERS.

- (M) BEARING AND/OR DISTANCE DATA TAKEN FROM FIELD MEASUREMENTS. BEARING AND/OR DISTANCE DATA TAKEN FROM FIELD MEASUREMENTS COUPLE WITH
- RECORD DATA (ARP) BEARING AND/OR DISTANCE DATA TAKEN FROM SALT LAKE COUNTY AREA REFERENCE
- (ROS1) BEARING AND/OR DISTANCE DATA TAKEN FROM RECORD OF SURVEY PREPARED B DAVID MCKINNEY WITH ALLRED SOFFEE WILKINSON & NICHOLS, INC (ASWN).

. NO DRIVEWAY SHALL BE CONSTRUCTED TO CONVEY STORM WATER RUNOFF TOWARD ANY

2. PROPERTIES ARE TO BE GRADED SUCH THAT STORM WATER RUNOFF WILL DRAIN AWAY FROM STRUCTURES AND TOWARDS PROPERTY BOUNDARIES. HOWEVER, NEW DEVELOPMENT REDEVELOPMENT SHALL NOT INCREASE THE BURDEN OF STORM WATER ON NEIGHBORING AND/OR DOWNSTREAM PROPERTIES. STORM WATER RUNOFF SHALL BE ENTIRELY CONTROLLED WITHIN LIMITS OF PROJECT SITE. PERPETRATING PROPERTY OWNERS MAY BE LIABLE FOR DAMAGES CIVIL COURTS DUE TO DAMAGES CAUSED TO ADJACENT PROPERTIES FROM RUNOFF (INCLUDING FLOWS THAT EXISTED BEFORE THE NEW DEVELOPMENT OR REDEVELOPMENT OCCURRED). ANY CONCENTRATED FLOWS LEAVING A SITE SHALL HAVE AN AGREEMENT/EASEMENT WITH THE AFFECTED PROPERTY OWNERS.

3. THE CITY SHALL BE GIVEN THE FIRST RIGHT OF REFUSAL TO PURCHASE WATER RIGHTS ACCOMPANYING THE PROPERTY IN THIS DEVELOPMENT.

4. FOR STORM DRAIN MAINTENANCE AGREEMENT, REFERS TO THE RECORDED POST CONSTRUCTION AGREEMENT.

# **ROCKY MOUNTAIN POWER**

PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

PURSUANT TO UTAH CODE ANN. 17-27A-603(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVFLOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN HAS UNDER:

a. A RECORDED EASEMENT OR RIGHT-OF-WAY b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS c. TITLE 54, CHAPTER 8A DAMAGE TO UNDERGROUND UTILITY FACILITIES OR

d. ANY OTHER PROVISION OF LAW APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024.

ROCKY MOUNTAIN POWER

FOUND 3" FLAT BRASS CAP

(SLCO. NO. 3S1E063A)

# **DOMINION ENERGY UTAH**

QUESTAR GAS COMPANY, DBA DOMINION ENERGY UTAH, CORPORATION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL ASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER'S DEDICATION OR IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8532.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

QUESTAR GAS COMPANY DAB DOMINION ENERGY UTAH

CENTURYLINK  APPROVED THIS DAY OF A.D. 2024	COMCAST  APPROVED THIS DAY OF A.D. 2024	SALT LAKE VALLEY HEALTH DEPARTMENT  APPROVED THIS DAY OF A.D. 2024  BY THE SALT LAKE VALLEY HEALTH DEPARTMENT.	APPROVED THIS DAY OF A.D. 2024	WNER: SANDY CITY  10000 S CENTENNIAL PKWY SANDY, UT 84070	
		BY THE SALT LAKE VALLEY HEALTH DEPARTMENT.	BY SANDY SUBURBAN IMPROVEMENT DISTRICT.	OWNER:  MONROE PROFESSIONAL  PLAZA, LLC  7409 CLARET CIRCLE  SALT LAKE CITY, UT 84121	
REPRESENTATIVE	REPRESENTATIVE	REPRESENTATIVE	REPRESENTATIVE	SALT LAKE CITT, OT 04121	
SANDY CITY PARKS & RECREATION	SANDY CITY PUBLIC UTILITIES	SANDY CITY PLANNING COMMISSION	SANDY CITY ENGINEER	SANDY CITY ATTORNEY	
SANDY CITY PARKS & RECREATION  APPROVED THIS DAY OF A.D. 2024	SANDY CITY PUBLIC UTILITIES  APPROVED THIS DAY OF A.D. 2024	SANDY CITY PLANNING COMMISSION  APPROVED THIS DAY OF A.D. 2024	SANDY CITY ENGINEER  APPROVED THIS DAY OF A.D. 2024	SANDY CITY ATTORNEY  APPROVED THIS DAY OF A.D. 2024	

#### SURVEYOR'S CERTIFICATE

, MICHAEL W. NADEAU, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NUMBER 4938744, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBDIVIDED SAID PARCEL(S) OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS HEREAFTER TO BE KNOWN AS: "STADIUM BLOCK FIRE STATION" AND THAT THE SAME HAS BEEN CORRECTLY MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.



MICHAEL W. PLS NO. 4938744 DATE OF PLAT: MARCH 4, 2024

#### **LEGAL DESCRIPTION**

A PARCEL OF LAND, SITUATE IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

THENCE N.89°29'26"E. 188.22 FEET; THENCE N.43°21'21"E. 65.21 FEET; THENCE NORTH 163.31 FEET; THENCE N.89°31'00"E. 167.45 FEET; THENCE SOUTH 123.59 FEET; THENCE EAST 71.26 FEET; THENCE S.37\*32'01"W. 258.22 FEET: THENCE S.49\*13'42"W. 389.93 FEET: THENCE S.39\*20'00"W. 48.38 FEET: THENCE S.36\*38'34"W. 400.21 FEET: THENCE S.89\*51'45"W. 627.39 FEET TO A POINT IN SAID EASTERLY RIGHT OF WAY LINE OF 255 WEST STREET: THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE N.00°04'57"W. 383.23 FEET TO THE POINT OF BEGINNING

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 446,433 SQUARE FEET OR 10.25 ACRES IN AREA, MORE OR LESS.

### AND ALSO:

A PARCEL OF LAND, SITUATE IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN NORTHERLY RIGHT OF WAY LINE OF 9400 SOUTH STREET, SAID POINT IS 1287.87 FEET S.89°54'33"E. ALONG THE SECTION LINE AND 104.13 FEET NORTH FROM THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 1); AND RUNNING; THENCE N.00°04'03"E. 252.32 FEET; THENCE S.89°28'49"W. 210.28 FEET TO A POINT IN THE EASTERLY BOUNDARY LINE OF THE JORDAN & SALT LAKE CANAL; THENCE ALONG SAID EASTERLY BOUNDARY LINE THE FOLLOWING THREE (3) COURSES: 1) N.15°48'12"E. 66.66 FEET, 2) N.10°10'20"E. N.36°38'34"E. 294.53 FEET TO A POINT IN THE EXTENSION OF THE WESTERLY LINE OF LOT 4 OF REAL SALT LAKE SUBDIVISION RECORDED AS ENTRY NO. 10214892 IN BOOK 2007P AT PAGE 359 IN THI OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID WESTERLY LINE AND ITS EXTENSION SOUTH 269.98 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 4 N.89°55'33"E. 0.31 FEET; THENCE S.00°43'03"E. 434.34 FEET TO A POINT IN SAID NORTHERLY RIGHT OF WAY LINE OF 9400 SOUTH STREET: THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE N.89°55'40"W. 17.24 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 67,425 SQUARE FEET OR 1.55 ACRES IN AREA, MORE OR LESS.

THE COMBINED DESCRIBED PARCELS OF LAND CONTAINS 513,858 SQUARE FEET OR 11.80 ACRES IN AREA, MORE OR LESS.

# OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED IS/ARE THE OWNER(S) OF THE ABOVE DESCRIBED PARCEL OF LAND AND DO HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, AS SET FORTH, TO BE HEREAFTER KNOWN AS

# STADIUM BLOCK FIRE STATION

AND DOES HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO SANDY CITY AND TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE PUBLIC UTILITY EASEMENT ("PUE" OR "P.U.E.") AS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNER ALSO HEREBY CONVEYS ANY OTHER EASEMENTS AS SHOWN AND/OR NOTED ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON.

DATED THIS DAY OF	A.D. 2024.	DATED THIS	_ DAY OF	_ A.D. 2024.			
OWNER: SANDY CITY		OWNER: MONROE PROFESSIONAL PLAZA, INC					
MONICA ZOLTANSKI, MAYOR		BY:					
ATTEST: WENDY DOWNS, CITY RECORDER		ITS:					
A CANADA HAD CAMBATA							

#### ACKNOWLEDGMENT (SANDY CITY)

COUNTY OF SALT LAKE \{ S.S.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_ \_, 2024, PERSONALLY APPEARED BEFORE ME MONICA ZOLTANSKI, SIGNER OF THE HEREON OWNER'S DEDICATION, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE MAYOR OF SANDY CITY, A MUNICIPAL CORPORATION OF THE STATE OF UTAH AND THAT HE SIGNED THIS PLAT ENTITLED "STADIUM BLOCK FIRE STATION", BY AUTHORITY OF A RESOLUTION OF THE SANDY CITY COUNCIL, AND SAID MAYOR ZOLTANSKI ACKNOWLEDGED TO ME THAT SAID SANDY CITY EXECUTED THE SAME.

NOTARY PUBLIC

NOTARY PUBLIC

1 OF 3

NOTARY PUBLIC NAME
COMMISSION NUMBER
MY COMMISSION EXPIRES
A NOTARY PUBLIC COMMISSIONED IN UTAH

## **ACKNOWLEDGMENT** (MONROE PROFESSIONAL PLAZA, INC)

STATE OF UTAH COUNTY OF SALT LAKE S.S.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_ \_, 2024, PERSONALLY APPEARED BEFORE ME THE SIGNER OF THE HEREON OWNER'S DEDICATION, WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE \_\_\_\_\_ \_\_\_ OF MONROE PROFESSIONAL PLAZA, INC, DID SAY THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC NAME	
COMMISSION NUMBER	
MY COMMISSION EXPIRES	
A NOTARY PUBLIC COMMISSIONED IN UTAH	

SANDY CITY MAYOR	SALT LAKE COUNTY RECORDER	COMP. FILE 22242-26
PRESENTED TO THE SANDY CITY MAYOR THIS DAY OF A.D. 2024, OF WHICH TIME THE SUBDIVISION	RECORDED AND FILED AT THE REQUEST OF	PRELIMINARY PL
WAS APPROVED AND ACCEPTED.	RECORDED AS ENTRY NUMBER	PROJECT NO
SANDY CITY MAYOR	DATE: TIME: BOOK: PAGE:	_ 22242
SANDI GII MATON	5 <u>2.</u>	SHEET NO.

