



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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Tuesday, November 19, 2019

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:15 Council Meeting**

#### **Roll Call**

Prayer / Pledge of Allegiance led by Color Guard

Swearing in of new Police Officers and Fire Fighters

#### **Non-voting Items**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## Citizen Comments

### Information Items

1. [19-429](#) Sandy resident Stephanie Smith requesting the City Council consider a residential parking permit program in the vicinity of Alta High School.  
**Attachments:** [Safe Neighborhood Action Plan.docx](#)
  
2. [19-419](#) Parks and Recreation recommending that the City Council receive an update on the Bell Canyon Preservation Trailhead neighborhood meeting  
**Attachments:** [Bell Canyon Trailhead Neighborhood Meeting Presentation - Nov 13 2019](#)
  
3. [19-417](#) Council Member McCandless recommending the City Council receive a recap and update regarding the cap on short term rental permits  
**Attachments:** [Presentation](#)  
[STR Map and Permits](#)  
[Housing Units](#)

## Voting Items

### Consent Calendar

4. [19-423](#) Approval of the November 12, 2019 Minutes.  
**Attachments:** [November 12, 2019 Minutes](#)

### Council Items

5. [19-421](#) City Recorder recommending the City Council accept the results of the 2019 General Election Canvass.
  
6. [19-430](#) City Attorney recommending the City Council adopt Ordinance 19-30 pertaining to permitted parking areas and Ordinance 19-31 pertaining to medians.  
**Attachments:** [19-30 Ordinance.docx](#)  
[19-31 Ordinance.docx](#)
  
7. [19-427](#) Council Member Robinson requesting Council determination on the Community Renewable Energy Act.  
**Attachments:** [HB0411](#)  
[Draft Resolution](#)  
[HB 411- RMP Presentation](#)

8. [GPA-10-19-5748\(CC\)](#) Community Development Department presenting a general plan amendment (File#10-19-5748), revising the Housing Element of the Sandy City General Plan, at the request of Administration to comply with changes in the Utah Code.

**Attachments:** [Planning Commission Staff Report](#)  
[Planning Commission Minutes-draft \(11/7/19\)](#)  
[Ordinance 19-29 \(including the amended Housing Element\)](#)

9. [ZONE-10-19-5730\(CC\)](#) Community Development Department presenting a rezone application (File #ZONE-10-19-5730, Spectrum,) on behalf of Spectrum Real Estate Investment, LLC., and joined by Sandy City, requesting that portions of two parcels, 2.43 acres, located at approximately 9115 S. Monroe Plaza Way be rezoned from the R-1-40A Zone and PUD(8) Zone to the RC Zone.

**Attachments:** [Planning Commission Staff Report](#)  
[Planning Commission Minutes-draft \(11/7/19\)](#)  
[Ord 19-28.pdf](#)

## 6:00 Time Certain Items

Special Recognition

10. [19-422](#) Special Recognition of Beverly Barrett

## Adjournment