



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, January 9, 2024

5:15 PM

City Hall & Online

Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_Is9eSIUfTJilNieE-hJluA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +17193594580,,87172644499# or +12532050468,,87172644499#

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment Procedure

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. [24-010](#) General Citizen Comment Period (No earlier than 6:00 PM)

Attachments: [Click here to eComment on this item.](#)

Business Session Items

Election Item

2. [24-002](#) Election of City Council Chair and Vice Chair

Attachments: [Election of Council Officers.pdf](#)

Informational Items

3. [24-003](#) City Council Office recommending annually required Open and Public Meeting Act training.

Attachments: [Link to OPMA Training](#)
[Link to OPMA Training Video](#)
[David Church Discussion.pdf](#)
[Utah Open and Public Meetings Act 2024.pdf](#)

Consent Calendar

4. [24-008](#) Approval of the December 12, 2023 Draft Minutes

Attachments: [December 12, 2023 Draft Minutes](#)

Council Voting Items

5. [24-009](#) Public Meeting: Public Utilities Department recommending adjustments to the Water Rate Fee Schedule
- Attachments:** [Click here to eComment on this item.](#)
[PUAB Recommendation resubmittal - 10% Water Rate Increase Jan 2024](#)
[Water Rate Discussion City Council 11.28](#)
[Water Rates Increases follow-up](#)
[Resolution 24-03C Water Fee Amendments.pdf](#)
6. [24-005](#) Council Members Stroud and Mecham recommending that the Council appoint Kylin Cummings to fill a vacancy on the Historic Preservation Committee
- Attachments:** [Click here to eComment on this item.](#)
[Resolution 24-02C Cummings Kylin .pdf](#)
7. [CA09272023-0006628 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Subdivision Review Standards
- Attachments:** [Click here to eComment on this item.](#)
[City Council Presentation - Subdivision Code](#)
[Ordinance 24-01 with Exhibit A \(redline version\)](#)
[Exhibit B \(clean version\)](#)
[Exhibit C \(with Explanatory Comments\)](#)
[Draft Planning Commission Minutes 12.14.2023](#)
8. [24-006](#) The appointment of Council Members as liaisons to various committees for Calendar Year 2024
- Attachments:** [Click here to eComment on this item.](#)
[Resolution 24-01C.pdf](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment