



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Scott Earl, District 4*  
*Brooke D'Sousa, At-large*  
*Marci Houseman, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, June 20, 2023

5:15 PM

City Hall & Online

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### Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a the virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_T\\_aerrNxR5-l\\_qV8sr4GrA](https://us02web.zoom.us/webinar/register/WN_T_aerrNxR5-l_qV8sr4GrA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment Procedure

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

1. [23-240](#) General Citizen Comment Period (No earlier than 6:00 PM)

**Attachments:** [Click here to eComment on this item.](#)

## Business Session Items

### Council Voting Items

2. [23-235](#) City Recorder's Office recommending adoption of Ordinance #23-07 amending the Sandy City Code Title 2 Section 2-1-3 "Elections" amending the financial disclosure dates to match the State Code.

**Attachments:** [Click here to eComment on this item.](#)  
[Ordinance 23-07 Election Code Amendment with Exhibit A](#)  
[Memo to Council - Code Amendment Financial Disclosure Changes State code](#)

3. [23-233](#) Discussion of Council Members' recommended amendments to the FY 2023-2024 Tentative Budget.

**Attachments:** [Click here to eComment on this item.](#)  
[Robinson Stroud Budget Proposal.pdf](#)

### Public Hearing(s)

4. [23-234](#) Continued Public Hearing to consider the adoption of the FY 2023-24 Sandy City Budget. This item includes:

Resolutions 23-23 C and 23-24 C of Sandy City, adopting tax rates for Sandy City and the Alta Canyon Recreation District for the fiscal year commencing July 1, 2023 and ending June 30,2024; also establishing certain fees and charges in Sandy City for said fiscal year

**Attachments:** [Click here to eComment on this item.](#)  
[23-23C Property Tax Rate Adoption - City \(Revised\).pdf](#)  
[23-24C Property Tax Rate Adoption - Alta Canyon \(Revised\).pdf](#)

5. [23-230](#) Recess of City Council and convene a meeting of the Sandy City Redevelopment Agency

**Attachments:** [Click here to eComment on this item.](#)  
[06-20-23 RDA Agenda](#)  
[RD 23-04 Budget Amendment](#)  
[FY 2024 RDA Tentative Budget.pdf](#)

#### Consent Calendar

6. [23-229](#) City Council Office Recommending amendments to the 2023 City Council Annual Meetings Schedule

**Attachments:** [Resolution 23-30C\\_Amendment to Annual Meeting Schedule.pdf](#)

7. [23-231](#) Approval of the May 23, 2023 City Council Meeting Draft Minutes

**Attachments:** [May 23, 2023 Draft Minutes](#)

8. [23-232](#) City Council Office recommending the Council extend its Council Legal Services Agreement with Cowdell Law for an additional year

**Attachments:** [Legal Services Agreement Amendment One.pdf](#)  
[Cowdell Woolley Legal Services Agreement July 1 2022\\_Signed.pdf](#)

9. [ANEX050320](#)  
[23-00652865](#)  
[28](#) The Community Development Department is recommending the City Council adopt Resolution #23-25C indicating the intent to annex an unincorporated area located at approximately 8700 S. 700 W. (southern 24.99 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Riverscape Vicinity Map](#)  
[23-25C Riverscape Annexation Intent Resolution](#)  
[Preliminary Annexation Plat](#)

10. [23-236](#) The Administrative Services Department requesting Council approval of an interdepartmental transfer of property from the evidence room to the Facilities Division.

**Attachments:** [Resolution 23-26C.pdf](#)

11. [23-237](#) The Police Department requesting Council approval of an interdepartmental transfer of property from the evidence room to the Police Armory.

**Attachments:** [Resolution 23-27C.pdf](#)

12. [23-238](#) The Police Department requesting Council approval of an interdepartmental transfer of property from the evidence room to Police Training
- Attachments:** [Resolution 23-28C.pdf](#)
13. [23-239](#) The Police Department requesting Council approval of an interdepartmental transfer of property from the evidence room to Police IT
- Attachments:** [Resolution 23-29C.pdf](#)

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## Adjournment