



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, July 23, 2024

5:15 PM

City Hall & Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_Is9eSIUFTJiINieE-hJluA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [24-269](#) Council Office recommending the Council receive a quarterly update on the Medically Vulnerable People (MVP) Facility

 Attachments: [MVP Quarterly Report - Q2](#)

2. [24-270](#) The Administrative Services Department presenting the Council with a Resolution increasing appropriations, amending the staffing schedule, and adjusting fees for Fiscal Year 2024-25.

 Attachments: [Resolution 24-33C](#)
 [Public Hearing Notice](#)

3. [24-271](#) Council discussing potential City/RDA visit to NHL Practice Facilities

4. [CA04262024-0006762 \(CC WS\)](#) Amendments to Title 21 of the Land Development Code related to Home-based Microschools, Micro-education Entities, Charter and Public Schools

 Attachments: [Staff Report and Exhibits](#)
 [Presentation Microschools Code Amendment](#)
 [Planning Commission Minutes 7.18.2024 \(DRAFT\)](#)

5. [CA07032024-0006794 \(CC WS\)](#) Amendments to Title 21 of the Land Development Code related to Accessory Structures in the Open Space District

 Attachments: [Staff Report and Exhibits](#)
 [Presentation OS Zone Code Amendment](#)
 [Planning Commission Minutes 7.18.2024 \(DRAFT\)](#)

6. [24-266](#) City Council interviewing Ryan McConaghie to serve as the Sandy City Fire Chief

Attachments: [Memorandum](#)
[Fire Chief Job Description](#)
[24-34C Resolution - Fire Chief Appointment - Ryan McConaghie](#)

Consent Calendar

7. [24-265](#) Approval of the July 9, 2024 Draft Minutes

Attachments: [July 9, 2024 Draft Minutes](#)

8. [CA04262024-0006761 \(CC\)](#) Amendments to Title 21 Land Development Code related to Elements of the General Plan

Attachments: [24-13 Ordinance- LDC-Title 21-6-2 General Plan Elements](#)
[Staff Report and Exhibits](#)
[Planning Commission Draft Minutes 6.20.2024](#)
[Presentation - GP Code Amendment](#)

Council Voting Items

9. [24-267](#) Recess the City Council Meeting and Convene a Meeting of the Alta Canyon Recreation Special Service District Administrative Control Board

Attachments: [Agenda](#)
[Signed Resolution 23-02C](#)
[Memo for design contract](#)
[Design Contract - Working Draft](#)

10. [24-268](#) Possible Closed Session to discuss one or more of the following:

- The character, professional competence, or physical or mental health of an individual.
- The purchase, exchange or lease of real property.
- Pending or reasonably imminent litigation.

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment