



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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Tuesday, October 8, 2019

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:00 Police Canine Demonstration**

#### **5:15 Council Meeting**

#### **Roll Call**

Prayer / Pledge of Allegiance

#### **Non-voting Items**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## Citizen Comments

### Voting Items

#### Consent Calendar

1. [19-353](#) Approval of the September 24, 2019 Minutes.

**Attachments:** [September 24, 2019 Minutes](#)

#### Council Items

2. [19-352](#) A resolution requesting the recertification of the Sandy City Municipal Justice Court

**Attachments:** [Resolution 19-38C](#)

3. [19-354](#) Council Member Robinson requesting Council discussion about the Community Renewable Energy Act and the Sandy City Sustainability Plan

**Attachments:** [HB0411](#)  
[Draft Resolution](#)

## 6:00 Time Certain Items and Public Hearings

#### Public Hearing(s)

4. [CODE-08-19-5713\\_CC](#) Implementing Appendix D of the International Fire Code and Other Miscellaneous Text Amendments  
Amend Title 15A, Chapter 21, Subdivision Design Standards; Chapter 15, Sensitive Area Overlay Zone; Chapter 20, Residential Development Standards; Chapter 24, Parking, Access and Circulation Requirements; and Chapter 37, Definitions, Revised Ordinances of Sandy City, 2008

**Attachments:** [Staff Report.pdf](#)  
[Exhibit A.pdf](#)  
[Exhibit B.pdf](#)  
[Ordinance 19-23.pdf](#)

5. [CODE-06-19-5669 CC](#) Note: The applicant has requested this item be tabled subsequent to the publication of this hearing. The Planning Commission has not yet made a formal recommendation in a duly noticed meeting.  
Commercial Land Use Matrix - Kuwahara Wholesale  
Amend Title 15A, Chapter 8, Land Uses in the Commercial, Office, Industrial, Mixed Use, Transit Corridor, and Research and Development Districts, Section 2, Permitted Land Use Matrix by the Commercial, Office, Industrial, Mixed Use, Transit Corridor, and Research and Development Districts, Revised Ordinances of Sandy City, 2008

**Attachments:**

[Staff Report.pdf](#)

[PC Minutes 090519.pdf](#)

[Request to Table.pdf](#)

## Adjournment