## **RESOLUTION #23-04M**

# A RESOLUTION APPOINTING **JIM EDWARDS** AS AN REGULAR MEMBER TO THE SANDY CITY BOARD OF ADJUSTMENT

BE IT RESOLVED by the Mayor, with the advice and consent of the City Council in Sandy City, Utah, that Jim Edwards be appointed as a regular member to the Sandy City Board of Adjustment.

The appointment will be	as follows:		
Jim Edwards to fill a term	n as a <b>Regular</b>	Member ending on March 31, 2028	
PASSED AND APPROVED 1	this		
Monica Zoltanski <i>Mayor</i>	<u>.                                    </u>	Chairman, Sandy City Council	
·		, ,	
ATTEST:			
City Recorder			
RECORDED this	day of	2023	

February 2023

To: Sandy City Council

From: Jim Edwards

Subject: Appointment to the Sandy City Board of Adjustment

I'm pleased Mayor Zoltanski has asked me to serve on the Sandy City Board of Adjustment.

I'm committed to providing fair hearings for those who present their issues before the Board and to following the statues and laws applicable to the position.

Happy to answer any question you may have and would appreciate your consent.

Regards,

Jim Edwards

801-201-5209

jimedwardsinutah@gmail.com

#### James B. Edwards (Jim)

801-565-1499 1873 Richard Road Sandy, UT 84093 Education University of Wyoming Laramie, WY Masters of Public Administration (MPA) 1992 - Concentration: organizational behavior University of Utah 1983 Salt Lake City, UT BS in Political Science **BA** in Speech and Organizational Communication

#### Experience

**3M Health Information Systems** 

1996 - Present

Murray, UT

A division of the 3M Corporation, providing specialized software and consulting services to improve clinical documentation, quality and financial performance within the healthcare setting.

Manager, Technical Writing & Training Services

2014 - current

Lead a team of Technical Writers and Instructional Designers responsible for software documentation provided to customers and developing internal and external training material. Including supporting all software releases with release notices, update instructions, knowledge center articles and online help.

- Successful coordination and completion of the 360 Encompass "Best Practice" Workflow Diagrams/Ouick Start Summaries/ODTs to help clients with their Return on Investment.
- Focused on greater customer transparency through adoption of the "My Updates" page.

Training Specialist

2011-2014

Generate various types of training materials and deliver these via multiple methods to include presentations, webinars or recordings. Specifically work with the HIS sales force and present monthly webinars to clients.

- Successfully developed and managed the client webinar program, increasing the number of webinars and attendance while improving the client experience.
- Developed a new soft skills training curriculum in conjunction with the Client Services team aimed at improving analysts' customer service skills. Customer surveys indicated positive results.

Business Development Manager Federal Markets

2001-2007 & 2009-2011

Represented the breadth of the 3M Health Information Systems portfolio to agencies of the Federal government. Analyzed the market and provided leadership on developing products to meet specific customer needs. Responsible for achieving quota though presentations and meetings with clients.

- Used voice of customer and multiple presentations to identify two new products, which upon successful introduction increased revenue and income to the company.
- 2004 Winner of "Outstanding Contribution to Government Sales" award.
- Achieved "Flight of Eagles" status, the company's top sales honor, three of the five years eligible.

#### Account Manager-State Initiatives

#### 2007-2009

Provided education, speaking at public hearings, providing product presentations on 3M leading- edge technologies and medical care reimbursement methodologies to state government officials and directors of state agencies.

- Successfully converted several State agencies to implement 3M solutions.
- Developed a pipeline in a territory previously underserved

#### Inside Sales Representative

#### 1996-2001

Working as part of a sales team responsible for meeting sales quota and strengthening relationships with 3M HIS clients

- Over achieved sales quota all five years qualifying for "Flight of Eagles"
- 1998 selected "Inside Sales Representative of the Year"

#### **Baxter Healthcare Corporation**

1992-1995

Salt Lake City, UT

Major international manufacturer and distributor of healthcare products and equipment to hospitals, laboratories, pharmacies and industrial research faculties.

#### Account Manager - Dietary Products Subsidiary

Wholly-owned subsidiary of Baxter - Market concentration: Sales of food and related products to Dietary Department of acute-care hospitals. Customers Included 60 hospitals in Utah, Idaho and Western Wyoming.

- Revitalized territory unserved since prior manager quit almost one year prior.
- Regained trust and confidence of customers, and their business.
- Achieved 103% of sales plan and 140% of profit plan.

#### United States Air Force-Captain

1983-92

Director Joint Special Operations Staff Officer Course 11/90-9/92

Hurlburt Field, FL

Specialized training program for mid-upper level military managers. i.e., from Captain to General officers.

Managed and redesigned curricula

- Coordinated team of 40 guest speakers from other military services and foreign countries in addition to regular teaching staff.
- Created seven new blocks of instruction.

Student US Air Force Squadron Officer School

10/89-12/89

Maxwell AFB, AL

Distinguished Graduate - excelling in briefing, writing, academics and leadership.

Voted by team members as the Outstanding Team Contributor.

#### Chief of Protocol

4/88-9/89

F.E. Warren AFB, WY

- Planned and managed visits by top-level government officials, US flag officers, foreign nationals and distinguished civilians.
- Supervised project officers, developed and coordinated itineraries and managed arrangements.
- Executed flawless protocol arrangements for thousands of visitors
- Performance report by Wing Commander stated "hardest working, most loyal young officer I have ever worked with."

# Minuteman Missile Launch Crews

- Presented monthly classroom training twice a week to 250+ launch officers.
- Designed and produced monthly updated instructional material.
- One of only three instructors selected to present training at dally pre-departure briefing.

#### Distinctions:

2nd place nationally in "After Dinner Speaking" at the Collegiate American Forensics Association Tournament

1st, 2nd or 3rd place in numerous regional collegiate speech tournaments (e.g., persuasive speaking, impromptu speech, and extemporaneous speech)

CTM - Competent Toastmaster with Toastmasters International

Eagle Scout

Volunteer Youth Leader – baseball/football/softball coach, Scout leader

#### **Disclosure Statement of Interest**

I, JIM EDWARDSame), 1873 RICHARD RO SANA UT (address),
having been appointed to serve on the Sandy City Board of Adjustment hereby make the
following statement of interests:
1) I am employed by ( name of company or organization and any relevant information about the company) 371 / SAND SYSTEMS
2) List any company ownership interests (if any):
2) List any company ownership interests (if any):/ v o/v =
3) List current and anticipated business dealings involving Sandy City:
Dated this $3^{\frac{1}{2}}$ day of $\sqrt{26R0AR/}$ , 2023
and State of
Signature of Board of Adjustment member
County of Salt Lake
State of Utah
In the County of Salt Lake, State of Utah, on this 3 day of February 2023, before me, the undersigned notary, personally appeared
Signature of Notary

EYISHA MALIEITULUA Notary Public State of Utah My Commission Expires on: August 20, 2025 Comm, Number: 719998



### SANDY CITY POLICE DEPARTMENT CRIMINAL HISTORY REPORT

# Name: James Bruce Edwards Date of Birth: 05/02/1959

Per your request a check of the Utah Criminal History file was made. This is an official criminal history response to that request.
NO UTAH CRIMINAL RECORD FOUND - NOT VERIFIED BY FINGERPRINT
NO UTAH CRIMINAL RECORD FOUND - NOT VERIFIED BY FINGERPRINT
This report reflects NO criminal history and warrants/wants as of: \\ \\ \\ \  \  \  \  \  \  \  \  \  \
The Sandy City Police Department <u>DID NOT</u> find a match for this individual in the Utah Computerized Criminal History file (UCCH), Sandy City Police Department=s local adult arrest records (Versadex and Spillman), State Wide Warrants (SWW), or NCIC wants (QW).
The data bases were searched by name and date of birth only. <u>Identification was NOT verified</u> <u>by fingerprints.</u>
This report does not preclude the existence of juvenile arrests, arrests in other states, or arrests not reported to BCI or the Sandy City Police Department.
Criminal history'is updated daily and therefore, is outdated daily.
There should be no tears, cuts, tape, or other breaks in the report. Any alteration of this report invalidates the information.
Comments:
R-0130 Rev 08/20