

# Sandy City, Utah

10000 Centennial Parkway Sandy, UT 84070 Phone: 801-568-7141

## **Meeting Agenda**

## **City Council**

Ryan Mecham, District 1 Alison Stroud, District 2 Zach Robinson, District 3 Scott Earl, District 4 Brooke D'Sousa, At-large Marci Houseman, At-large Cyndi Sharkey, At-large

Tuesday, November 15, 2022

5:15 PM

City Hall & Online

#### **Business Session**

Web address to view complete packet: http://sandyutah.legistar.com

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN\_T\_aerrNxR5-I\_qV8sr4GrA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

#### Citizen Comments

This is the time set aside for the public to comment on any City business. Each live speaker is allowed three minutes. Citizens wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. 22-414 General Citizen Comments

<u>Attachments:</u> <u>Click here to eComment on this item</u>

#### **Business Session Items**

#### Special Recognition

2. 22-420 Council Member Mecham presenting a Sister Cities Resolution to the

Mayor as part of his presentation on his Sister Cities trip to Riesa,

Germany

Informational Items

3. <u>CA04182022-</u> Proposed Amendments Related to Water Efficient Landscaping

<u>0006307</u> Standards:

(CC-WS) Amend Title 21, Chapter 25, Landscaping Standards, and Chapter 37,

Definitions, of the Sandy Municipal Code

Amend portions of the Sandy City Standard Specifications and Details for

**Municipal Construction** 

<u>Attachments:</u> Staff Report Waterwise Landscape Code Amendments

Exhibit A - Ordinance Title 21 Ch 25 (Redlined)

Exhibit B - Ordinance Title 21 Ch 25 (Clean Version)

Exhibit C - CUWCD Water Efficient Landscaping Standards

Exhibit D - PC Memo for Standard Specifications

Exhibit E - Standard Specs and Details Updates

Consent Calendar

**4.** <u>CA08112022-</u> Community Development Department proposing code amendments to

0006381 (CC) Mobile Food and Street Vendor Businesses

Attachments: Staff Report Packet

PC Minutes 9-1-2022

22-13 Ordinance- LDC-Title 21, Chapter 11 and 37- Food Trucks

22-12 Ordinance Amendment-Title 15 -Business License- Food Trucks

Public Hearing(s)

5. 22-408 Sandy City Council appointing a representative to the Metropolitan Water

District of Salt Lake and Sandy Board of Trustees

Attachments: Click here to eComment on this item

Notice of Vacancy
Resolution 22-54C.pdf

Council Voting Items

**6.** <u>22-405</u> Mayor Zoltanski requesting the City Council's consent to the appointment

of Jeffrey Bassett as Fire Chief.

<u>Attachments:</u> <u>Click here to eComment on this item</u>

Resolution 22-52C.docx

Fire Chief\_Job Specifications.pdf

7. <u>22-417</u> Public Utilities presenting amendments to the Water Rate Fee Schedule.

Attachments: Click here to eComment on this item

22-35C Water Fee Amendments

**8.** <u>22-419</u> Possible Closed Session: character, professional competence, or physical

or mental health of an individual.

## **Standing Reports**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

**CAO Report** 

### **Adjournment**