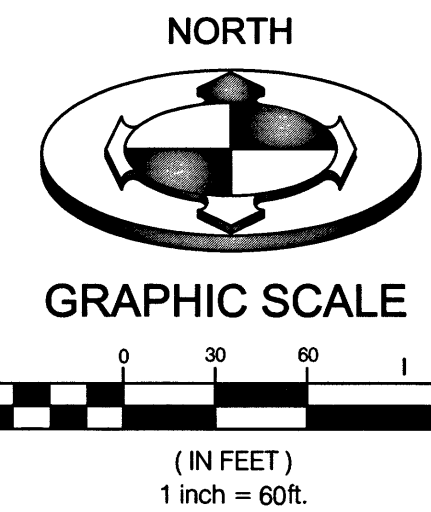


AMENDMENT OF LOT 7, 9400 SOUTH COMMERCIAL SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN



LEGEND

- SECTION CORNER
- FIRE HYDRANT
- BOUNDARY CORNER (SET 1/2" x 24" REBAR AND CAP OR NAIL & WAGON STAMPED 'BENCHMARK ENG.')
- SECTION STRIP
- BOUNDARY LINE
- ADJACENT PROPERTY
- STREET CENTERLINE EXISTING
- EASEMENT LINE
- LOT LINE
- DEDICATED TO SANDY CITY AS PUBLIC USE RIGHT-OF-WAY

SANDY CITY GENERAL NOTES:

- REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE DEVELOPMENT OF THIS SUBDIVISION AND DEVELOPMENT ON EACH OF THE LOTS.
- BUILDING PERMITS/CERTIFICATES OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN IMPROVEMENTS HAVE BEEN INSTALLED.
- CERTAIN MEASUREMENTS ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING CONSTRUCTION ON A LOT.
- NO TREES SHALL BE PLANTED IN THE PUBLIC STRIP LESS THAN 8 FEET WIDE. CENTERLINE OF TREE(S) SHALL BE PLANTED A MINIMUM OF 4 FEET AWAY FROM BACK OF CURB AND EDGE OF SIDEWALK.
- NO DRIVEWAYS SHALL BE CONSTRUCTED AS TO SLOPE TOWARD ANY STRUCTURE WITHOUT WRITTEN PERMISSION FROM SANDY CITY ENGINEER.
- EVIDENCE THAT THE CONTRACTOR HAS A SANDY CITY PERMIT TO WORK IN THE PUBLIC WAY SHALL BE PRESENTED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT THE PUBLIC WORKS DEPARTMENT FOR MORE INFORMATION.
- ALL ROADWAYS THAT ARE NOT PRIVATE ROADS (IF ANY) ARE DEDICATED TO SANDY CITY AS RIGHT-OF-WAY (R.O.W.) FOR PUBLIC USE.

THE REQUIREMENTS AND CONDITIONS SET FORTH IN NOTES 1-7 ABOVE ARE DETAILED IN THE SANDY CITY COMMUNITY DEVELOPMENT AND ENGINEERING FILES (KNOWN AS SUB 1-15-4064) AS SUCH FILES EXIST AS OF THE DATE OF THE RECORDING OF THIS PLAT. THE CONDITIONS OF THE APPROVAL IMPOSED BY THE SANDY CITY PLANNING COMMISSION, THE SANDY CITY STANDARD SPECIFICATIONS FOR MUNICIPAL IMPROVEMENTS, THE STREETS AND PUBLIC IMPROVEMENTS CHAPTERS OF THE REVISED ORDINANCES OF SANDY CITY, THE SANDY BUILDING CODE, AND THE SANDY CITY LAND DEVELOPMENT CODE. REQUIREMENTS MAY BE IMPOSED AS REQUIRED BY THE APPLICABLE SANDY CITY ORDINANCES AT THE TIME OF ADDITIONAL DEVELOPMENT APPLICATIONS AND APPROVALS RELATING TO THE SUBJECT PROPERTY.

DECLARATION OF EASEMENTS, COVENANTS & RESTRICTIONS, RECORDED ON DECEMBER 31, 1985 AS ENTRY NO. 4182904, IN BOOK 5722, AT PAGE 252. ALSO FIRST AMENDMENT TO DECLARATION OF EASEMENTS, RECORDED ON NOVEMBER 14, 1991 AS ENTRY NO. 5155036, IN BOOK 6376, AT PAGE 1690. AFFECTS ALL OF LOTS 7A AND 7B.

EASEMENT LINE TABLE

LINE	LENGTH	BEARING
L1	10.00	S 89°53'00" E
L2	12.00	S 00°07'00" W
L3	15.00	S 89°53'00" E
L4	42.93	S 00°07'00" W
L5	25.00	N 89°12'10" W
L6	61.83	N 00°23'01" E
L11	288.24	S 89°12'10" E
L12	8.00	S 00°47'50" W
L13	283.75	N 89°12'10" W
L20	87.87	N 00°47'50" E
L21	33.50	S 89°12'10" E
L22	16.00	S 00°47'50" W
L23	17.50	N 89°12'10" W
L24	12.13	S 00°47'50" W
L25	224.84	S 88°17'57" E
L31	235.00	S 86°25'10" E
L32	5.00	NORTH
L34	589.00	NORTH
L35	5.00	EAST
L36	574.00	SOUTH
L37	95.00	WEST
L38	459.41	NORTH
L39	16.00	WEST
L40	459.19	SOUTH
L41	221.98	N 00°47'50" E
L42	16.00	S 89°12'10" E
L43	87.99	N 00°47'50" W
L44	1263.73	S 00°07'00" W
L45	1267.11	S 89°12'10" E
L46	1267.11	N 89°12'10" W
L47	5.00	S 00°07'00" W
L48	5.00	S 00°07'00" W
L64	25.53	S 00°46'00" E
L65	17.87	S 36°35'39" E
L66	17.00	N 89°53'00" W
L67	12.00	S 00°07'00" W
L68	15.21	S 89°53'00" E
L69	23.18	N 00°47'50" E
L70	25.00	N 89°12'10" W
L71	23.19	S 00°47'50" W

DEVELOPER:
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A UTAH CORPORATION SOLE
CHRIS L. ROBBINS
50 EAST NORTH TEMPLE ST., COB 10TH FLOOR
SALT LAKE CITY, UTAH 84150

SOUTH QUARTER CORNER OF SECTION 5 TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. FOUND BRASS CAP AND MONUMENT (RING AND LID).

WEST QUARTER CORNER OF SECTION 5 TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. FOUND BRASS CAP AND MONUMENT (RING AND LID).

UWC ASSOCIATES
PARCEL ID NO. 28-05-351-019

HILL RISE LUBO
PARCEL ID NO. 28-05-351-020

MALSTROM, ALVIN E.
PARCEL ID NO. 28-05-351-022

PEARLMAIN, STEVE & WEAHER
PARCEL ID NO. 28-05-376-008

PEBBLE GLEN NO. 1 SUBDIVISION

COLLARD, ELMORE & CONNIE M.
PARCEL ID NO. 28-05-376-007

ASPER PLAZA COMMERCIAL CONDOMINIUM
PARCEL ID NO. 28-05-387-183

BANK OF AMERICAN FORK
PARCEL ID NO. 28-05-377-014

10 TELEPHONE EASEMENT
ENTRY: 11909223
BOOK: 10258
PAGE: 4553-4561
DATED: SEPTEMBER 8, 2014

10 POWER EASEMENT
ENTRY: 11909220
BOOK: 10258
PAGE: 4538-4544
DATED: SEPTEMBER 8, 2014

15 STREET LIGHT CONDUIT EASEMENT IN FAVOR OF SANDY CITY

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	20.21	19.50	59°23'38"	N29° 48' 49"E	19.32
C2	66.38	193.50	19°39'24"	S9° 56' 42"W	66.06
C3	48.20	140.50	19°39'24"	N9° 56' 42"E	47.97

15 WIDE WATERLINE EASEMENT IN FAVOR OF SANDY CITY
ENTRY: 11909222
BOOK: 10258
PAGE: 4549-4552
DATED: SEPTEMBER 8, 2014

20' WIDE NATURAL GAS EASEMENT
ENTRY: 11736438
BOOK: 10183
PAGE: 492-501
DATED: OCTOBER 4, 2013

15 WIDE SEWER EASEMENT IN FAVOR OF SANDY SUBURBAN SEWER DISTRICT

OIL/WATER SEPARATOR TO BE MAINTAINED BY LOT 7A

15 WIDE WATERLINE EASEMENT IN FAVOR OF SANDY CITY

15 WIDE WATERLINE EASEMENT IN FAVOR OF SANDY CITY

15 WIDE WATERLINE EASEMENT IN FAVOR OF SANDY CITY

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PAGE: 4549-4552
DATED: SEPTEMBER 8, 2014

CROSS EASEMENT AGREEMENT
ENTRY: 3940400
BOOK: 5554
PAGE: 2912
DATED: MAY 11, 1984

EX. BUILDING (TO REMAIN)

15 WIDE WATERLINE EASEMENT IN FAVOR OF SANDY CITY
ENTRY: 11909222
BOOK: 10258
PAGE: 4549-4552
DATED: SEPTEMBER 8, 2014

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DATED: SEPTEMBER 8, 2014

LOT 7B
247,288 SF
5.677 AC.
9270 S.

LOT 7A
396,678 SF.
9.106 AC.
825 E.

EASEMENT DESCRIPTION TABLE

NO.	AN EASEMENT IN FAVOR OF:	RECORDED DATE	ENTRY #	BOOK #	PAGE #
1	MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, A COLORADO CORPORATION	MAY 13, 1981	3563965	5247	496
2	UTAH POWER & LIGHT COMPANY	MAY 13, 1958	1591093	1504	4
3	SANDY SUBURBAN IMPROVEMENT DISTRICT	JULY 13, 1982	3692584	5393	1267
4	THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY	NOVEMBER 19, 1976	2878902	4411	432
5	PACIFICORP	JULY 17, 2003	8736171	8843	731
6	UTAH POWER & LIGHT COMPANY	MAY 13, 1958	1591093	1504	4
7	CONSENT AND GRANT OF EASEMENT "COMMON AREA" INGRESS, EGRESS, PARKING, PYLON SIGNS AND LANDSCAPING WITHIN LOTS 7A AND 7B	NOVEMBER 10, 1980	3504789	5180	1011
8	MOUNTAIN FUEL SUPPLY COMPANY, A CORPORATION OF THE STATE	DECEMBER 10, 1981	3630423	5321	717

SANDY PARKS & RECREATION APPROVED THIS 29 th DAY OF October, A.D. 2015. <i>Dog Medina</i>	COMCAST CABLE SERVICES APPROVED THIS 15 th DAY OF Sept, A.D. 2015, BY COMCAST CABLE. <i>Mike</i>	ROCKY MOUNTAIN POWER APPROVED THIS 15 th DAY OF September, A.D. 2015. <i>Alan Young</i>
QUESTAR GAS APPROVED THIS 15 th DAY OF Sept, A.D. 2015. <i>Wale Sneed</i>	CENTURYLINK APPROVED THIS 16 th DAY OF A.D. 2015, BY CENTURYLINK COMMUNICATION. <i>Memie Stone</i>	SANDY CITY ATTORNEY APPROVED AS TO FORM THIS 17 th DAY OF Nov, A.D. 2015. <i>Paul Blum</i>

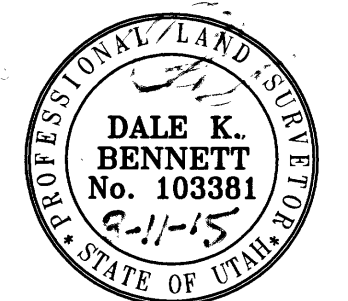
SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED THIS 27 th DAY OF October, A.D. 2015. <i>Quinn Gray</i>	SANDY CITY ENGINEER APPROVED THIS 6 th DAY OF November, A.D. 2015. <i>Michelle Sorensen</i>	SANDY CITY MAYOR PRESENTED TO THE MAYOR OF SANDY CITY THIS 18 th DAY OF Nov, A.D. 2015, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Tom Blum</i>
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BENCHMARK ENGINEERING & LAND SURVEYING 9130 SOUTH STATE STREET SUITE #100 SANDY, UTAH 84070 (801) 542-7192 www.benchmarkcivil.com <i>Jeff Kight</i>	SANDY SUBURBAN IMPROVEMENT DISTRICT APPROVED THIS 16 th DAY OF September, A.D. 2015. <i>James Day</i>	PLANNING COMMISSION APPROVED THIS 30 th DAY OF Oct, A.D. 2015, BY THE SANDY CITY PLANNING COMMISSION. <i>James Day</i>	SANDY CITY PUBLIC UTILITIES APPROVED THIS 28 th DAY OF Oct, A.D. 2015. <i>O.R. Baker</i>	SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED THIS 27 th DAY OF October, A.D. 2015. <i>Quinn Gray</i>	SANDY CITY ENGINEER APPROVED THIS 6 th DAY OF November, A.D. 2015. <i>Michelle Sorensen</i>	SANDY CITY MAYOR PRESENTED TO THE MAYOR OF SANDY CITY THIS 18 th DAY OF Nov, A.D. 2015, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Tom Blum</i>
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SURVEYOR'S CERTIFICATE
I, DALE K. BENNETT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 103381 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER, I HAVE CAUSED TO BE MADE UNDER MY DIRECTION THIS SUBDIVISION PLAT OF LOT 7, 9400 SOUTH COMMERCIAL SUBDIVISION AMENDED IN ACCORDANCE WITH THE PROVISIONS OF STATE CODE UCA 17-27a-603(4)(D)(i)-(ii). I FURTHER CERTIFY THAT THE BUILDINGS AND PROPERTY ARE SHOWN CORRECTLY.

BOUNDARY DESCRIPTION
ALL OF LOT 7, 9400 SOUTH COMMERCIAL SUBDIVISION, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF 9400 SOUTH STREET AT A POINT WHICH IS SOUTH 89°12'10" EAST 1320.00 FEET AND NORTH 00°07'00" EAST 54.00 FEET FROM A SURVEY MONUMENT IN THE INTERSECTION OF 9400 SOUTH STREET AND 700 EAST STREET, SAID MONUMENT ALSO BEING THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING, THENCE NORTH 89°12'10" WEST 891.35 FEET ALONG SAID NORTHERLY RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF LOT 7, 9400 SOUTH COMMERCIAL SUBDIVISION, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE ALONG THE FOLLOWING THIRTEEN (13) COURSES ALONG THE BOUNDARY OF SAID LOT 7, (1) NORTH 00°23'01" EAST 77.73 FEET, (2) NORTH 89°14'03" WEST 118.95 FEET, (3) NORTH 00°52'03" EAST 248.92 FEET, (4) NORTH 89°12'10" WEST 53.95 FEET, (5) NORTH 00°46'00" EAST 190.38 FEET, (6) NORTH 89°14'00" WEST 6.33 FEET, (7) NORTH 00°46'00" EAST 275.49 FEET, (8) SOUTH 89°07'25" EAST 2.95 FEET, (9) NORTH 00°52'03" EAST 42.51 FEET, (10) SOUTH 89°12'10" EAST 858.24 FEET, (11) SOUTH 00°07'00" WEST 146.52 FEET, (12) NORTH 89°12'10" WEST 0.10 FEET, (13) SOUTH 00°07'00" WEST 688.49 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF 9400 SOUTH STREET, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 7, SAID POINT ALSO BEING THE POINT OF BEGINNING.

CONTAINS 15.905 ACRES, MORE OR LESS
2 LOTS

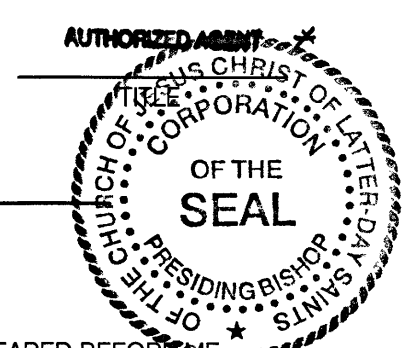


OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT I, **TERRY F. RUDD**, THE UNDERSIGNED OWNER FOR THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE HEREAFTER KNOWN AS THE

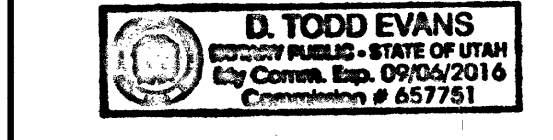
AMENDMENT OF LOT 7, 9400 SOUTH COMMERCIAL SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET MY HAND THIS 3rd DAY OF SEPT, 2015, A.D.

Terry F. Rudd
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, A UTAH CORPORATION SOLE
ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of Salt Lake }
ON THIS 3rd DAY OF SEPT, 2015, PERSONALLY APPEARED BEFORE ME **TERRY F. RUDD**, PERSONALLY KNOWN TO ME TO BE AN AUTHORIZED AGENT OF CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, WHO ACKNOWLEDGED BEFORE ME THAT HE SIGNED THE FOREGOING INSTRUMENT AS AUTHORIZED AGENT FOR THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, AND THAT THE SEAL IMPRESSED ON THE WITHIN INSTRUMENT IS THE SEAL OF SAID CORPORATION; AND THAT SAID INSTRUMENT IS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.



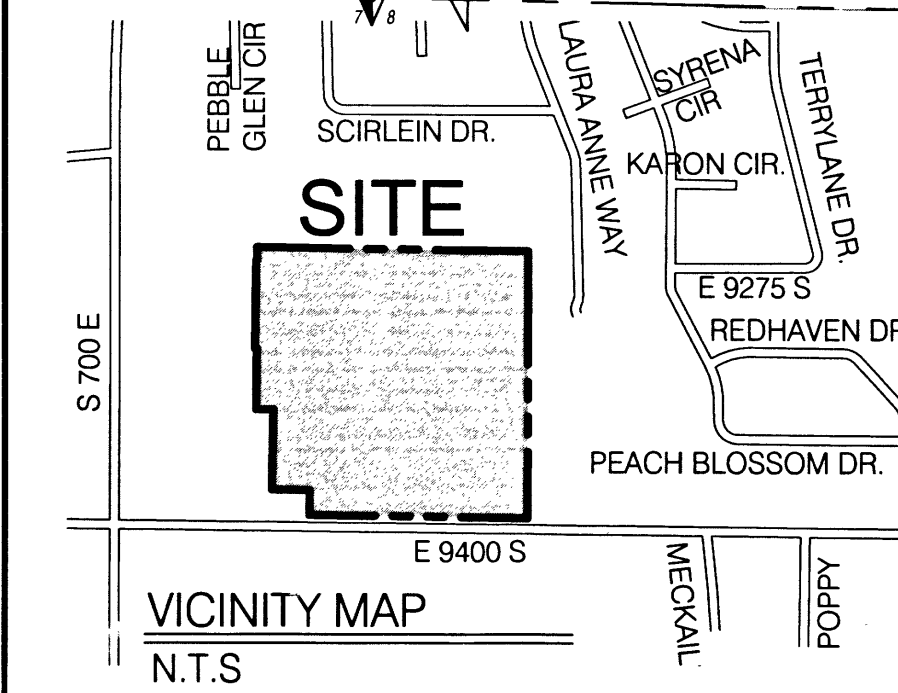
WITNESS MY HAND
COMMISSION NUMBER 657751
MY COMMISSION EXPIRES 09/04/16
PRINT NAME **D. TODD EVANS**
SIGNATURE *D. Todd Evans*
A NOTARY PUBLIC COMMISSIONED IN UTAH



AMENDMENT OF LOT 7, 9400 SOUTH COMMERCIAL SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

SALT LAKE COUNTY RECORDED # 12176774
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **Comp. of Pres. of Church of Jesus Christ of Latter-Day Saints** ON DATE 11/24/2015, TIME 11:16 AM, BOOK 20152, PAGE 216, 64-32 OF 105
\$32.00 FEE \$
Dominic Sorensen
SALT LAKE COUNTY RECORDER



BENCHMARK CIVIL
BENCHMARK ENGINEERING & LAND SURVEYING
9130 SOUTH STATE STREET SUITE #100 SANDY, UTAH 84070 (801) 542-7192 www.benchmarkcivil.com

SANDY SUBURBAN IMPROVEMENT DISTRICT
APPROVED THIS 16th DAY OF September, A.D. 2015.
James Day

PLANNING COMMISSION
APPROVED THIS 30th DAY OF Oct, A.D. 2015, BY THE SANDY CITY PLANNING COMMISSION.
James Day

SANDY CITY PUBLIC UTILITIES
APPROVED THIS 28th DAY OF Oct, A.D. 2015.
O.R. Baker

SALT LAKE COUNTY HEALTH DEPARTMENT
APPROVED THIS 27th DAY OF October, A.D. 2015.
Quinn Gray

SANDY CITY ENGINEER
APPROVED THIS 6th DAY OF November, A.D. 2015.
Michelle Sorensen

SANDY CITY MAYOR
PRESENTED TO THE MAYOR OF SANDY CITY THIS 18th DAY OF Nov, A.D. 2015, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Tom Blum