



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7256

## Meeting Agenda

### Planning Commission

*Dave Bromley*  
*Michael Christopherson*  
*Monica Collard*  
*Ron Mortimer*  
*Cyndi Sharkey*  
*Cory Shupe*  
*Jamie Tsandes*  
*Cameron Duncan (Alternate)*  
*Jeff Lovell (Alternate)*

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Thursday, April 18, 2019

6:15 PM

Council Chambers

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Meeting procedures are found at the end of this agenda.

### Voting Roll Call

#### 4:45 PM FIELD TRIP

1. [19-122](#) Field Trip Map for April 18, 2019

Attachments: [4-18-19](#)

#### 5:30 PM EXECUTIVE SESSION

Discussion of Windflower Townhomes

#### 6:15 PM REGULAR SESSION

##### Roll Call

Welcome

Pledge of Allegiance

Introductions

##### Public Hearings

2. [GPA-03-19-5](#) Trails Master Plan General Plan Amendment-Bicycle Revisions  
[624\(PC\)](#)

Attachments: [Staff Report w/Attachments \(4.11.19\)](#)

3. [SUB-01-19-55](#)  
[92](#) Marlin Subdivision (Preliminary Review)  
147 E. 11000 S.  
[Community #11 - Crescent]  
  
**Attachments:** [Staff Report FINAL.pdf](#)
4. [CUP-6-10-13](#)  
[84](#) UTA 11400 South Park and Ride  
Parking and Safety Plan Annual Update (2018)  
361 E. 11400 S.  
[Community #11 - Crescent]  
  
**Attachments:** [Staff report with UTA Report](#)
5. [CUP-03-19-5](#)  
[633](#) Vitality Massage and Ashiatsu  
741 E. 9000 S. STE 205  
[Community #7 - Quarry Bend]  
  
**Attachments:** [Staff Report.pdf](#)  
[master vicinity map 2018.pdf](#)
6. [CUP-04-19-5](#)  
[639](#) Dimple Dell Park Bridge  
Approx. 800 E. Carnation Dr.  
[Community #8 - Edgemont]  
  
**Attachments:** [Staff Report Bridge.pdf](#)  
[Exhibit 1.pdf](#)  
[Exhibit 2.pdf](#)  
[master vicinity map 2018.pdf](#)
7. [CODE-03-19-](#)  
[5635 PC](#) Alcohol Permits in SD(MU) Zone - Amend Title 15A, Chapter 19-03,  
SD-MU Mixed Use, Land Development Code, Revised Ordinances of  
Sandy City, 2008  
  
**Attachments:** [Staff Report.pdf](#)  
[Exhibit A.pdf](#)  
[Exhibit B.pdf](#)  
[Community Arts Memo.pdf](#)

## Administrative Business

8. [19-121](#) Planning Commission Minutes from March 21, 2019  
  
**Attachments:** [3.21.2019 PC Meeting Minutes.pdf](#)

Sandy City Development Report

Director's Report

## Adjournment

## Meeting Procedure

1. Staff Introduction
2. Developer/Project Applicant presentation
3. Staff Presentation
4. Open Public Comment (if item has been noticed to the public)
5. Close Public Comment
6. Planning Commission Deliberation
7. Planning Commission Motion

In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 2 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the scheduled meeting.

Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. No agenda item will begin after 11 pm without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.

In compliance with the Americans With Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, or if you have any questions regarding the Planning Commission Agenda or any of the items, please call the Sandy City Planning Department at (801) 568-7256