



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Scott Cowdell, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Stephen P. Smith, At-large*

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Tuesday, September 6, 2016

5:00 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

### 4:30 Dinner

### 5:00 Work Session

#### Information Items

1. [16-351](#) Hale Centre Theatre Tour
2. [16-349](#) Council Citizen Academy Proposal (CCA)  
**Attachments:** [November 2015 Civic Education Proposal.pdf](#)  
[November 10, 2015 Minutes](#)
3. [16-288](#) City Attorney presenting an amendment to the Land Development Code regarding development agreements.  
**Attachments:** [DA Ordinance Draft \(9.1.16\)](#)

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

## 7:00 Council Meeting

*Pursuant to Utah Code Section 52-4-207 and the Sandy City Council Electronic Meetings Policy adopted April 27, 2010 and revised June 7, 2016, Council Member Barker may be remotely connected to the meeting via video conference or telephone.*

## Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Citizen Comments

## Consent Calendar

4. [16-350](#) Approval of the August 9, 2016 City Council Meeting Minutes.  
**Attachments:** [August 9, 2016 City Council Meeting Minutes](#)
5. [16-348](#) Approval of the August 16, 2016 City Council Meeting Minutes.  
**Attachments:** [August 16, 2016 City Council Meeting Minutes.pdf](#)

## Council Items

6. [16-196](#) Council Member Fairbanks recommending the City Council adopt policy on public hearings (continued from 6/28/16).  
**Attachments:** [Draft Public Hearing Policy 9-6-16 Clean Version.docx](#)  
[Draft Public Hearing Policy 9-6-16 Red Line Version.pdf](#)
7. [16-203](#) Update on the Public Safety Staffing and Operations Study request for proposal.
8. [16-323](#) Administration recommending the City Council authorize execution of the Central Wasatch Commission Interlocal Agreements  
**Attachments:** [CWC ILA and Assignment ILA Briefing](#)  
[CWC ILA and Assignment ILA Briefing.2](#)  
[City Resolution 16-53c - Approving CWC ILA \(w Exhibit A\)](#)  
[City Resolution 16-54c - Approving CWC Transfer Agreement \(w Exhibit A\)](#)

9. [16-307](#) Council Member Smith requesting the City Council discuss proposed amendments to the Long Term Financial Plan policy.  
**Attachments:** [Proposed Amendments to Long Term Financial Plan Policy](#)
10. [16-308](#) Council Member Smith requesting the City Council discuss a new infrastructure stewardship policy.  
**Attachments:** [Draft Infrastructure Policy](#)
11. [16-309](#) Council Member Smith requesting the City Council discuss a new policy establishing a deadline for online publishing of changes to the City code.
12. [16-339](#) Council Member Smith requesting the City Council discuss the Planning Commission liaison process.  
**Attachments:** [Excerpt from Development Code](#)  
[Council Officers Research](#)
13. [16-288](#) City Attorney presenting an amendment to the Land Development Code regarding development agreements.  
**Attachments:** [DA Ordinance Draft \(9.1.16\)](#)
14. [16-338](#) Administration presenting a study on parking regulations in Sandy.  
**Attachments:** [Parking Presentation](#)  
[Parking Study Recommendations](#)

Completion of reports and other items not held in the Work Session.

## Adjournment