

# Sandy City Council Committee Assignments

Effective January 1, 2015 to June 30, 2015 (per Resolution #15-03 C)

| <u>Committee</u>   | <u>Council Member</u>  | <u>Staff</u>  | <u>Meeting Time</u>   |
|--|------------------------|---|---|
| Orchestra & Chorus of Sandy City   | Chris McCandless       | Mearle Marsh<br>M. Bennett  | 1st Tuesday of month *<br>1265 E. Ft. Union Blvd. Suite 150   |
| Mountain West Ballet/American West Symphony have liaison who report to the Arts Guild. Council member gets information from organizations without having to attend additional meetings. Council member can attend from time to time. Quarterly update via Mearle & Representative  |                        |   |   |
| Arts Guild   | Chris McCandless       | Mearle Marsh  | 1st Wednesday 6:30 p.m. *<br>Mayor's Conference Room  |
| Quarterly update to City Council via Mearl Marsh and Representatives . Council member attend from time to time   |                        |   |   |
| Association of Municipal Councils<br>*e-mail Sam with the new members  | Dennis Tenney          | Sam Klemm<br>801-363-4250<br>801-651-7136 C<br><a href="mailto:sam@wfr.org">sam@wfr.org</a> | 2nd Tuesday of each month<br>12:00 noon Murray City Council's<br>Conference Room 5025 South State             |
| Auto Mall Review Committee   | Dennis Tenney          | Mike Coulam   | 1st Thursday of each month. Changes from<br>time to time. Meet for lunch at<br>Carver's Restaurant 11:30 a.m. |
| Functions as advisory and recommending group to the Planning Commission. Reviews/recomends to applicants regarding architectural designs (colors/materials) for all new and modified development within the AM (Automall) Zone of Sandy and provisions of the South Town Automall Master Plan  |                        |   |   |
| Beautification   | Linda Martinez Saville | Kim Bell/Mike Marett  | 3rd Wednesday 5:30 p.m.<br>Public Utilities Conference Room   |
| Discuss and implement landscape projects at key locations in the City  |                        |   |   |
| Board of Adjustment  | Linda Martinez Saville |   | 2nd Thrusday 5:00 p.m.<br>Council Chambers (as needed)  |
| provide just and fair treatment in administration of local land use ordinances to ensure substantial justice, five members, 2 alternates. City Council and Planning Commission appointed semi annually to serve as liaisons; attend all meetings, take part in discussions, shall not vote on Board decisions, Hear requests for variances or appeals. |                        |   |   |

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## Committee

CDBG

## Council Member

Scott Cowdell  
Stephen Smith

## Staff

Mike Wilcox

## Meeting Time

3rd Wednesday 5:00 p.m.  
Planning Conference Room

Community Development Block Grant Citizen Committee- 7 to 15 residents appointed by the City Council/Mayor to review applications for funding each year, based on needs, provides recommendations to City Council on how to utilize the annual CDBG funding allocation. Committee members assist staff in updating and amending the Annual Action Plan/5 year Consolidation Plan as requested by the Department of Housing and Urban Development (HUD)

Chamber of Commerce Board

Dennis Tenney  
Chris McCandless (alt)

Stan Parrish

3rd Wednesday at 7:30 a.m.  
Sandy Chamber of Commerce

Civic Center Architectural

Stephen Smith  
Kris Nicholl

Mike Coulam

Meeting as Needed.  
Planning Conference Room  
Doug Wheelwright notifies  
committee members of meetings.

Functions as advisory/recommending group to Planning Commission. 7 member group review/makes recommendation to applicants on architectural designs for new and modified developments within the Central Business District (CBD) Zone 8h accordance with the CBD Zone/Sandy City Architectural Design Standards

Council of Government Representative

Stephen Smith  
Steve Fairbanks (Alt)  
Kris Nicholl (Alt)  
Chris McCandless (Alt)

Sam Klemm  
[sam@wfrc.org](mailto:sam@wfrc.org)

1st Thursday of the month  
2:00 p.m. County Government  
North Building N2-800

2:00 p.m. S.L. County Gov. Center N2003 (north building) top of escalater and turn to the right or north. One year appointment Jan-Jan

Healthy Sandy Steering Committee

Steve Fairbanks  
Linda Martinez Saville  
Scott Cowdell

Debbie Richards  
801-501-2702  
[debbie.richards@imail.org](mailto:debbie.richards@imail.org)

1st Thursday , January, March, May,  
July, September, November at 11:30 a.m.  
Alta View Hospital  
Large classroom (Oquirrh Mountain)

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|--------------------|---|--------------|---|
| Historic Committee | Scott Cowdell<br>Linda Martinez Saville | Andrew King  | 2nd Wednesday 5:00 p.m. Planning Conference Room Ste. 220 |

established by the City Council on September 18, 1999. Three main goals 1) encourage retention of visual and historic integrity of the Historic District/other resources/areas in Sandy City. 2) to protect property values. 3) Implementation of the Historic Sandy Master Plan (adopted October 2006)

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|-------------------------|---|--|---------------|
| Jordan River Commission | Chris McCandless<br>Dennis Tenney [Alt] |  | Meeting ??? * |
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| Planning Commission Liaison | Stephen Smith | Mike Coulam | 1st and 3rd Thursday<br>4:00 p.m. Council Chambers |
|-----------------------------|---------------|-------------|--|

Recommends makes determinations to the Mayor/City Council specifically delegated as set forth in the Code. Does not include policy making powers of the City which remain under the control of elected officials. Consists of 7 members two alternates appointed by the Mayor, with advice and consent of the City Council. One member of the City Council shall be appointed semi-annually by the Council to serve as the liaison to the Planning Commission. Such members shall have the right to attend all meeting of the Commission and take part in all discussions, but shall not vote on Commissions decisions.

|                                 |                                     |            |  |
|---------------------------------|-------------------------------------|------------|--|
| Public Utilities Advisory Board | Chris McCandless<br>Steve Fairbanks | Shane Pace | 3rd Thursday 7:00 a.m.<br>Public Utilities Conference Room |
|---------------------------------|-------------------------------------|------------|--|

review operations of the Public Utilities Department/all capital projects being built/ water production that is occurring in the City/department's finance reports. Board reviews in detail PU proposed budget or approval/recomends it to the City Council. The Committee discusses various issues associated with the relationship between Metropolitan District of Salt Lake/Sandy

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|-----------------------------|---------------|-------------------------|--|
| Parks Recreation and Trails | Stephen Smith | Scott Earl<br>Todd Asay | 1st Wednesday every other month<br>5:30 p.m. Parks and Recreation Building |
|-----------------------------|---------------|-------------------------|--|

Parks and Recreation presents an update to the committee on their divisions projects, staff, participant numbers, etc. Ask for input from the committee on new parks, trails, other improvements made throughout the parks system. Opportunity to discuss concerns they have seen throughout the City.

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|--|---|---------------|---|
| Salt Lake County Convention<br>Facilities Advisory Board | Chris McCandless<br>Dennis Tenney [alt] | Nichol Martin | Not a set schedule of meetings.<br>Meet quarterly. 1st meeting of 2016<br>in early January. Will send out<br>notification of meetings to board members. |
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|--|---|--|--|
| Sandy City Employees Association   | Kris Nicholl  | Mark Thaxton<br>Lenore Cory<br>Marlene English<br>Nathan Neville<br>Reid Sanderson | 2nd Wednesday 2:00 p.m. Every other month<br>East Conference Room  |
| Sandy Club   | Dennis Tenney<br>Scott Cowdell                                | Linda Martinez Saville   | 2nd Thursday of the month<br>12:00 noon Boys and Girls Club  |
| Sandy Little Cottonwood Canyons Tour   | Chris McCandless<br>Kris Nicholl [alt]<br>Dennis Tenney [alt] | Korban Lee<br>Nichol Martin  | 1st Wednesday of the month 9:00 a.m.<br>Sandy City Multi Purpose Room  |
| Sandy Pride Committee  | Kris Nicholl<br>Chris McCandless<br>Linda Martinez Saville    | Kevin Thacker<br>Mike Coulam   | 1st Wednesday of each month noon lunch meeting.<br>Mtgs start November through first Wed. of May.<br>No meetings between June thru November. |
| <p>Sandy Pride is an annual service project started by the Exchange Club of Sandy in 1984. Meet on a monthly basis starting late fall and running through April. Committee is made up of city officials, volunteer Exchange Club members, Canyons School District representatives, business and resident volunteers. Responsible for organizing the annual Sandy Pride Day event typically held in May for cleaning up our community and celebrating pride on our state and neighborhoods.</p> |   |  |  |
| Senior Center Advisory Council   | Linda Martinez Saville  | Kevin Bybee  | 3rd Wednesday 1:00 p.m. Senior Center<br>No assigned room just what is available   |
| <p>Established as a requirement of an agreement between Sandy/Salt Lake County to provide input into programs issues, budget, etc. (not including city budget). The Council includes a President, Vice President, Secretary, Treasurer, eight members and community representatives (non-voting members) from Sandy City, Ata View Hospital.</p>   |   |  |  |
| Sister Cities  |   |  | ON HOLD  |

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| Transportation Committee | Chris McCandless<br>Steve Fairbanks | Ryan Kump    | Quarterly Basis , February, May, August,<br>November City Hall East Conf. Rm<br>5:15 p.m. |

forum to discuss new/existing projects being forwarded by the City/review/comment. Receive input on how completed transporation projects are functioning or how they may be improved, provide opportunity to receive infromation regarding transporation issues tha the City is not aware of, discuss possible future transporation improvement within the City, how it should be incorporated into current/future transporation master plans.

|                         |   |              |   |
|-------------------------|---|--------------|---|
| ULCT Legislative Policy | Mayor Dolan<br>John Hiskey<br>Steve Fairbanks<br>Stephen Smith<br>Dennis Tenney [alt] | 801-328-1601 | 11:45 a.m. State Capital<br><i>DURING SESSION.</i><br><i>FORMER LEAGUE OFFICERS:</i><br><i>MAYOR DOLAN, STEVE FAIRBANKS, AND</i><br><i>ONE COUNCIL MEMBER</i> |
|-------------------------|---|--------------|---|

|                            |                  |  |                    |
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| Wasatch Canyon Master Plan | Chris McCandless |  | <i>Meeting ???</i> |
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| Youth City Council Liaison | Steve Fairbanks | Marsha Millet | Meet on Tuesday's.<br>Times and places vary on activities |
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