



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, June 17, 2025

5:15 PM

City Hall and Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRRefMI37E2qKmA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [25-195](#) Representative from Trans Jordan Landfill presenting amendments to the Interlocal Cooperation Agreement to allow Herriman City to join as a member.

Public Works Department proposing Martin Jensen be appointed as Sandy's second Board appointee to Trans Jordan Landfill.

Attachments:

[Trans-Jordan Presentation](#)

[Second Amended and Restated Interlocal Agreement](#)

[Resolution Herriman Agreement](#)

[Second Board Member Resolution](#)

Public Hearing(s)

2. [25-199](#) Public Hearing to consider the adoption of the FY 2025-26 Sandy City Budget. This item includes:
- Resolutions 25-23C, 25-24C, 25-27C, and 25-28C of Sandy City, adopting the annual budget and adopting tax rates for Sandy City and the Alta Canyon Recreation District for the fiscal year commencing July 1, 2025 and ending June 30, 2026; also establishing certain fees and charges in Sandy City for said fiscal year.
- Attachments:** [June 17th Stroud Budget Proposal Memo](#)
 [June 17th Sharkey Budget Proposal Memo](#)
 [June 17th D'Sousa Budget Proposal Memo](#)
 [June 17th Dekeyzer Budget Proposal Memo](#)
 [June 10th Houseman-Robinson Budget Proposal Memo](#)
 [25-27C Sandy City Budget - Setting Tax Rate Only](#)
 [25-23C Final Budget Adoption](#)
 [25-28C Alta Canyon Budget - Setting Tax Rate Only](#)
 [25-24C Final Budget Adoption - Alta Canyon](#)

Consent Calendar

3. [25-194](#) City Council reappointing Joel Frost to serve as a regular member of the Community Develop Block Grant (CDBG) Committee
- Attachments:** [Resolution 25-29C](#)

Council Voting Items

4. [25-189](#) Community Development Department Requesting Approval of the Short Term Rental Management Certification Program and Video
- Attachments:** [STR powerpoint](#)
 [Video](#)
 [Test](#)
5. [25-198](#) City Council Office recommending the Council extend its Council Legal Services Agreement (Agreement Amendment Three) with Cowdell Law for an additional year
- Attachments:** [Proposed Amendment 3 Draft](#)
6. [25-190](#) City Council Office presenting for Council consideration a City Council Code of Conduct
- Attachments:** [Final Redline Amendments](#)
 [Resolution 25-30C](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment