



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Scott Cowdell, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Stephen P. Smith, At-large

Thursday, June 29, 2017

5:00 PM

Council Chambers

Special Meeting

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

5:00 Council Meeting

Roll Call

Citizen Comments

Council Items

1. [ZONE-03-17-5225](#) Mr. Preston Naylor, with NFM Real Estate, is requesting the City Council to approve a rezone approximately 5.68 acres from the 1 acre from the R-1-8 "Residential Single-Family District" to the RM(10) "Residential Multi-Family District" for the subject property, located at approximately 350 East 9000 South, known as the 300 East Townhomes Rezone - ZONE-03-17-5225.

Attachments: [Council Request.pdf](#)
[Staff Report.pdf](#)
[PC05-04-2017.pdf](#)
[17-19.docx](#)
[Historic Committee Memo.pdf](#)

2. [17-178](#) The Community Development Department is recommending that the City Council approve the Interlocal Cooperation Agreement for the Home Investment Partnership Program for Federal Fiscal Years 2018 through 2020.

Attachments: [Staff Report.pdf](#)
[AATF_Home Consortium Agreement.PDF](#)
[Resolution #17-37C scan.pdf](#)

Adjournment