



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Scott Cowdell, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Stephen P. Smith, At-large

Tuesday, May 2, 2017

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

4:30 Dinner

5:15 Work Session

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

Information Items

1. [17-116](#) Justice Court briefing the Council on the FY 2017-18 Justice Court budget.
2. [17-117](#) City Attorney's Office briefing the Council on the FY 2017-18 City Attorney budget.

3. [17-115](#) Administration briefing the Council on the Central Wasatch Commission Interlocal Agreement and Transfer Agreement

7:00 Council Meeting

Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Citizen Comments

Consent Calendar

4. [17-110](#) Approval of the April 18, 2017 Minutes.

Attachments: [April 18, 2017 Minutes.pdf](#)

7:05 Public Hearing(s)

5. [ANEX-3-17-5
241](#) Community Development Department recommending the City Council approve the Mock Annexation (R-1-15) Zone - 3202 East 10000 South.

Attachments: [Staff report.pdf](#)
[Ordinance 17-15.pdf](#)

6. [CODE-3-17-5
229](#) Community Development Department briefing the City Council on proposed changes for Temporary Signs for Multi-Family Projects, Amendments to Title 15A, Chapter 26, Signage and Outdoor Advertising, Land Development Code, Revised Ordinances of Sandy City, 2008.

Attachments: [MEMORANDUM for CC revised.pdf](#)
[17-13ordinance.pdf](#)

7. [CODE-3-17-5
244](#) Community Development Department recommending the City Council adopt amendments to include a hearing officer for reasonable accommodation requests, Title 15A, Chapter 3, Officers, Boards and Commissions, Chapter 11, Special Uses, Land Development Code, Revised Ordinances of Sandy City, 2008.

Attachments: [staff report after PC.pdf](#)
[17-14_1ordinance.pdf](#)

Council Items

8. [17-112](#) Administration recommending the City Council adopt the Central Wasatch Commission Interlocal Agreement.
- Attachments:** [Council Briefing Memo](#)
[Salt Lake County Fact Sheet](#)
[CWC Redline Interlocal](#)
[CWC Final Execution Interlocal](#)
[City Resolution 17-20c](#)
[Updated CWC Map](#)
9. [17-113](#) Administration recommending the City Council adopt the Central Wasatch Commission Transfer Agreement.
- Attachments:** [City Resolution 17-21c](#)
[CWC Transfer Agreement](#)
[Mt-Accord-Financial-Transparency-Report](#)
10. [17-118](#) Possible Closed Session to discuss the purchase, exchange or lease of real property, including any form of a water right or water shares.
11. [17-109](#) City Council Office briefing the Council on the FY 2017-18 City Council Office budget.
- Attachments:** [FY 2017-18 Council Office Budget Presentation](#)
12. [17-119](#) Councilman Smith proposes to re-open the water bond parameters resolution and amend the parameters, changing the authorized issuance amount from approximately \$7,000,000 to approximately \$10,000,000.

Completion of reports and other items not held in the Work Session.

Adjournment