



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, October 8, 2024

5:15 PM

City Hall & Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_Is9eSIUfTJiINieE-hJluA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [24-350](#) Council Office recommending the Council receive a quarterly update on the Medically Vulnerable People (MVP) Facility
Attachments: [MVP Q3 Report](#)
[MVP Q3 Slides](#)
[MVP Shelter Data Fire Department Q3 FY25](#)
[MVP Data Sandy PD](#)
[MVP Calls by month PD \(2\)](#)

2. [24-349](#) Parks and Recreation and VCBO presenting the Council with an Alta Canyon Sports Center Design Update
Attachments: [ACSC VCBO Presentation](#)

3. [24-348](#) Fire Department presenting the Council with a UFSA United Fire Service Area ILA amendment
Attachments: [Interlocal Agreement](#)
[Resolution 24-45C Interlocal Agreement](#)

4. [24-353](#) Administrative Services Department presenting on it's annual budget carryover process
Attachments: [FY 2025 Carryover Presentation](#)
[24-46 C Proprietary Funds Carryover](#)
[24-47 C Governmental Funds Carryover](#)
[24-48C Fee Amendments](#)
[RD 24-04 RDA Carryover](#)

5. [24-352](#) Administrative Services Department presenting our annual State Fraud Risk Assessment.
Attachments: [Complete 24 Fraud Risk Assessm](#)

6. [CA09032024-0006833\(CC\)](#) Amendments to Title 21 of the Land Development Code related to removing fines from the Land Development Code (Chapters 11 and 15)

Attachments: [Staff Report](#)
[CC presentation for all code amendments](#)
[Civil Fines](#)

7. [CA09032024-0006835\(CC\)](#) Amendments to Title 1 and 19 of the Sandy City Code to make minor text amendments clarifying applicability of the City's administrative code enforcement process to violations of local ordinances and State statutes.

Attachments: [Staff Report](#)

Consent Calendar

8. [24-356](#) Administrative Services Department requesting an individual's authorization to manage PTIF accounts on behalf of Sandy City.

Attachments: [Public Entity Resolution #24-49C](#)
[PTIF Entity Resolution Form](#)

9. [ANX09252024-006856\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #24-42C indicating the intent to annex one parcels of contiguous unincorporated area located at 10479 S Dimple Dell Road (approximately 0.49 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

Attachments: [Vicinity Map](#)
[24-42c ANNEXATION RESOLUTION-Herzberg](#)

10. [ANX09252024-006857\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #24-43C indicating the intent to annex two parcels of contiguous unincorporated area located at 8411 S. 1475 E. and 1491 E. 8425 S. (approximately 0.64 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

Attachments: [Vicinity Map](#)
[24-43c ANNEXATION RESOLUTION-Wells-Tarassov](#)

11. [ANX09302024-006859\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #24-44C indicating the intent to annex two parcels of contiguous unincorporated area located at 2152 E. and 2162 E. Creek Road (approximately 3.64 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

Attachments: [Vicinity Map](#)
[24-44c ANNEXATION RESOLUTION-Cummings](#)

Council Voting Items

12. [24-351](#) Possible Closed Session to discuss the following: The purchase, sale of property and pending litigation

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment