



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, July 20, 2021

5:15 PM

City Hall & Online

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### Business Session \*Amended Agenda\*

Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Those who attend in-person, and who are not fully vaccinated for COVID-19, are recommended to wear a mask while attending the meeting.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_bW3yLqVSQS62sprA4YiYww](https://us02web.zoom.us/webinar/register/WN_bW3yLqVSQS62sprA4YiYww)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866

Webinar ID: 835 0636 5567

Passcode: 762514

**In addition to participating in the meeting in-person or through Zoom, citizen's may also use eComment to send their comment directly to the City Council Members. EComment will close one hour prior to the beginning of the meeting. Please click on the appropriate eComment link below to submit your comment.**

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

### Business Session Items

## Informational Items

1. [21-282](#) City Recorder providing a demonstration of the new online campaign finance reporting system.  
**Attachments:** [Quick Start Guide](#)
2. [21-286](#) Update on the status and future of the Bulk Waste Cleanup Program.

## Consent Calendar

3. [ANX0608202](#)  
[1-006067\(CC\)](#) The Community Development Department is recommending the City Council adopt Resolution #21-29c indicating the intent to annex an unincorporated area of road right-of-way (south half-width of Creek Road) located at approximately 1834 E. going west to Union Park Avenue, setting a public hearing to consider such annexation, and directing publication of a hearing notice.  
**Attachments:** [Vicinity map \(updated\)](#)  
[CREEK ROAD WEST-1 of 2](#)  
[CREEK ROAD WEST-2 of 2](#)  
[CREEK ROAD WEST ANNEXATION DESCRIPTION](#)  
[Creek road annexation letter from County](#)  
[Resolution 21-29C.pdf](#)
4. [ANX0608202](#)  
[1-006069\(CC\)](#) The Community Development Department is recommending the City Council adopt Resolution #21-28c indicating the intent to annex an unincorporated area of road right-of-way located at approximately 8160 E. Highland Drive going east through 8215 Rossett Green Lane, setting a public hearing to consider such annexation, and directing publication of a hearing notice.  
**Attachments:** [Creek Road East Map](#)  
[CREEK ROAD EAST ANNEXATION DESCRIPTION](#)  
[Creek Road East 2021-06-02](#)  
[Creek road annexation letter from County](#)  
[Resolution 21-28C.pdf](#)
5. [21-267](#) Approval of the June 29, 2021 Minutes  
**Attachments:** [June 29, 2021](#)
6. [21-274](#) Approval of the June 15, 2021 Minutes  
**Attachments:** [June 15, 2021](#)

7. [21-284](#) Approval of the June 22, 2021 Minutes

**Attachments:** [June 22, 2021](#)

#### Voting Items

8. [21-283](#) City Attorney recommending adoption of Ordinance 21-22 clarifying when the City Recorder provides notice to candidates to file campaign finance disclosure reports.

**Attachments:** [Click here to eComment on this item](#)  
[21-22 Ordinance-Election Sec 2-1-4 Notification to Candidate](#)

### Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

### After 6:00 Time Certain Items

9. [21-285](#) General Citizen Comments

**Attachments:** [Click here to eComment on this item](#)

This is the time set aside for the public to comment on any City business that is NOT already listed on the agenda . If you wish to comment on business that IS listed on the agenda please follow the eComment link to that agenda item or participate live and comment during that agenda item. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting either in -person or via the Zoom webinar link above. The call-in number is for listening only.

### Adjournment