



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, October 19, 2021

5:15 PM

City Hall & Online

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### Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

**The City Council is monitoring the status of COVID-19 and will shift the meeting format as deemed necessary by the Chairperson.**

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Those who attend in-person are encouraged to wear a mask while attending the meeting.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_OahUZimcSICG9CgwIQ2ihg](https://us02web.zoom.us/webinar/register/WN_OahUZimcSICG9CgwIQ2ihg)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866

Webinar ID: 892 4248 7502

Passcode: 950340

**In addition to participating in the meeting in-person or through Zoom, citizen's may also use eComment to send their comment directly to the City Council Members. EComment will close one hour prior to the beginning of the meeting. Please click on the appropriate eComment link below to submit your comment.**

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

## Business Session Items

### Consent Calendar

1. [21-392](#) A proclamation of the Mayor and City Council declaring November 1, 2021 as "Extra Mile Day" in Sandy City.

**Attachments:** [Extra Mile Day 2021.pdf](#)

2. [21-393](#) A Proclamation of the Mayor and City Council Recognizing November as Lung Cancer Awareness Month

**Attachments:** [Lung Cancer Awareness Month Proclamation](#)

### Voting Items

3. [21-395](#) Administrative Services Department recommending that the Council Adopt Resolution 21-38C authorizing the execution and delivery of a bond purchase agreement, a supplemental indenture of trust, and a sales tax interlocal pledge and loan agreement between the City and the Redevelopment Agency of Sandy City, Utah

**Attachments:** [Click here to eComment on this item](#)  
[Resolution 21-38C Approving Interlocal Agreement - Sandy RDA STRR 2021.pr](#)

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## After 6:00 Time Certain Items

4. [21-398](#) General Citizen Comments

**Attachments:** [Click here to eComment on this item](#)

This is the time set aside for the public to comment on any City business that is NOT already listed on the agenda. If you wish to comment on business that IS listed on the agenda please follow the eComment link to that agenda item or participate live and comment during that agenda item. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting either in-person or via the Zoom webinar link above. The call-in number is for listening only.

Public Hearing(s)

5. [21-397](#) The Administrative Services Department is recommending the adoption of three resolutions as part of Fiscal Year 2022 Budget Carryover

**Attachments:** [Click here to eComment on this item](#)  
[2022 Carryover Presentation.pdf](#)

6. [21-391](#) Recess of City Council and convene a meeting of the Sandy City Redevelopment Agency

**Attachments:** [Click here to eComment on this item](#)  
[10-19-21 RDA Agenda](#)  
[RD 21-05 RDA Carryover](#)  
[Parameters Resolution RDA \(super\) - Sandy RDA STRR 2021\[1\]](#)  
[Minutes 03.16.2021](#)  
[Minutes 04.20.2021](#)  
[Minutes 06.01.2021](#)  
[Minutes 06.15.2021](#)

7. [21-394](#) Second Reading: Council Member Robinson recommending that the Council adopt Resolution 21-34C, a resolution revoking all authority previously delegated to the Alta Canyon Recreation Special Service District Administrative Control Board, effective January 1, 2022.

**Attachments:** [Click here to eComment on this item](#)  
[Robinson AC Memorandum 101921 Final.pdf](#)  
[Resolution 21-34C.pdf](#)

## Adjournment