



# Sandy City Council Office

**CYNDI SHARKEY | AT-LARGE**

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O | 801.568.7141

February 5, 2021

In accordance with, Utah Code 52-4-207(4) Open and Public Meeting Act, I have determined that to protect the health and welfare of Sandy citizens, an in-person City Council meeting, including attendance by the public and the City Council is not practical or prudent.

Considering the continued rise of COVID-19 case counts in Utah, meeting in an anchor location presents substantial risk to the health and safety of those in attendance because physical distancing measures may be difficult to maintain in the Sandy City Council Chambers.

The Center for Disease Control states that COVID-19 is easily spread from person to person between people who are in close contact with one another. The spread is through respiratory droplets when an infected person coughs, sneezes or talks and may be spread by people who are non-symptomatic.

It is my intent to safeguard the lives of Sandy residents, business owners, employees and elected officials by meeting remotely through electronic means without an anchor location.

Council Office staff are hereby authorized and directed to include a copy of the above notice with each City Council agenda.

Cyndi Sharkey, Chair  
Sandy City Council



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, February 16, 2021

5:15 PM

Online Meeting

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Web address to view complete packet: <http://sandyutah.legistar.com>

The February 16, 2021 Sandy City Council Meeting will be conducted via Zoom Webinar.

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_ym5h\\_-NJTl2EdLdcB2PE0A](https://us02web.zoom.us/webinar/register/WN_ym5h_-NJTl2EdLdcB2PE0A)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866

Webinar ID: 818 2258 3221

Passcode: 944404

**In addition to participating in the meeting through Zoom, citizen's may also use eComment to send their comment directly to the City Council Members. EComment will close one hour prior to the beginning of the meeting. Please click on the appropriate eComment link below to submit your comment.**

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

### Non-voting Items

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Legislative Report

Information Items

1. [21-071](#) Administration and City Council conducting a budget workshop for fiscal year 2022

**Attachments:** [Council Budget Workshop Feb 16 2021](#)

## Voting Items

Consent Calendar

2. [21-070](#) Approval of the February 2, 2021 Minutes

**Attachments:** [February 2, 2021](#)

3. [21-040](#) Administration requesting advice and consent from the Council for a reappointment to the Board of Adjustment

**Attachments:** [Community Development Department Memo.pdf](#)  
[Steve Wrigley Resume \(2021\).pdf](#)  
[Resolution for Steve Wrigley.pdf](#)

4. [ANEX-11-20-5953\(R3\)](#) The Community Development Department is recommending the City Council adopt Resolution #21-10c indicating the intent to annex an unincorporated area located at approximately 2576 E., 2590 E. 10000 S. and 10118 S. Alta Villa Drive, setting a public hearing to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map \(002\).pdf](#)  
[Resolution 21-10c.pdf](#)  
[REVISED KASTELER ANNEXATION DESCRIPTION\\_2021-02-01.pdf](#)

Council Items

5. [GPA-12-20-5972\(CC\)](#) Community Development Department presenting a general plan amendment (File #GPA-12-20-5972) to adopt an update to the Transportation Master Plan.

**Attachments:** [Click here to eComment on this item](#)  
[Planning Commission Staff Report](#)  
[Planning Commission Minutes-draft \(1/21/2021\)](#)  
[Ordinance #21-04](#)  
[Exhibit A: Transportation Master Plan \(including Downtown Plan\)](#)

6. [21-072](#) Campaign Finance Disclosure Project Team recommending the Council authorize acquisition of digital disclosure software.
- Attachments:** [Click here to eComment on this item](#)  
[Digital Campaign Finance Disclosure Presentation](#)
7. [21-074](#) Possible Closed Session: character, professional competence, or physical or mental health of an individual.

### After 6:00 Time Certain Items and Public Hearings

#### Public Hearing(s)

8. [ANEX-11-20-5952\(CC\)](#) Fayeway Annexation  
Approximately 1170 E. 8600 S.  
[High Point - Community #6]
- Attachments:** [Click here to eComment on this item](#)  
[Staff report.pdf](#)  
[Fayeway Street Annexation County Letter.pdf](#)  
[Vicinity Map.pdf](#)  
[FAYEWAY ANNEXATION DESCRIPTION.pdf](#)  
[FAYEWAY ANNEXATION\\_2020-11-16.pdf](#)  
[Signed Resolution 21-01C - Fayeway](#)  
[Ord 21-05.pdf](#)
9. [ANEX-11-20-5954\(CC\)](#) Monte Cristo Annexation  
(R-1-40) Zone  
9565 S. Wasatch Boulevard  
[Granite - Community #30]
- Attachments:** [Click here to eComment on this item](#)  
[Staff report.pdf](#)  
[Vicinity Map.pdf](#)  
[MONTE CRISTO ANNEXATION DESCRIPTION.pdf](#)  
[MONTE CRISTO ANNEXATION-2020-11-17.pdf](#)  
[Signed Resolution 21-03C Monte Cristo.pdf](#)  
[Ord 21-06.pdf](#)

#### Time Certain Items

10. [21-073](#) General Citizen Comments
- Attachments:** [Click here to eComment on this item](#)

This is the time set aside for the public to comment on any City business that is NOT already listed on the agenda . If you wish to comment on business that IS listed on the agenda please follow the eComment link to that agenda item or participate live and comment during that agenda item. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting via the Zoom Webinar link above. The call-in number is for listening only.

## **Adjournment**