



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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**Tuesday, March 12, 2019**

**5:15 PM**

**Council Chambers**

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed one minute per voting item, except for noticed Public Hearings in which case each speaker is allowed three minutes. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:15 Council Meeting**

#### **Roll Call**

Prayer / Pledge of Allegiance

#### **Non-voting Items**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Legislative Report

## Citizen Comments

### Information Items

1. [19-078](#) Administrative Services Department recommending the Council receive a presentation from the City's contracted Financial Advisor, Lewis Young Robertson & Burningham Inc.

**Attachments:** [General Fund CFSP Worksession Presentation \(March 2019\)](#)

2. [19-073](#) Parks and Recreation Department recommending the Council receive a Spring update

## Voting Items

### Consent Calendar

3. [19-075](#) Approval of the February 5, 2019 City Council Meeting Minutes.

**Attachments:** [February 5, 2019 Minutes.pdf](#)

4. [19-076](#) Approval of the February 12, 2019 City Council Meeting Minutes.

**Attachments:** [February 12, 2019 Minutes.pdf](#)

5. [19-079](#) Approval of the February 19, 2019 City Council Meeting minutes.

**Attachments:** [February 19, 2019 Minutes..pdf](#)

6. [19-077](#) Approval of the February 24, 2019 City Council Meeting Minutes.

**Attachments:** [February 24, 2019 Minutes.pdf](#)

7. [19-069](#) City Recorder's Office recommending the City Council adopt Resolution 19-05 to approve the Interlocal Agreement with Salt Lake County and Sandy City for the 2019 Election Services.

**Attachments:** [2019 Muni InterlocalAgmt.pdf](#)

[RESOLUTION 19-05.pdf](#)

### Council Items

8. [19-071](#) Mr. Jason Farrell requesting discussion of an ordinance amendment to allow alcohol sales for special events at the Sandy Amphitheater.

**Attachments:** [City Park Ordinance](#)

9. [19-070](#) Council Member Nicholl recommending the Council consider issuing a second RFP for "Water event technical investigative services for the Sandy City Council"

**Attachments:** [Second RFP Draft](#)

10. [19-074](#) Council Office recommending adoption of amendment to the Role of the Chair policy.

**Attachments:** [Role of Chair \(Attorney Liaison Amendment\).pdf](#)

## Adjournment