



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Marci Houseman, District 4*  
*Aaron Dekeyzer, At-large*  
*Brooke D'Sousa, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, July 30, 2024

5:15 PM

City Hall & Online

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Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_Is9eSIUFTJilNieE-hJluA](https://us02web.zoom.us/webinar/register/WN_Is9eSIUFTJilNieE-hJluA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Informational Items

1. [24-275](#) Council Member Dekeyzer presenting a policy related to Council Committee Assignments

**Attachments:** [Committee Assignments Policy](#)

### Public Hearing

2. [24-274](#) The Administrative Services Department presenting the Council with a Resolution increasing appropriations, amending the staffing schedule, and adjusting fees for Fiscal Year 2024-25.

**Attachments:** [Resolution 24-33C](#)  
[Public Hearing Notice](#)

### Council Voting Items

3. [24-273](#) City Council considers Advice and Consent of Ryan McConaghie to serve as the Sandy City Fire Chief

**Attachments:** [Memorandum](#)  
[Fire Chief Job Description](#)  
[24-34C Resolution - Fire Chief Appointment - Ryan McConaghie](#)

4. [CA04262024-0006762 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Home-based Microschools, Micro-education Entities, Charter and Public Schools

**Attachments:** [24-14 Ordinance- LDC-Title 21 Code Amendment](#)  
[Presentation - Microschool Code Amendment](#)  
[Planning Commission Minutes 7.18.2024 \(DRAFT\)](#)  
[Staff Report and Exhibits](#)

5. [CA07032024-0006794 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Accessory Structures in the Open Space District

**Attachments:** [24-15 Ordinance- LDC-Title 21 Chapter 10 Code Amendment](#)  
[Presentation OS Zone Code Amendment](#)  
[Planning Commission Minutes 7.18.2024 \(DRAFT\)](#)  
[Staff Report and Exhibits](#)

6. [24-276](#) Possible Closed Session to discuss the following:
- The purchase, exchange or lease of real property.

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## Adjournment