



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Scott Earl, District 4
Brooke D'Sousa, At-large
Marci Houseman, At-large
Cyndi Sharkey, At-large

Tuesday, December 19, 2023

5:15 PM

City Hall & Online

Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_SFtm-nW3TiaZFvskXMbMjg

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 893 4140 8434

Passcode: 481078

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment Procedure

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. [23-504](#) General Citizen Comment Period (No earlier than 6:00 PM)

Attachments: [Click here to eComment on this item](#)

Business Session Items

Informational Items

2. [23-499](#) The Point providing the Council with a progress update

Attachments: [The Point Update Presentation](#)

3. [23-498](#) Parks and Recreation Department requesting that the Council receive a presentation of the Survey results for Parks, Recreation, and Trails Master Plan

Attachments: [Sandy Parks Master Plan 20231214](#)

4. [CA09272023-0006628 \(CC-WS\)](#) Amendments to Title 21 of the Land Development Code related to Subdivision Review Standards

Attachments: [Staff Report and Exhibits Presentation](#)

5. [23-503](#) Sandy Fire Department presenting the rendering of Fire Station 31 to the Council

Attachments: [Fire Station 31 Rendering](#)

Council Voting Items

6. [23-502](#) City Council Office recommending that the Council receive a presentation and provide staff with the direction to issue an award and to finalize a contract for the forthcoming General Management Study of the Fire Department

Attachments: [Click here to eComment on this item](#)
[PCG Presentation.pdf](#)

7. [23-501](#) Second Reading: Council Members Sharkey, Stroud, and D'Sousa recommending the council consider the adoption of an ordinance on equitable participation in events by city officials
- Attachments:** [Click here to eComment on this item](#)
[Ordinance 23-23 Final.pdf](#)
8. [CA09212023-0006626 \(CC\)](#) Amendments to Title 21, Chapter 8 of the Land Development Code related to Limiting Transitional Housing Facilities in the City
- Attachments:** [Click here to eComment on this item](#)
[Staff Report and Exhibits](#)
[23-22 Ordinance- LDC-Title 21 Chapter 8 Sec 2 - Limit THFs Presentation](#)

Consent Calendar

9. [23-496](#) Approval of the November 28, 2023 Draft Minutes
- Attachments:** [November 28, 2023 Draft Minutes](#)
10. [23-497](#) Approval of the December 6, 2023 Draft Minutes
- Attachments:** [December 6, 2023 Draft Minutes](#)

Special Recognition

11. [23-500](#) Council Member Earl - Parting Thoughts

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment