



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*

*Alison Stroud, District 2*

*Kris Nicholl, District 3*

*Marci Houseman, District 4*

*Aaron Dekeyzer, At-large*

*Brooke D'Sousa, At-large*

*Cyndi Sharkey, At-large*

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Tuesday, April 21, 2026

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_evao1\\_eOQ4-av6mPtkKjqw](https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Special Recognition

- 26-228** Special Recognition of the Sandy Youth Council 2025-26 Program Year  
**Attachments:** SYC 2026 End of Year Presentation

### Informational Items

- [26-227](#)** Fire Department presenting the Council with its 2025 Annual Report  
**Attachments:** [Annual Report 2025](#)
- [26-231](#)** Update on Detached Accessory Dwelling Units  
**Attachments:** [Presentation for D-ADUs](#)  
[ADU Section of SB0284](#)

### Consent Calendar

- [26-232](#)** Second Reading: Council Member Christensen Proposing for Council Approval Recreational Vehicle parking amendments to Title 14  
**Attachments:** [Councilmember Christensen Memo Final](#)  
[Ordinance No. 26-40](#)
- [26-229](#)** City Council considering the appointment of Chad Littlewood to serve as a regular member of the Sandy City Architectural Review Committee  
**Attachments:** [Resolution 26-53C Littlewood ARC Appointment](#)

### Public Hearing(s)

6. [26-230](#) Public Hearing: Community Development Department presenting the 2026 Annual Action Plan (PY2026), including the proposed PY2026 activity funding allocation, for the use of Community Development Block Grant funds as recommended by the Citizen Advisory Committee.

**Attachments:** [CC Presentation-2026 AAP \(4.16.25\).pptx](#)  
[2026 Annual Action Plan-draft \(4.17.26\).pdf](#)

#### Council Voting Items

7. [26-233](#) Shelter the Homeless and partners (STH) requesting Council authorization of an amended and restated Memorandum of Understanding between Sandy City and STH

**Attachments:** [Staff Memorandum](#)  
[Resolution 26-54C with Exhibits](#)  
[MOU Redline](#)

8. [26-234](#) Second Reading: Council Member Nicholl proposing the adoption of Resolution 26-55C authorizing the City to investigate the construction of a new Police Department Public Safety Headquarters and to conduct a feasibility analysis and formal needs assessment for the project

**Attachments:** [Memo Nicholl](#)  
[Cowdell Legal Review](#)  
[Resolution 26-55C](#)

9. [26-235](#) Recess the City Council meeting and convene a meeting of the Sandy City Redevelopment Agency

**Attachments:** [4-21-26 RDA Agenda](#)  
[2026.04.06 RDA Resolution Approving Arbor Building Occupancy](#)  
[Exhibit to RDA Discussion](#)

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

## Adjournment

