

CONSTRUCTION KEY NOTES REFERENCE		
NO.	DESCRIPTION	DETAIL
①	ASPHALT PAVEMENT WITH GRANULAR BASE	1/CDT.01
②	30" CONCRETE ROLLED CURB AND GUTTER PER SANDY CITY STDS CG-01	5/CDT.01
④	TRENCH BACKFILL PER APWA #381	5/CDT.01

NOTE:  
INSTALL SURVEY RIVETS, OFFSET FROM EACH LOT'S  
PROPERTY CORNERS, IN CURB OR SIDEWALK.

NOTE:  
PROVIDE A PROCTOR TEST, FOR ROADBASE MATERIAL THAT  
IS TO BE PLACED IN THE PUBLIC RIGHT-OF-WAY, TO THE  
SANDY CITY PUBLIC WORKS INSPECTOR, WHEN DELIVERED  
OR PLACED ON SITE.

NOTE:  
BUILDER/OWNER SHALL SECURE AN EXCAVATION PERMIT  
FROM SANDY CITY PUBLIC WORKS DEPARTMENT PRIOR TO  
DOING ANY WORK IN THE SANDY CITY RIGHT OF WAY.  
TRAFFIC PLAN, BONDING, AND INSURANCE WILL BE  
REQUIRED.

NOTE:  
NOTIFY SANDY CITY PUBLIC WORKS INSPECTION  
DEPARTMENT, 801-568-2399, 48 HOURS PRIOR TO BEGINNING  
CONSTRUCTION OF ANY ROADWAYS OR PUBLIC  
IMPROVEMENTS, INCLUDING SEWER FACILITIES. ALL  
INSPECTION MUST BE DONE PRIOR TO, OR CONCURRENT  
WITH, CONSTRUCTION. FAILURE TO MAKE THIS  
NOTIFICATION MAY RESULT IN THE UNCOVERING AND/OR  
REMOVAL OF ALL CONSTRUCTION DONE WITHOUT  
NOTIFICATION, AT THE DISCRETION OF THE CITY ENGINEER.

NOTE:  
ANY PROPOSED CHANGES TO THE APPROVED DESIGN  
SHALL BE REVIEWED AND APPROVED BY THE ENGINEER OF  
RECORD AND THE CITY ENGINEER.

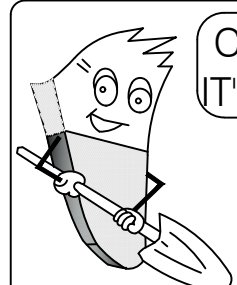
LOT 1 AREA TABLE		
PARTICULARS	S.F.	%
BUILDING	*4,000	20.0
HARDSCAPE	*2,000	10.0
LANDSCAPE	14,005	70.0
TOTAL	20,005	100

\*ASSUMED

LOT 2 AREA TABLE		
PARTICULARS	S.F.	%
BUILDING	4,385	21.6
HARDSCAPE	2,300	11.3
LANDSCAPE	13,639	67.1
TOTAL	20,324	100

NOTE (A)  
ZONE: R-1-20A SETBACKS  
FRONT: 30' TO LIVING  
25' TO GARAGE  
SIDE: 10' MINIMUM (24' TOTAL COMBINED)  
REAR: 30'

\*SIDE SETBACK IS FLEXIBLE, BUT MUST EQUAL 24' COMBINED



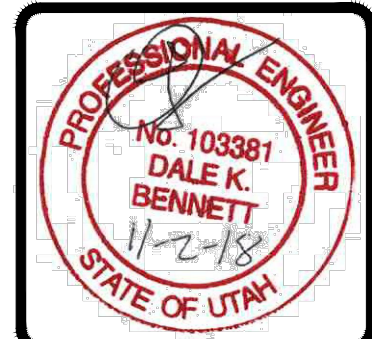
CALL BEFORE YOU DIG.  
IT'S FREE & IT'S THE LAW

BLUE STAKES OF UTAH  
UTILITY NOTIFICATION CENTER

1-800-662-4111  
www.bluestakes.org



DESCRIPTION		DATE	
DESIGNED BY	DKB	DATE	
DRAWN BY	CLZS	DATE	
CHECKED BY	CLZS	DATE	
DATE	11/22/2018	DATE	
SCALE	1"=20'	SCALE	



**BENCHMARK**  
**ENGINEERING & LAND SURVEYING**  
9138 SOUTH STATE STREET SUITE #100  
SANDY, UTAH 84070 (801) 542-7192  
www.benchmarkcivil.com

**NOEL SUBDIVISION**  
**328 EAST 11000 SOUTH**  
**SANDY, UTAH**

PROJECT NO. 1803053

**SITE PLAN**

CSP.01  
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