



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, March 12, 2024

5:15 PM

City Hall & Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_Is9eSIUfTJiINieE-hJluA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

Legislative Report

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

- [24-101](#) Human Resources Department presenting the results of the 2023 Employee Engagement Survey
Attachments: [Presentation.pdf](#)
[2023 EES Results.pdf](#)
- [GPA02202024-006718 \(CC1st\)](#) Community Development Department presenting a General Plan Amendment (File #GPA02202024-006718) on behalf of the Parks and Recreation Department, requesting that an updated Parks, Trails and Recreation Master Plan be adopted.
Attachments: [Planning Commission Staff Report](#)
[Parks, Trails and Recreation Master Plan \(Exhibit "A"\)](#)
[Public Meeting Notice](#)
[Meeting Presentation](#)

Consent Calendar

- [24-097](#) Approval of the February 20, 2024 Draft Minutes
Attachments: [February 20, 2024 Draft Minutes](#)
- [24-104](#) Mayor Zoltanski requesting that the Council provide consent to the reappointment of Daniel Schoenfeld to serve as a regular member to the Sandy City Planning Commission
Attachments: [Resolution # 24-04M](#)

5. [ANX0102202](#)
[4-006689](#) The Community Development Department is recommending the City Council adopt Resolution #24-09C indicating the intent to annex two parcels of contiguous unincorporated area located at 886 E. 7800 S. (approximately 0.93 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

Attachments: [Vicinity Map](#)
[Resolution #24-09C](#)
[Exhibit "A" legal description](#)

6. [ANX0303720](#)
[24-006727](#) The Community Development Department is recommending the City Council adopt Resolution #24-10C indicating the intent to annex a parcel of contiguous unincorporated area located at approximately 8700 S. 700 W. (approximately 27.68 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

Attachments: [Vicinity Map](#)
[Resolution #24-10C](#)

Council Voting Items

7. [24-100](#) Council Members Robinson and Houseman proposing that the council conduct a Fiscal Year 2025 council budget priorities workshop on April 9, 2024

Attachments: [Robinson_Houseman Budget Priorities Memo.pdf](#)

8. [24-106](#) Possible Closed Session: Pending or reasonably imminent litigation AND/OR discussion of the character, professional competence, or physical or mental health of an individual.

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment