



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, February 27, 2018

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

4:30 Dinner

5:15 Work Session

1. [18-043](#) City Council Office recommending advise and consent interviews for pending Planning Commission appointments.

Attachments: [Christopherson Letter](#)
[Bromley Letter](#)
[Sharkey Letter](#)
[Shupe Letter](#)
[Tsandes Letter](#)

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

Legislative Report

7:00 Council Meeting

Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Special Recognition

2. [18-051](#) Sandy City Fire Department Badge Pinning and Swearing in Ceremony
3. [18-061](#) Recognition for Wendy Downs - Certified Municipal Clerk Recognition
4. [18-063](#) Recognition for Mr. Steve Van Maren with the "Citizen Engagement Award."

Citizen Comments

Consent Calendar

5. [18-045](#) Resolution #18-01M appointing Cyndi Sharkey as a regular member to the Sandy City Planning Commission
Attachments: [PC RESOLUTION 18-01M Cyndi Sharkey](#)
6. [18-046](#) Resolution #18-02M appointing Dave Bromley as a regular member to the Sandy City Planning Commission.
Attachments: [PC RESOLUTION 18-02M Dave Bromley](#)
7. [18-047](#) Resolution #18-03M appointing Jamie TSandes as a regular member of the Sandy City Planning Commission.
Attachments: [PC RESOLUTION 18-03M Jamie TSandes](#)
8. [18-048](#) Resolution #18-04M appointing Cory Shupe as an alternate to the Sandy City Planning Commission.
Attachments: [PC RESOLUTION 18-04M Cory Shupe](#)

9. [18-049](#) Resolution #18-05M appointing Michael Christopherson as an alternate to the Sandy City Planning Commission.

Attachments: [PC RESOLUTION 18-05M Michael Christopherson](#)

10. [18-066](#) Approval of the February 13, 2018 Minutes.

Attachments: [February 13, 2018 Minutes.pdf](#)

Council Items

11. [18-062](#) Update from the Sandy Area Chamber of Commerce

12. [18-065](#) City Council Office recommending compensation discussion.

13. [18-067](#) City Council Office recommending that the Council review the proposals for Council legal assistance.

Attachments: [CouncilAttorneyRFP_Executed](#)
[Memo from City Purchasing Agent](#)
[February 27 Memo to City Purchasing Agent](#)

14. [18-033](#) Public Utilities Department recommending the City Council approve Dry Creek Flood Control Project interlocal funding agreement with Salt Lake County

Attachments: [Dry Creek Interlocal AATF](#)
[Exhibit A - Sandy City Dry Creek Concept Report](#)
[Dry Creek Presentation](#)
[18-08c Dry Creek ILA Funding Resolution](#)

15. [18-064](#) Quarterly Budget Update

Attachments: [Dec 17 Budget Revenue Report](#)
[Dec 17 Authorized Spending Report](#)

16. [17-200](#) City Council Office recommending the appointment of Council Members to various external organizations and recommended special committees.

Attachments: [February 13, 2018 Committee presentation](#)
[February 27 Committee presentation](#)
[February 27 Resolution 18-06C](#)

Public Hearing(s)

17. [ZONE-01-18-5348](#) Sutton Property Rezone - Gene Anderson has submitted an application requesting a zone change of the subject property (a parcel located at 10944 S. 1000 E. and a portion of property located at 969 E. Avila Court), a total of approximately 1.05 acres, from R-1-20A "Single Family Residential District" to R-1-9 "Single Family Residential District". File #: ZONE-01-18-5348.

Attachments: [Staff Report-signed \(1.25.18\)](#)
[PC Minutes-draft \(2.1.18\)](#)
[Ord. #18-05](#)

18. [MISC-11-17-5320](#) Rich Welch for Garbett Homes is requesting a partial street vacation of a public street located on the northern section of Wasatch Blvd on the southern property lines of 1991 Wasatch Blvd and 2073 Wasatch Blvd.

Staff requests that the Council table this item so it can be properly noticed for a new Planning Commission hearing.

Redevelopment Agency

19. [18-059](#) Recess of City Council meeting and convene a meeting of the Sandy City Redevelopment Agency

Attachments: [02-27-18 RDA Agenda](#)

Completion of reports and other items not held in the Work Session.

Adjournment