



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Scott Earl, District 4
Brooke D'Sousa, At-large
Marci Houseman, At-large
Cyndi Sharkey, At-large

Tuesday, January 31, 2023

5:15 PM

City Hall & Online

Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_T_aerrNxR5-l_qV8sr4GrA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment

This is the time set aside for the public to comment on any City business. Each live speaker is allowed three minutes. Citizens wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. [23-042](#) General Citizen Comment

Attachments: [Click here to eComment on this item](#)

Business Session Items

Informational Items

2. [23-040](#) Public Utilities Department Presenting updates to the Comprehensive Storm Water Management Program

Attachments: [Storm Water Presentation.pdf](#)

3. [23-041](#) Canyons School District reporting on our public safety partnership

Consent Calendar

4. [23-037](#) Approval of the January 3, 2023 Draft Minutes

Attachments: [January 3, 2023 Draft Minutes](#)

5. [23-038](#) Approval of the January 10, 2023 Draft Minutes

Attachments: [January 10, 2023 Draft Minutes](#)

Council Voting Items

6. [23-039](#) Council Liaisons for the Sandy Service Ambassadors program bringing forward their selection of resident representatives for Council endorsement

Attachments: [Click here to eComment on this item](#)

7. [GPA01052023-6462 \(CC-1st&Ord\)](#) Community Development Department presenting a General Plan amendment and revisions to the 2022 Moderate Income Housing Report, for City Council action, to add detail to the Implementation Plan of the Moderate Income Housing Element.

Attachments: [Click here to eComment on this item](#)

[1/19/23 Planning Commission Staff Report](#)

[1/19/23 Planning Commission Minutes-DRAFT](#)

[Ordinance 23-01](#)

[Resolution 23-06C](#)

Standing Reports

Legislative Report

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment