



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, February 13, 2018

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

4:30 Dinner

5:15 Work Session

Information Items

1. [18-053](#) The City Council and Administration will tour of BD Medical, 9450 South State Street, Sandy, Utah 84070.
2. [18-055](#) Administration recommending the City Council receive a presentation from the Economic Development Corporation of Utah.

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

Legislative Report

7:00 Council Meeting

Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Citizen Comments

Consent Calendar

3. [18-031](#) Approval of the January 16, 2018 Minutes
Attachments: [January 16, 2018 minutes.pdf](#)
4. [18-042](#) Approval of the January 23, 2018 City Council Meeting Minutes.
Attachments: [January 23, 2018 minutes.pdf](#)
5. [18-052](#) Approval of the February 6, 2018 minutes.
Attachments: [February 6, 2018 minutes.pdf](#)

7:05 Public Hearing(s)

6. [18-028](#) Public hearing to receive input from the public with respect to increasing total appropriations and transferring funds
Attachments: [18-02C Inc appropriations and cap proj transfer](#)

Council Items

7. [18-054](#) Police Department presenting the semi-annual update on the Victim of Crime Advocate (VOCA) program.
8. [17-200](#) City Council Office recommending the appointment of Council Members to various external organizations and recommended special committees.
Attachments: [February 13, 2018 Committee presentation](#)
[Resolution 18-06C](#)

9. [CODE-11-17-5325](#) The Sandy City Public Works Department has filed a request to amend Title 15A, Chapter 25, Landscaping Standards, Land Development Code, Revised Ordinances of Sandy City, 2008.
- Attachments:** [Staff Report - Council.pdf](#)
[Exhibit A.pdf](#)
[Exhibit B.pdf](#)
[18-02.docx](#)
[PC12-07-2017_docx.pdf](#)
[Exhibit C.pdf](#)
[Exhibit D.pdf](#)
10. [18-044](#) Council Member Robinson introducing a code amendment concept to create idle free zones within Sandy City.
11. [18-036](#) Amending Title 9 - Property Maintenance Ordinance, Chapter 2, Landscaping, Structure & Lot Maintenance, Revised Ordinances of Sandy City. The Sandy City Community Development Department recommends the City Council consider adding new language for this section of the Code regarding construction site maintenance.
- Attachments:** [site maintenance change exhibit](#)
[Ordinance 18-04](#)
12. [18-043](#) City Council Office recommending advise and consent process for pending Planning Commission appointments.
13. [18-034](#) Recess of City Council meeting and convene a meeting of the Sandy City Redevelopment Agency.
- Attachments:** [Final Packet](#)

Completion of reports and other items not held in the Work Session.

Adjournment