



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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Tuesday, September 11, 2018

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed one minute per voting item, except for noticed Public Hearings in which case each speaker is allowed three minutes. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:15 Council Meeting**

#### **Roll Call**

#### **Non-voting Items**

Council Member Business

Council Office Director's Report and Calendar Review

Mayor's Report

CAO Report

Legislative Report

#### **Citizen Comments**

## Information Items

1. [18-270](#) Envision Utah requesting that the Council receive a presentation regarding Point of the Mountain Phase 3  
**Attachments:** [Vision Handouts](#)
2. [18-335](#) Administration presenting results of the glass recycling survey.  
**Attachments:** [GlassSoleSource](#)  
[Glass Recycling - Preliminary](#)
3. [18-334](#) City Council Office updating the Council on the Short-Term Rental Ordinance  
**Attachments:** [Council Staff Memo\\_STR Update](#)
4. [18-337](#) Administration presenting code amendments creating an administrative code enforcement program in Sandy City.  
**Attachments:** [Draft Administrative Code Enforcement Text.docx](#)

## Voting Items

## Consent Calendar

5. [18-344](#) Mayor Bradburn requesting the City Council's advice and consent on the appointment of Wendy Downs as the City Recorder.  
**Attachments:** [18- Wendy Downs City Recorder](#)
6. [18-333](#) Council office recommending the Council adopt "A Policy and Procedural Guide for the Appointment of Citizens, Staff, and Elected Officials to Serve on Special Committees"  
**Attachments:** [Resolution 18-40C](#)
7. [18-343](#) Approval of the September 4, 2018 Minutes.  
**Attachments:** [September 4, 2018 Minutes](#)

## Council Items

8. [18-340](#) City Council Office recommending the City Council adopt ordinance 18-25 amending title 22 of the Revised Ordinances of Sandy City by adding a section to regulate special committees  
**Attachments:** [Ordinance 18-25](#)

9. [18-336](#) Council Member Robinson introducing amendments to the Council Media Policy.

**Attachments:** [Draft \(Amended\) Media Policy.docx](#)

## 7 to 8:00 17th Annual Utah Healing Field 9/11 Memorial Ceremony

### Time Certain Items and Public Hearings

Prayer / Pledge of Allegiance

### Citizen Comments

Public Hearing(s)

10. [ANEX-07-18-5450\(CC\)](#) East Willow Creek Annexation  
2771-3036 East Willow Creek Drive (8500 South)  
Mountain Views, Community #19
- Attachments:** [Council report](#)  
[Ordinance 18-27\(9.7.18\)](#)
11. [CODE-08-18-5477\(CC\)](#) Wireless Communication Facilities in the Public Right-of-Way  
Amend Title 15A, Chapters 11 Special Uses, & 37, Definitions, Land  
Development Code, Revised Ordinances of Sandy City, 2008
- Attachments:** [Staff Report CC.pdf](#)  
[Small Cell Ordinance EDIT CC.pdf](#)  
[City Council Ordinance 18-28 \(002\).pdf](#)  
[Small Cell Highlights.pdf](#)
12. [CODE-06-18-5437\(CC\)](#) Parking Reductions - Amend Title 15A, Chapter 24-03 - Special Access  
and Parking Provisions, Land Development Code, Revised Ordinances of  
Sandy City, 2008
- Attachments:** [Staff Report.pdf](#)  
[18-26](#)

### Adjournment