



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, November 16, 2021

5:15 PM

City Hall & Online

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### Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

**The City Council is monitoring the status of COVID-19 and will shift the meeting format as deemed necessary by the Chairperson.**

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Those who attend in-person are encouraged to wear a mask while attending the meeting.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_mi9rw0pCR5ihF6IRZ99\\_Tg](https://us02web.zoom.us/webinar/register/WN_mi9rw0pCR5ihF6IRZ99_Tg)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 836 1116 8984

Passcode: 803339

**In addition to participating in the meeting in-person or through Zoom, citizen's may also use eComment to send their comment directly to the City Council Members. EComment will close one hour prior to the beginning of the meeting. Please click on the appropriate eComment link below to submit your comment.**

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

## Business Session Items

### Special Recognition

1. [21-435](#) Sandy City Police Department presenting a citizen with the Life-Saving Award

### Consent Calendar

2. [21-403](#) Approval of the September 21, 2021  
**Attachments:** [September 21, 2021](#)
3. [21-415](#) Approval of the October 5, 2021 Minutes  
**Attachments:** [October 5, 2021](#)
4. [21-416](#) Approval of the October 12, 2021 Minutes  
**Attachments:** [October 12, 2021](#)
5. [21-434](#) Approval of the October 19, 2021 Minutes  
**Attachments:** [October 19, 2021](#)

### Voting Items

6. [21-433](#) The Sandy City Council, acting as the Sandy Board of Municipal Canvassers, meeting to canvass the returns for the 2021 General Election.  
**Attachments:** [Click here to eComment on this item](#)
7. [21-437](#) Sandy City Council appointing a representative to the Metropolitan Water District of Salt Lake and Sandy Board of Trustees  
**Attachments:** [Click here to eComment on this item](#)  
[Resolution 21-43C.pdf](#)
8. [GPA Housing Report \(2021\)](#) Community Development Department conducting an annual review of the Moderate Income Housing Plan and presenting an annual report as required by Section 10-9a-408 of Utah Code.  
**Attachments:** [Click here to eComment on this item](#)  
[2021 Housing Report-draft \(11.1.21\)](#)  
[Resolution 21-40c](#)

9. [CA09032021-0006144 CC](#) Centennial Village - Amend CBD-A&C Zone for Auto Dealers & Related Uses  
Amend Title 21, Chapter 8, Land Uses in the Commercial, Office, Industrial, Office, Industrial, Mixed Use, Transit Corridor, and Research and Development District of the Sandy Municipal Code.

**Attachments:** [Click here to eComment on this item](#)  
[Staff Report](#)  
[Ord #21-32](#)  
[Exhibit A - revised](#)  
[Code Amd Request](#)  
[Centennial Village Project Presentation](#)

10. [21-436](#) Public Utilities Department presenting the City Council with the Water Conservation Plan for adoption

**Attachments:** [Click here to eComment on this item](#)  
[Memo - WCP to City Council.pdf](#)

11. [21-439](#) Administrative Services Department recommending that the Council adopt proposed amendments to the Sandy Purchasing Ordinance

**Attachments:** [Click here to eComment on this item](#)  
[Summary of Purchasing Ordinance Proposed Changes.pdf](#)  
[Redline\\_Draft Ordinance 21-29 - Proposed Changes.pdf](#)  
[Clean Purchasing Ordinance Proposed Changes.docx](#)

12. [21-443](#) City Council considering the adoption of Resolution No. 21-41C, a Resolution of the City Council of Sandy City, Salt Lake County, Utah, authorizing the execution of a Loan Agreement by and between the State of Utah (acting through the Utah Department of Transportation - State Infrastructure Bank) and the City.

**Attachments:** [Click here to eComment on this item](#)  
[Parameters Resolution SIB\[1\]](#)

13. [21-441](#) Recess of City Council meeting and convene a meeting of the Sandy City Redevelopment Agency

**Attachments:** [Click here to eComment on this item](#)  
[11-16-21 RDA Agenda](#)  
[2021.11.04 Resolution Approving Add. 3 to PSA](#)  
[2021.11.04 Resolution Approving Add. 4 to Participation Agreement](#)  
[2021.11.04 Resolution Approving Add. 2 PSA Raddon](#)  
[2021.11.04 Resolution Approving Add. 1 Participation Agreement Raddon](#)  
[2021.11.04 RDA Resolution Approving ILA City SIB Loan Pledge](#)

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## After 6:00 Time Certain Items

14.     [21-444](#)           General Citizen Comments

**Attachments:**       [Click here to eComment on this item](#)

This is the time set aside for the public to comment on any City business that is NOT already listed on the agenda . If you wish to comment on business that IS listed on the agenda please follow the eComment link to that agenda item or participate live and comment during that agenda item. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting either in-person or via the Zoom webinar link above. The call-in number is for listening only.

## Adjournment