



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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Tuesday, May 7, 2019

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:15 Council Meeting**

#### **Roll Call**

The Planning Commission will participate in Agenda Item 3 (Stadium Village Master Plan).

Prayer / Pledge of Allegiance

#### **Non-voting Items**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## Citizen Comments

Information Items

## Voting Items

Consent Calendar

1. [19-150](#) Approval of the April 23, 2019 meeting minutes.  
**Attachments:** [April 23, 2019 Meeting Minutes.pdf](#)
2. [19-149](#) City Attorney's Office presenting resolution and participation agreement for the C-PACE (Commercial Property Assessed Clean Energy) program in partnership with the Governor's Office of Energy Development.  
**Attachments:** [Draft C-PACE Participation Agreement and Resolution 5-2-19.docx](#)

Council Items

3. [19-145](#) Community Development Department presenting a draft of the Stadium Village Master Plan for discussion and comment in a Council meeting joined by the Planning Commission.  
**Attachments:** [Stadium Village Master Plan \(4.30.19-2 draft\)](#)
4. [19-147](#) City Attorney's Office presenting code amendment pertaining to the definition of parks.  
**Attachments:** [Ordinance 19-12.rtf](#)  
[Ordinance 19-12 attachment.pdf](#)
5. [19-151](#) Possible Closed Session to discuss pending or reasonably imminent litigation.

## Adjournment