



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Scott Earl, District 4
Brooke D'Sousa, At-large
Marci Houseman, At-large
Cyndi Sharkey, At-large

Tuesday, May 30, 2023

5:15 PM

City Hall & Online

Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_T_aerrNxR5-l_qV8sr4GrA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment Procedure

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. [23-207](#) General Citizen Comment Period (No earlier than 6:00 PM)

Attachments: [Click here to eComment on this item](#)

Business Session Items

Informational Items

2. [23-201](#) Public Works, Public Utilities, Parks and Recreation, and Economic Development Departments presenting an overview of their FY 2023-24 tentative department budgets.

Attachments: [Department Budget Presentations May 30th.pdf](#)

Public Hearing(s)

3. [23-202](#) Public hearing to consider two resolutions which increase total appropriations within the proprietary and governmental funds for the fiscal year commencing on July 1, 2022 and ending on June 30, 2023

Attachments: [Click here to eComment on this item](#)

[23-19C Governmental Funds.pdf](#)

[23-20C Proprietary Funds.pdf](#)

4. [23-203](#) Public Hearing to consider the adoption of the FY 2023-24 Sandy City Budget. This item includes:

Resolutions 23-23 C and 23-24 C of Sandy City, adopting tax rates for Sandy City and the Alta Canyon Recreation District for the fiscal year commencing July 1, 2023 and ending June 30, 2024; also establishing certain fees and charges in Sandy City for said fiscal year

Attachments: [Click here to eComment on this item](#)

[23-23C Property Tax Rate Adoption - City.pdf](#)

[23-24C Property Tax Rate Adoption - Alta Canyon.pdf](#)

5. [23-205](#) Recess City Council and convene a meeting of the Sandy City Redevelopment Agency

Attachments: [Click here to eComment on this item](#)
[05-30-23 RDA Agenda](#)
[RD 23-04 and exh](#)
[3.21.23 Minutes](#)

Council Voting Items

6. [23-200](#) Community Development Department requesting City Council action regarding renewal of the City's membership in the Salt Lake County HOME Consortium for federal fiscal years 2024 through 2026.

Attachments: [Click here to eComment on this item](#)
[Resolution 23-21C](#)
[Exhibit "A" \(Interlocal Agreement-draft\)](#)

7. [23-204](#) Second Reading: Department Management Studies Proposal

Attachments: [Click here to eComment on this item](#)
[Resolution 23-22C.pdf](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment