



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*

*Alison Stroud, District 2*

*Kris Nicholl, District 3*

*Marci Houseman, District 4*

*Aaron Dekeyzer, At-large*

*Brooke D'Sousa, At-large*

*Cyndi Sharkey, At-large*

---

Tuesday, March 3, 2026

5:15 PM

Council Chambers

---

Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_evao1\\_eOQ4-av6mPtkKjqw](https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Informational Items

- [REZ01132026-007102 \(CC1st\)](#) Community Development Department presenting the 106 Church Rezone application (File #REZ01132026-007102), requesting that 1.94 acres be rezoned from the R-1-40A Zone to the R-1-10 Zone.

**Attachments:** [City Council Presentation-106 Church Rezone](#)  
[Planning Commission Staff Report-106 Church Rezone](#)  
[Planning Commission Minutes 2/19/2026 \(draft\)](#)
- [REZ11202025-007084 \(CC1st\)](#) Community Development Department presenting the Fortner Rezone application (File #REZ11202025-007084), requesting that .65 acres be rezoned from the R-1-10 Zone to the RM(12) Zone.

**Attachments:** [City Council Presentation-Fortner Rezone](#)  
[Planning Commission Staff Report-Fortner Rezone](#)  
[Planning Commission Minutes 2/19/2026 \(draft\)](#)
- [26-096](#) City Council considering the reappointment of Dave Bromley to the Sandy City Planning Commission

**Attachments:** [Council Powers.docx](#)  
[Duties of Planning Commission](#)  
[LOR Bromley](#)  
[Resolution 26-01M Bromley](#)
- [26-097](#) City Council considering the reappointment of Ron Mortimer to the Sandy City Planning Commission

**Attachments:** [LOR Mortimer](#)  
[Resolution 26-02M Mortimer](#)

5. [26-065](#) First Reading: Council Member Houseman proposing an addition to Title 4 of the Sandy Municipal Code addressing limits on full time benefited positions.

**Attachments:** [Council Member Houseman Proposal](#)

Consent Calendar

6. [26-098](#) City Council considering adoption of City Council Budget Priorities for Fiscal Year 2026-2027

**Attachments:** [Council Priorities V2 Redline](#)  
[Resolution 26-08C\\_FY27 Budget Priorities](#)

7. [26-055](#) Approval of the January 27, 2026 Draft Minutes

**Attachments:** [January 27, 2026 Draft Minutes](#)

8. [26-069](#) Approval of the February 10, 2026 Draft Minutes

**Attachments:** [February 10, 2026 Draft Minutes](#)

9. [26-099](#) Approval of the February 17, 2026 Draft Minutes

**Attachments:** [February 17, 2026 Draft Minutes](#)

10. [ANX0226202  
6-007119\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-09C indicating the intent to annex a parcel of contiguous unincorporated area located at 2587 E Little Cottonwood Road (approximately .26 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-09C Walters Annexation Resolution](#)

11. [ANX0226202  
6-007120\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-10C indicating the intent to annex parcels of contiguous unincorporated area located at 9876 S. 2700 E.(approximately 1.06 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-10C Sieverts Annexation Resolution](#)

12. [ANX0226202  
6-007121\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-11C indicating the intent to annex a parcel of contiguous unincorporated area located at 9635 S 3100 E (approximately .79 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** [Vicinity Map](#)  
[26-11C Anderson Annexation Resolution](#)
13. [ANX0226202  
6-007122\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-12C indicating the intent to annex a parcel of contiguous unincorporated area located at 2875 E 9460 S (approximately .54 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** [Vicinity Map](#)  
[26-12C Clark Annexation Resolution](#)
14. [ANX0226202  
6-007123\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-13C indicating the intent to annex a parcel of contiguous unincorporated area located at 3017 E Granite Meadow Lane (approximately .97 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** [Vicinity Map](#)  
[26-13C Miller Annexation Resolution](#)
15. [ANX0226202  
6-007124\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-14C indicating the intent to annex a parcel of contiguous unincorporated area located at 9620 S 3100 E (approximately .70 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice
- Attachments:** [Vicinity Map](#)  
[26-14C Pingree Annexation Resolution](#)
16. [ANX0226202  
6-007125\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-15C indicating the intent to annex a parcel of contiguous unincorporated area located at 2995 E Mt Jordan Road (approximately 1.59 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** [Vicinity Map](#)  
[26-15C Parrish Annexation Resolution](#)

17. [ANX0226202  
6-007126\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-16C indicating the intent to annex a parcel of contiguous unincorporated area located at 9565 S Wasatch Blvd (approximately 10.63 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** [Vicinity Map](#)  
[26-16C LaCaille Annexation Resolution](#)
18. [ANX0226202  
6-007127\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-17C indicating the intent to annex a contiguous property located at 10424 S Dimple Dell Road (approximately 2.56 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** [Vicinity Map](#)  
[26-17C Hilton Annexation Resolution](#)
19. [ANX0226202  
6-007128\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-18C indicating the intent to annex a parcel of contiguous unincorporated area located at 10524 S Dimple Dell Road (approximately 2.91 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice
- Attachments:** [Vicinity Map](#)  
[26-18C Southwick Annexation Resolution](#)
20. [ANX0226202  
6-007129\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-19C indicating the intent to annex a parcel of contiguous unincorporated area located at 10209 S Dimple Dell Road (approximately 1.63 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** [Vicinity Map](#)  
[26-19C TP Real Estate Annexation Resolution](#)
21. [ANX0226202  
6-007132\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-20C indicating the intent to annex a parcel of contiguous unincorporated area located at 3149 E 9800 S (approximately 1.08 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice
- Attachments:** [Vicinity Map](#)  
[26-20C Brown Annexation Resolution](#)

22. [ANX0226202  
6-007133\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-21C indicating the intent to annex parcels of contiguous unincorporated area located at 2998 E Apple Hollow Cove (approximately 3.81 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice

**Attachments:** [Vicinity Map](#)  
[26-21C Scrub Oak Annexation Resolution](#)

23. [ANX0226202  
6-007134\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-22C indicating the intent to annex parcels of contiguous unincorporated area located at 9682 S Oakwood Lane (approximately 1.09 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice

**Attachments:** [Vicinity Map](#)  
[26-22C MSMR Annexation Resolution](#)

24. [ANX0226202  
6-007135\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-23C indicating the intent to annex a parcel contiguous unincorporated area located at 2627 E 10000 S (approximately 2.45 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice

**Attachments:** [Vicinity Map](#)  
[26-23C Jaandkin Annexation Resolution](#)

25. [ANX0226202  
6-007136\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-24C indicating the intent to annex a parcel of contiguous unincorporated area located at 10116 S Altavilla Dr (approximately 1.61 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice

**Attachments:** [Vicinity Map](#)  
[26-24C Knight Annexation Resolution](#)

26. [ANX0226202  
6-007137\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-25C indicating the intent to annex a parcel of contiguous unincorporated area located at 10345 S Altavilla Dr (approximately 1.63 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-25C S Miller Annexation Resolution](#)

27. [ANX0226202  
6-007138\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-26C indicating the intent to annex a parcel of contiguous unincorporated area located at 10364 S Altavilla Dr (approximately 1.01 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice

**Attachments:** [Vicinity Map](#)  
[26-26C Fricks Annexation Resolution](#)

28. [ANX0226202  
6-007139\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-27C indicating the intent to annex parcels of contiguous unincorporated area located at 9538 S Deer Run Place, 2802 E Ksel Dr. and 2798 E Ksel Dr. (approximately 1.51 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-27C KSEL Annexation Resolution](#)

29. [ANX0226202  
6-007140\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-28C indicating the intent to annex parcels of contiguous unincorporated area located at 10093 S Alta Villa Dr., 10088 S Grouse Creek and 10058 S Grouse Creek (approximately 3.65 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-28C Alta Villa 1 Annexation Resolution](#)

30. [ANX0226202  
6-007141\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-29C indicating the intent to annex parcels of contiguous unincorporated area located at 10149 S Altavilla Dr. and 10181 S Altavilla Dr. (approximately 3.2 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice

**Attachments:** [Vicinity Map](#)  
[26-29C Alta Villa 2 Annexation Resolution](#)

31. [ANX0226202  
6-007142\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-30C indicating the intent to annex parcels of contiguous unincorporated area located at 9516 S Hidden Pine Lane and 9525 S Hidden Pine Lane (approximately 1.25 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice

**Attachments:** [Vicinity Map](#)  
[26-30C Hidden Pine Annexation Resolution](#)

32. [ANX0226202  
6-007143\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-31C indicating the intent to annex parcels of contiguous unincorporated area located at 3249, 3251 and 3269 E Little Cottonwood Road (approximately 2.93 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-31C LCR 1 Annexation Resolution](#)

33. [ANX0226202  
6-007144\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-32C indicating the intent to annex parcels of contiguous unincorporated area located at 4118, 4124, 4246 E Little Cottonwood Road, 4010 E Alta Approach Rd. and the Alta Approach Condominiums (approximately 13.12 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-32C LCR 2 Annexation Resolution](#)

34. [ANX0226202  
6-007145\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-33C indicating the intent to annex parcels of contiguous unincorporated area located at 3877, 3855 and 3863 E Alta Approach Rd (approximately 2.89 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-33C Alta Approach Annexation Resolution](#)

35. [ANX0226202  
6-007146\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-34C indicating the intent to annex parcels of contiguous unincorporated area located at 3023, 3033, 3020 and 3030 E Janke Flats Lane (approximately 2.34 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-34C Janke Flats Annexation Resolution](#)

36. [ANX0226202  
6-007147\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-35C indicating the intent to annex parcels of contiguous unincorporated area located at 2955, 2945, 2961, 2977 and 3003 E Turning Point Cir. (approximately 5.62 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-35C Turning Point Annexation Resolution](#)

37. [ANX0226202  
6-007148\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-36C indicating the intent to annex parcels of contiguous unincorporated area located at 2030 and 2060 E 10765 S (approximately 1.99 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-36C Finley Mini Annexation Resolution](#)

38. [ANX0226202  
6-007149\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-37C indicating the intent to annex parcels of contiguous unincorporated area located at 10713, 10715, 10745 and 10747 S 2000 E. (approximately 3.34 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [Vicinity Map](#)  
[26-37C Newman Annexation Resolution](#)

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

Legislative Report

## Adjournment