



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7256

Meeting Agenda

Planning Commission

Dave Bromley
Monica Collard
Cameron Duncan
David Hart
Ron Mortimer
Daniel Schoenfeld
Jamie Tsandes
Steven Wrigley (Alternate)

Thursday, December 14, 2023

6:15 PM

Council Chambers

Meeting procedures are found at the end of this agenda.

This Planning Commission meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_c7LA8B4CRGqRRqBuAsDqVg

After registering, you will receive a confirmation email containing information about joining the webinar.

You can join the meeting with the following link:

<https://us02web.zoom.us/j/81132540198>

Or join via phone by dialing:

US: 253 215 8782 or 346 248 7799 or 669 900 6833 or 301 715 8592 or 312 626 6799 or 929 436 2866

(for higher quality, dial a number based on your current location)

International numbers available: <https://us02web.zoom.us/j/81132540198>

Webinar ID: 811 3254 0198

Passcode: 482740

4:00 PM FIELD TRIP

1. [23-484](#) FT Map

Attachments: [Map](#)

6:15 PM REGULAR SESSION

Welcome

Pledge of Allegiance

Introductions

Public Hearings

2. [REZ10182023-006641 \(PC\)](#) Meek Rezone
3761 E. Little Cottonwood Lane from R-1-15 to R-1-8
[Community #30 - Granite]

Attachments: [PC Report-Meek Rezone \(12.8.23\).pdf](#)
3. [CA09212023-0006626 \(PC\)](#) Amendments to Title 21, Chapter 8 of the Land Development Code related to Limiting Transitional Housing Facilities in the City

Attachments: [Staff Report and Exhibits](#)
4. [CA09272023-0006628](#) Amendments to Title 21 of the Land Development Code related to Subdivision Review Standards

Attachments: [Staff Report and Exhibits](#)

Public Meeting Items

5. [CUP11142023-006656](#) Geraldine Johnson Piano Studio (Accessory Structure and Category II Home Occupation Conditional Use Permit)
11 W. Cottage Avenue
[Northwest Exposure, #1]

Attachments: [Geraldine Johnson CUP Final](#)
6. [CUP11082023-006653](#) Doug Luiten Accessory Structure (Conditional Use Permit)
10174 S. Majestic Canyon Rd.
[The Dell, Community #29]

Attachments: [Doug Luiten Acc Structure CUP Final](#)
7. [CUP11212023-006658](#) Madder Tazz Kitchen (Conditional Use Permit)
668 E. Union Square
[Community #5]

Attachments: [Madder Tazz Kitchen CUP Final](#)
8. [SPX11082023-006652 \(PC 2\)](#) Woodhaven Estates
Special Exceptions
7613 S. 300 E
[Community #3, Sandy Woods]

Attachments: [Woodhaven Sub and Site Plan Staff Report 12-14-23 Exhibit B](#)

9. [SPR0110202](#) Woodhaven Estates
[3-006464 \(PC](#) Preliminary Site Plan Review
[2\)](#) 7613 S. 300 E.
[Community #3, Sandy Woods]

Attachments: [Woodhaven Sub and Site Plan Staff Report 12-14-23](#)
[Exhibit B](#)
10. [SUB0118202](#) Woodhaven Estates
[3-006471 \(PC](#) Preliminary Subdivision Review
[2\)](#) 7613 S. 300 E.
[Community #3, Sandy Woods]

Attachments: [Woodhaven Sub and Site Plan Staff Report 12-14-23](#)
[Exhibit B](#)
11. [SPR0208202](#) Sandy Shulsen Mixed Use (Cairns MU Site Plan Preliminary Review)
[3-006482](#) 10115 S. Monroe St.
[Commercial Area, #9]

Attachments: [Staff Report](#)
[Exhibit A - Application Materials](#)
[Exhibit B - Parking Studies](#)
[Exhibit C - Combined Minutes of ARC Meetings](#)
[Exhibit D - Cairns Design Standards Review](#)

Administrative Business

1. Minutes

[23-485](#) Minutes

Attachments: [11.16.2023 Minutes \(DRAFT\)](#)

2. Sandy City Development Report

[23-486](#) Development Report

Attachments: [12.14.2023 DEV REPORT](#)

3. Director's Report

4. Election of Chair and Vice Chair

Adjournment

Meeting Procedure

1. Staff Introduction
2. Developer/Project Applicant presentation
3. Staff Presentation
4. Open Public Comment (if item has been noticed to the public)
5. Close Public Comment
6. Planning Commission Deliberation
7. Planning Commission Motion

In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 2 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the scheduled meeting.

Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. No agenda item will begin after 11 pm without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.

In compliance with the Americans With Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, or if you have any questions regarding the Planning Commission Agenda or any of the items, please call the Sandy City Planning Department at (801) 568-7256