# LOCATION VICINITY MAP

# ARCADIA APARTMENTS SUBDIVISION 1ST AMENDMENT

LOCATED IN THE NE1/4 OF SECTION 1, T3S, R1W, SALT LAKE BASE & MERIDIAN SANDY CITY, SALT LAKE COUNTY, UTAH

(SECTION LINE) S89°58'54"W 2.646.28'

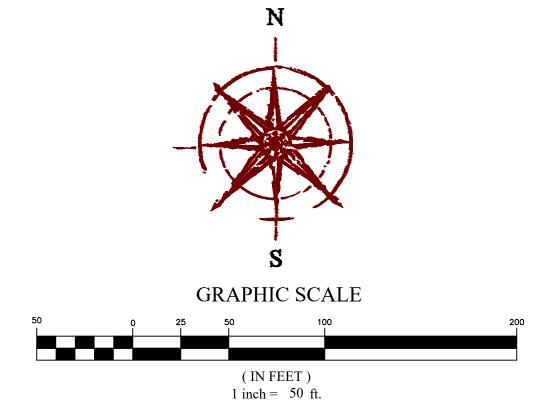
1,329.28'

1166.67

**--**(N1°58'41"W

N89°58'32"E

(S88°01'19"W-



∕−S0°10′14¦"W

Δ=6°13'03" L=110.06

CH=S3°Q6'53"E 110.01

R=462.12

L=43.66

3" BRASS CAP

**UDOT MARKER** 

(FOUND)

Δ=5°24'45"

*—CH*‡S3°31'02"E 43.64

THIS AREA IS HEREBY DEDICATED

TO SANDY CITY AS RIGHT-OF-WAY

FOR PUBLIC AND UTILITY USES.

CONSTRUCTED BY SANDY CITY

THIS AREA CONTAINS 3,869 SQUARE FEET.

IMPROVEMENTS TO BE

17.92

NORTHEAST CORNER OF

SECTION 1, T3S, R1W, SLB&M

1,317.00'

(PER ARCADIA APARTMENTS PLAT)

### , SPENCER W. LLEWELYN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 10516507, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THI AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: ARCADIA APARTMENTS - 1ST AMENDMENT (AMENDING LOTS 101 AND 102, ARCADIA APARTMENTS SUBDIVISION

SURVEYOR'S CERTIFICATE

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

SPENCER W

Spencer W. Llewelyn Professional Land Surveyor Certificate No. 10516507

**BOUNDARY DESCRIPTION** 

All of Lots 101 and 102, ARCADIA APARTMENTS SUBDIVISION, according to the Official Plat thereof recorded February 24, 2017 as Book 2017P Page 37 in the Office of the Salt Lake County Recorder, located in the NE1/4 of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, Sandy City, Utah, more particularly described as follows:

Beginning at a point on the Northerly Right-of-Way line of Harrison Street, located S89°52'49"W along the Monument line of Harrison Street 52.87 feet and thence North 36.88 feet from a 3" Brass Cap Monument found at the intersection of Harrison Street and Monroe Street, said monument being located S89°58'54"W along the Section line 1.317.00 feet and South 1.922.07 feet from the Northeast Corner of Section 1, T3S, R1W, SLB&M; thence S89°52'49"W 604.07 feet; thence N88°04'13"W 143.38 feet; thence along the arc of a curve to the right having a radius of 450.05 feet a distance of 426.24 fee through a central angle of 54°15'54" Chord: N62°59'10"W 410.49 feet; thence N26°03'54"W 104.39 feet; thence N16°07'51"W 15.94 feet; thence N89°58'32"E 1,166.67 feet; thence S00°10'14"W 9.21 feet; thence S00°00'21"E 17.92 feet; thence along the arc of a curve to the left with a radius of 1,014.24 feet a distance of 110.06 feet through a central angle of 06°13'03" Chord: S03°06'53"E 110.01 feet; thence S06°13'24"E 96.84 feet; thence along the arc of a curve to the right having a radius of 462.12 feet a distance of 43.66 feet through a central angle of 05°24'45" Chord: S03°31'02"E 43.64 feet; thence S44°32'00"W 31.98 feet to the point of beginning.

Contains: 7.30 acres+/

### **OWNER'S DEDICATION**

KNOW ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, TO HEREAFTER BE KNOWN AS

### ARCADIA APARTMENTS SUBDIVISION 1ST AMENDMENT

(AMENDING LOTS 101 AND 102, ARCADIA APARTMENTS SUBDIVISION

DO HEREBY DEDICATE TO SANDY CITY FOR PERPETUAL USE, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC AND UTILITY USES, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS, WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS, AND DO FURTHER DEDICATE THE EASEMENTS, AS SHOWN, FOR THE PERPETUAL USE OF ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES.

IN WITNESS WHEREOF, I/WE HAVE HEREUNTO SET MY/OUR HANDS THIS DAY OF , A.D. 20

# LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF

, A.D. 20 , PERSONALLY APPEARED ON THE DAY OF BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF , IN SAID STATE OF UTAH,

AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE L.L.C., A UTAH L.L.C., AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND

IN BEHALF OF, SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES:

A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN COUNTY

MY COMMISSION No

PRINTED FULL NAME OF NOTARY

### LIMITED LIABILITY ACKNOWLEDGMENT STATE OF UTAH : S.S.

COUNTY OF

ON THE DAY OF , A.D. 20 , PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF , IN SAID STATE OF UTAH,

AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE L.L.C., A UTAH L.L.C., AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF, SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN

MENTIONED. MY COMMISSION EXPIRES:

UTAH RESIDING IN COUNTY PRINTED FULL NAME OF NOTARY

A NOTARY PUBLIC COMMISSIONED IN

MY COMMISSION No.

ARCADIA APARTMENTS SUBDIVISION

## 1ST AMENDMENT

(AMENDING LOTS 101 AND 102, ARCADIA APARTMENTS SUBDIVISION) LOCATED IN THE NE1/4 OF SECTION 1, T3S, R1W,

SALT LAKE BASE & MERIDIAN SANDY CITY, SALT LAKE COUNTY, UTAH

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

SANDY CITY ATTORNEY PLANNING COMMISSION SANDY CITY ENGINEER APPROVED THIS DAY OF APPROVED THIS DAY DAY OF REQUEST OF: , A.D. 20 , A.D. 20

(AMENDING LOTS 101 AND 102, ARCADIA APARTMENTS SUBDIVISION)

SANDY MOBILE

HOME PARK, LLC

15' WATER LINE

EASEMENT

IN FAVOR OF

SANDY CITY

15' WATER LINE EASEMENT

IN FAVOR OF SANDY CITY,

HYDRANT AND WATER LINE

TO BE MAINTAINED BY LOT 101A

LEGEND BOUNDARY SECTION LINE OR MONUMENT LINE RIGHT-OF-WAY LINE EXISTING PROPERTY LINE SECTION MONUMENT CALCULATED PER ARCADIA APARTMENTS PLAT STREET MONUMENT (FOUND)

SANDY MOBILE

HOME PARK, LLC

15.94

R=450.05

L=426.24

Δ=54°15′54"

CH=N62°59'10"W 410.49

SANDY CITY MAYOR

PRESENTED TO THE SANDY CITY MAYOR THIS

, AT WHICH TIME THE SUBDIVISION WAS

DAY OF

APPROVED AND ACCEPTED.

EASEMENT 2371/156

POLE LINE -

EASEMENT APPROVAL CENTURYLINK ROCKY MOUNTAIN POWER DATE

DOMINION ENERGY PLAT PREPARED BY

DATE

ATTEST: SANDY CITY RECORDER PREPARED FOR:

SANDY SUBURBAN IMPROVEMENT DISTRICT APPROVED THIS DAY OF , A.D. 20\_\_\_\_ DISTRICT MANAGER

NORTH 1/4 CORNER OF SECTION 1, T3S, R1W, SLB&M

(PER ARCADIA APARTMENTS PLAT)

(TO REMAIN)

N88°04'13"W 143.38

SANDY CITY GENERAL PLAT NOTES AND NOTICE TO PURCHASERS:

REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE DEVELOPMENT OF THIS SUBDIVISION

THE REQUIREMENTS AND CONDITIONS SET FORTH IN NOTES 1-3 ABOVE ARE DETAILED IN THE

AS SUCH FILES EXIST AS OF THE DATE OF THE RECORDING OF THE PLAT, THE CONDITIONS OF

SANDY CITY COMMUNITY DEVELOPMENT AND ENGINEERING FILES (KNOWN AS SUB-05-18-5413)

SPECIFICATIONS FOR MUNICIPAL IMPROVEMENTS, THE STREETS AND PUBLIC IMPROVEMENTS

CHAPTERS OF THE REVISED ORDINANCES OF SANDY CITY, THE SANDY CITY BUILDING CODE, AND THE SANDY CITY DEVELOPMENT CODE. REQUIREMENTS MAY BE IMPOSED AS REQUIRED BY

THE APPLICABLE SANDY CITY ORDINANCES AT THE TIME OF ADDITIONAL DEVELOPMENT

APPLICATIONS AND APPROVALS RELATING TO THE SUBJECT PROPERTY.

APPROVAL IMPOSED BY THE SANDY CITY PLANNING COMMISSION, THE SANDY CITY STANDARD

2) BUILDING PERMITS/CERTIFICATES OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN

CERTAIN MEASURES ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING

3" BRASS CAP

**UDOT MARKER** 

CONSTRUCTION ON A LOT.

AND DEVELOPMENT ON EACH OF THE LOTS.

IMPROVEMENTS HAVE BEEN INSTALLED.

4.13 acres

179688 sqft

222 W. HARRISON ST

SANDY CITY PARKS AND REC. APPROVED THIS DAY OF

DIRECTOR

PUBLIC UTILITIES DEPARTMENT APPROVED THIS , A.D. 20\_\_\_

DAY OF APPROVED THIS \_, A.D. 20\_\_

DAY OF , A.D. 20 PUBLIC UTILITIES ENGINEERING MANAGER | DIRECTOR

SALT LAKE COUNTY HEALTH DEPT.

HARRISON STREET (8920 SOUTH STREET)

(PUBLIC - VARIABLE WIDTH)

AGREEMENT.

**STORM DRAIN MAINTENANCE NOTE:** 

BASIS OF BEARING: S89°52'49"W MEASURED: 800.40'

APPROVAL AS TO FORM THIS CITY ATTORNEY

FOR STORM DRAIN MAINTENANCE, REFER TO THE RECORDED POST CONSTRUCTION

15' WATER LINE

EASEMENT 8783/3792

**EXISTING BUILDING** 

(TO BE DEMOLISHED)

(TO BE VACATED

(S0°01'28"E --- (N0°01'28"W

/////////LOT 102A

3.08 acres

15' WATER LINE

EASEMENT

(TO BE VACATED)

8783/3792

\$89°52'49"W 604.07

134325 sqft

172 W. HARRISON ST.

**CHAIRMAN** 

3' P.U.E. --

POINT OF -

BEGINNING

CITY ENGINEER

SALT LAKE COUNTY RECORDER