



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, April 16, 2019

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

4:30 Dinner

5:15 Council Meeting

Roll Call

Prayer / Pledge of Allegiance

Non-voting Items

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Citizen Comments

Voting Items

Consent Calendar

1. [19-125](#) Approval of the April 9, 2019 Minutes.

Attachments: [April 9, 2019 Minutes.pdf](#)

2. [ANEX-04-19-5637](#) The Community Development Department is recommending the City Council adopt Resolution #19-14C indicating the intent to annex an unincorporated area located at approximately 1785 E. 11400 S., setting a public hearing to consider such annexation, and directing publication of a hearing notice.

Attachments: [GIS Map for Resolution to Annex](#)
[DEAN-COUCH ANNEXATION DESCRIPTION](#)
[DEAN-COUCH ANNEXATION DESCRIPTION ABBREVIATED](#)
[PLAT DEAN-COUCH ANNEXATION-2019-04-01](#)
[19-14c Dean-Couch ANNEXATION RESOLUTION](#)

Council Items

3. [19-126](#) Administrative Services department presenting the Mayor's Proposed Budget for Fiscal Year 2020, and recommending that the City Council adopt the Tentative Budget and set a date of a public hearing.

Attachments: [19-15C Tentative 2020 Budget](#)

4. [19-124](#) Council Member Robinson recommending the Council adopt a letter to Administration requesting information on a potential property tax increase.

Adjournment